

October 10, 2023

TO: Council Members
Mayor Molnar
Directors
Staff
Media

From: Clerk of Council

RE: **AGENDA – Work Session & Regular Meeting: Thursday, October 12, 2023**
“Council Office Hours” with Councilor Tulley: 6:45pm
Work Session: 7:15pm
Council Meeting: 7:30pm

I. **ROLL CALL**

II. **PLEDGE OF ALLEGIANCE BY COUNCIL PRESIDENT JESSICA BRANDT**

III. **APPROVAL OF MINUTES** [J. GARVAS, J. BRANDT]

Thursday, September 28, 2023 – Regular Council Meeting

IV. **PUBLIC COMMENTS**

V. **CORRESPONDENCE**

VI. **PENDING &/OR NEW LEGISLATION**

RES.NO. 87 - 2023 [V. VENTURA, J. GARVAS]

A RESOLUTION OPPOSING H.R. 3372, A U.S. HOUSE OF REPRESENTATIVES BILL TO AMEND TITLE 23 OF THE U.S. CODE TO ESTABLISH A PILOT PROGRAM CONCERNING CERTAIN 6-AXLE VEHICLES OPERATING ON THE INTERSTATE HIGHWAY SYSTEM

1st Read 8-24-23

2nd Read 9-14-23

3rd Read

ORD.NO. 90 - 2023 [J. GARVAS, V. VENTURA]

AN ORDINANCE AMENDING SECTION 161.18 OF THE CODIFIED ORDINANCES OF THE CITY OF MACEDONIA RELATIVE TO CERTAIN EMPLOYEE BENEFITS

1st Read 9-14-23
2nd Read 9-28-23
3rd Read

RES.NO. 92 - 2023 [J. TULLEY, D. FINLEY]

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR FEDERAL CARBON REDUCTION PROGRAM FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (AMATS) TO RESURFACE CERTAIN ROADS

1st Read
2nd Read
3rd Read

RES.NO. 93 - 2023 [D. FINLEY, J. TULLEY]

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (STBG) PROGRAM RESURFACING FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (AMATS) TO RESURFACE CERTAIN ROADS

1st Read
2nd Read
3rd Read

VII. MOTIONS/OTHER LEGISLATIVE ACTION

VIII. MAYOR'S REPORT

IX. COMMITTEE REPORTS

X. DEPARTMENT REPORTS

Service Department:	Director Daniel Wilson
Engineer Department:	Director Joe Gigliotti
Parks & Recreation Department:	Director Jason Chadock
Finance Department:	Director John Veres
IT Department:	Director Kyle Collins
Building Department:	Commissioner Robert Rodic
Human Resources Department:	Director Annette Smith
Fire Department:	Chief Brian Ripley
Police Department:	Chief Vince Yakopovich
Law Department:	Director Mark Guidetti

XI. UNFINISHED BUSINESS

XII. NEW BUSINESS

XIII. ADJOURNMENT [V. VENTURA, D. FINLEY]

October

Public Notice of City Meetings / Calendar of Events / Dates of Interest

***Public Comment for those not able to attend in-person at the October 12th Council Meeting should be sent to Clerk of Council Jon Hoover at jhoover@macedonia.oh.us . Public comment must be received no later than the close of business on October 11th, 2023 and will be subsequently made available to the public.**

***Note ***

- This City Council meeting will take place in Council Chambers at the Macedonia City Center, 9691 Valley View Rd., Macedonia, OH 44056
- Council's meeting will also be livestreamed through YouTube. The link to access will be available on the City of Macedonia's website www.macedonia.oh.us

October							2023
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
1	2	3 Civil Service Commission	4	5 Mayor's Court	6	7	
8	9	10	11	12 Mayor's Court City Council Work Session + Meeting	13	14 Haunted Hallows	
15	16 Planning Commission Parks & Rec Commission	17	18 BZA	19 Mayor's Court	20	21	
22	23	24	25	26 Mayor's Court Finance Committee City Council Work Session + Meeting	27	28	
29	30	31 Trick-or-Treat					

Record of Proceedings
Regular Council Meeting
September 28th, 2023

1 Presiding Officer, Mayor Nicholas Molnar called the September 28th, 2023 regular Council meeting to
2 order at 7:30p.m.
3

4 **Present:** Council members Jessica Brandt, Jeff Garvas, Jan Tulley and Vini J. Ventura. Also
5 present: Law Director Mark Guidetti and Clerk of Council Jon Hoover.

6 **Absent:** Council member Dave Finley
7

8 **INVOCATION & PLEDGE OF ALLEGIANCE**
9

10 **PRESENTATION:**
11

12 Dominic Basile, Director of Real Estate Appraisal for the Summit County Fiscal Office, stated that in
13 2023 an ‘update reappraisal’ was performed as part of the 6-year cycle. Essentially what is being done is
14 updating the values from what they were originally set in 2020. In discussing with Summit County
15 residents, many do not realize how involved the State is from start to finish. The State not only orders the
16 County on when to perform reappraisals, but how much to increase the appraisal by property class. For
17 residential, the County was instructed to increase by 34%. After going back to the State, the County was
18 able to lower that to 31.4% countywide on average. If residents are not satisfied with their 2023 value
19 they have until 4pm on Friday, September 29 to have the County review. After the State certifies these
20 new values, residents can move forward with a more formal dispute to the Board of Revision.
21

22 Ms. Brandt questioned whether the County hears appeals, to which Mr. Basile stated if residents are not
23 happy with the County’s ruling, they can appeal to the State level Board of Revision.
24

25 The Mayor asked about attempts to delay impact of the reappraisals, but the State went ahead. Mr. Basile
26 shared that the State in 2020 changed the period of sales data used to determine values, going from
27 looking at sales data from the previous three years to just the year immediately prior. The Mayor further
28 stated the County is just doing their job after the State put them in a tough spot. Mr. Basile reminded
29 residents that even though property valuation has increased, the taxes are not going up commensurate to
30 that.
31

32 Mr. Garvas asked about the timing of these reappraisals as they relate to potential future levies.
33

34 Ms. Brandt clarified that if a resident’s property value increased as a result of this reappraisal, the impact
35 will be seen on the first tax bill of 2024.
36

37 Ms. Tulley thanked the Fiscal Office staff for coming, and Mr. Basile shared that property owners can file
38 a dispute with the Board of Revision between January 1-March 31 of 2024.
39

40 **APPROVAL OF MINUTES:**
41

42 Ms. Brandt moved, second by Mr. Garvas, to **approve the minutes of the regular meeting of**
43 **September 14, 2023 as received from the Clerk of Council.** The motion carried by a majority voice
44 vote. Councilors Brandt, Garvas and Ventura voting in the affirmative. Councilor Tulley abstained.
45

46 **PUBLIC COMMENTS:**
47

48 ~ **Ellen Bertel, 319 W Highland Road**, informed Council of the Historical Society of Olde Northfield’s
49 (HSON) wishes to utilize funds the Council had appropriated for the purpose of purchasing a new
50 flagpole and mannequin to display the uniform of a local World War II veteran. Ms. Bertel further
51 updated Council that with all four communities supporting HSON, not only were they able to meet their
52 budget, they have an additional \$1,000 to put towards capital improvements. The HSON recently traded
53 artifacts with Longwood Manor.

54
55 Ms. Tulley moved, second by Mr. Ventura, to **approve the Historical Society of Olde Northfield**
56 **purchasing a mannequin in the amount of \$200 plus shipping costs, as well as a new flagpole in the**
57 **amount of \$237 plus shipping costs, not to exceed the donated amount of \$500.** Motion carried by a
58 unanimous voice vote.

59
60 **CORRESPONDENCE:** None
61

62 **INTRODUCTION, READINGS & ADOPTION OF LEGISLATION**

63 **RESOLUTION NO. 87-2023**

64 A RESOLUTION OPPOSING H.R. 3372, A U.S. HOUSE OF REPRESENTATIVES BILL TO AMEND
65 TITLE 23 OF THE U.S. CODE TO ESTABLISH A PILOT PROGRAM CONCERNING CERTAIN 6-
66 AXLE VEHICLES OPERATING ON THE INTERSTATE HIGHWAY SYSTEM remained at second
67 reading.
68

69 **ORDINANCE NO. 90-2023**

70 AN ORDINANCE AMENDING SECTION 161.18 OF THE CODIFIED ORDINANCES OF THE CITY
71 OF MACEDONIA RELATIVE TO CERTAIN EMPLOYEE BENEFITS was offered by Mr. Garvas for
72 **second reading by title only.**
73

74
75 **MOTIONS / OTHER LEGISLATIVE ACTION:** Ms. Tulley moved, second by Ms. Brandt, to **issue**
76 **written notice, pursuant to City Codified Ordinance 1385.11, to the owner of 1250 Twinsburg**
77 **Road, and to the owner of 8334 Shepard Road, of the City’s intent to demolish the buildings located**
78 **on the respective properties.** Motion carried by a unanimous voice vote.
79

80 Commissioner Rodic shared that the buildings on these properties have been identified as a public
81 nuisance, and an administrative search warrant was obtained to verify. An order was issued in August to
82 the property owners, giving them ten days to appeal and 30 days to complete the demolition on their own.
83 Both owners have failed to do so, and the next step is for Council to order and issue an intent to demolish.
84

85 **MAYOR’S REPORT**

86
87 ~TJ Maxx is opening on November 5
88 ~Sephora and Nordstrom Rack are still coming
89 ~The Service Building is moving along. Many steps and more details to come in the future.
90 ~The State of the Communities address was recently given, and video of that can be found on the
91 City website
92 ~If residents have a problem or concern, don’t take it to Facebook or other social media. Rather,
93 bring it to the attention of the City either by calling or visiting the City website. The City does
94 not monitor random Facebook pages, so one should call the City for the most accurate answer
95 ~Please don’t drive distracted—put your phones down and drive your car! The new law goes into
96 effect next month and Macedonia will be a zero-tolerance community.
97

98 **COMMITTEE REPORTS**

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100 **Parks & Recreation Commission:** Ms. Brandt stated the commission met last week on September 20
101 and met the new pool supervisor, Jim Clark, as well as discussing what has taken place in the parks over
102 the Summer and plans for the Fall. The next meeting, rather than on the usual third Wednesday of the
103 month, will be on Monday, October 16 at 6:00pm upstairs in the Recreation Center.
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105 **Finance Committee:** Mr. Ventura shared that the Finance Committee will meet before the Council work
106 session on October 26 to go over the 5-year plan, with additional meetings later this year.

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DEPARTMENT REPORTS

Service Department: Director Wilson – Fall flower hanging baskets are being put up around town, while the flowers from Summer are being taken down for composting. The Service Department employees have been undergoing CPR and first aid training, with the help of the Fire Department and Assistant Chief Celinski. The Service employees, along with several other City staff worked hard to make a great FallFest.

The Mayor reminded everyone with the upcoming leaf season starting on October 16, to not place leaves in the roadway—they must be on your property.

Engineer: Director Gigliotti – The Iroquois Trail drainage project is set to begin the week of October 19, and residents are being notified by mail.

Parks and Recreation Department: – Director Chadock – FallFest was a success, special thanks to Sam Edgar for help organizing along with the Service, Police and Fire Departments. Several food and beer vendors sold out of their product. Jim Clark has come on board as the new Aquatics & Fitness Supervisor.

The Mayor added that FallFest was a great event that landed on a perfect Fall day.

Finance Department: Director Veres – Happy Birthday to Chief Ripley and looking forward to him coming back.

IT Department: Director Collins – 42 help desk tickets have been closed since the last Council meeting. Major projects include setting up new user computers, hard drive replacements and new microphones in Council chambers.

Building Department: Commissioner Rodic – Permits have been issued at Nordstrom Rack for the exterior façade and interior buildout. Thanks for passing the motion earlier, which is the next step in getting these nuisances resolved.

HR Department: Director Smith – Biometric and flu shots are scheduled on-site for October 27 from 7-10am. Virtual health fair will start that same day, and the site will be left open an additional 30 days for those employees unable to attend the live portion.

Fire Department: Assistant Chief Celinski – Happy Birthday to Chief Ripley! Thanks to Dir. Wilson for his commitment to CPR and First Aid training. On October 10 from 5-8pm, the Fire Department will host their annual Fire Prevention open house, held in conjunction with National Fire Prevention Week. There will be fire extinguisher and safety drone demonstrations, along with a fire trailer and touch-a-fire truck for kids.

Police Department: Chief Yakopovich – New SRO Jon Wright started this past Monday and participated in multi-agency training at the high school. A civil service entrance exam for dispatchers was held on September 27, and the Civil Service Commission will be meeting on October 3 to certify the results and produce an eligibility list.

Law Department: Director Guidetti – No report

UNFINISHED BUSINESS:

Record of Proceedings
Regular Council Meeting
September 28th, 2023

159 Ms. Tulley asked Commissioner Rodic about the new Chase Bank location at Golden Link, to which Mr.
160 Rodic responded with the belief that they will be under construction for the next 4-5 months.

161
162 The Mayor clarified that while the location of the Chase Bank falls within the JEDD, it is in Northfield
163 Center Township.

164
165 **NEW BUSINESS:**

166
167 The Mayor wished the Nordonia football team well at their next game.

168
169 There being no further business, Mr. Garvas moved, second by Ms. Tulley, to **adjourn the meeting**. The
170 motion passed **unanimously** pursuant to a voice vote and the meeting was adjourned at approximately
171 8:07p.m.

172
173 **Date:** _____

174
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176 **Attest:** _____
177 Jon Hoover, Clerk of Council

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179
180 **Mayor:** _____
181 Nicholas Molnar

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ORIGINATOR: COUNCIL

SPONSOR: VENTURA

**CITY OF MACEDONIA
RESOLUTION NO. 87 - 2023**

**A RESOLUTION OPPOSING H.R. 3372, A U.S. HOUSE OF REPRESENTATIVES BILL
TO AMEND TITLE 23 OF THE U.S. CODE TO ESTABLISH A PILOT PROGRAM
CONCERNING CERTAIN 6-AXLE VEHICLES OPERATING ON THE INTERSTATE
HIGHWAY SYSTEM**

WHEREAS, on May 16, 2023, a bill, H.R. 3372 (“Bill”), was introduced in the U.S. House of Representatives, referred to the Committee on Transportation and Infrastructure on that same date, and referred to the House Subcommittee on Highways and Transit on May 23, 2023 where the Bill currently remains;

WHEREAS, among other things, the Bill proposes to amend Title 23 of the United States Code to establish a 10-year voluntary data collection pilot program concerning certain 6-axle vehicles;

WHEREAS, as part of that program, the Bill proposes to amend restrictions of the type, size and weight of certain 6-axle vehicles, including commercial trucks, that are permitted to travel on Interstate highways;

WHEREAS, the weight limit for commercial trucks traveling on Interstates within the City of Macedonia would be increased by 14% from 80,000lbs to 91,000lbs if the State of Ohio chose to participate in the pilot program, which increase would be potentially dangerous to the health and safety of City of Macedonia residents since the stopping distance for such vehicles would increase;

WHEREAS, if passed, the Bill would also place approximately 2,214 local bridges at risk which have a replacement cost of over two billion dollars, and similarly jeopardize the integrity of roadway located within the City of Macedonia;

WHEREAS, as a result of the foregoing, and being in the best interest of the health, safety and welfare of all City residents, Council for the City of Macedonia wishes to declare its opposition to H.R. 3372, which is due to go to the House of Representatives sometime in September, 2023.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Macedonia, County of Summit and State of Ohio:

Section 1. That Council for the City of Macedonia, Ohio hereby declares its opposition to U.S. H.R 3372 which will negatively affect commercial trucks traveling on Interstates within the City of Macedonia, Ohio.

Section 2. That the Clerk of Council is hereby instructed to send a certified copy of this resolution to the appropriate individuals/committees of the U.S. House of Representatives.

Section 3. It is found and determined that all the formal action of this Council concerning and relating to the adoption of this Resolution occurred in an open meeting of this Council, and that all deliberations of the Council, and any of its committees that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements.

Section 4. Wherefore, this Resolution shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: _____

EFFECTIVE: _____

POSTED: _____

MAYOR: _____
Nicholas Molnar

ATTEST: _____
Jon Hoover, Clerk of Council

ORIGINATOR: ADMINISTRATION

SPONSOR: Garvas

**CITY OF MACEDONIA
ORDINANCE NO. 90 - 2023**

**AN ORDINANCE
AMENDING SECTION 161.18 OF THE CODIFIED ORDINANCES OF THE CITY OF
MACEDONIA RELATIVE TO CERTAIN EMPLOYEE BENEFITS**

WHEREAS, upon recommendation of the Administration, it is hereby determined to be necessary and in the best interest of the health, safety and welfare of the City and its residents to amend Chapter 161 of the Codified Ordinances of the City of Macedonia, Ohio relative to certain benefits provided to certain employees of the City of Macedonia;

WHEREAS, Council specifically desires to amend Section 161.18 of the Codified Ordinances of the City of Macedonia to allow for certain stipends provided to certain non-bargaining unit employees of the City.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Macedonia, County of Summit and State of Ohio:

Section 1. That Section 161.18 of the Codified Ordinances of the City of Macedonia shall be amended to read as follows:

161.18 NON-BARGAINING-UNIT EMPLOYEE STIPENDS.

(a) **Full-Time Police & Fire Employees.** Certain full time, non-bargaining unit members of the Police Department and Fire Department are entitled to an annual allowance each year as follows:

(1) **Police.**

A. **Uniform Allowance – Chief and Lieutenants.** A uniform allowance for the Police Chief and Lieutenants in an amount equal to the higher of the police collective bargaining units' allowance for that year.

B. **Uniform allowance – Correction Officers.** A uniform allowance for Correction Officers pursuant to the scale set forth in subsection (b)(1) below, but no allowance balance shall be carried over from year to year.

C. **Certification Stipend.** A stipend for the Police Chief and Lieutenants with a valid certification(s) for which a stipend is granted to members of the police collective bargaining units, in an amount equal to the collective bargaining unit's stipend for that year.

(2) Fire.

A. Uniform Allowance. A uniform allowance for Fire Chief and Assistant Fire Chief in an amount equal to the fire collective bargaining unit’s allowance for that year.

B. Certification Stipend. A stipend for the Fire Chief and Assistant Fire Chief with a valid Fire Instructor, EMS Continuing Education Instructor, Fire Inspector certification, or any other certification for which a stipend is granted to members of the fire collective bargaining unit, in an amount equal to the collective bargaining unit’s stipend for that year.

(b) Part-Time Police & Fire Employees.

(1) Police – Uniform Allowance. Each part-time member of the Police Department is entitled to an annual allowance in payment for necessary uniforms or parts thereof at the discretion of the Chief of Police as follows:

<u>Years of Service</u>	<u>Under 1200 Hours Worked Maximum Amount</u>	<u>Over 1200 Hours Worked Maximum Amount</u>
First year	\$375.00	\$550.00
Second year	350.00	500.00
Third year	325.00	450.00
Fourth year and thereafter	300.00	425.00

Concerning the school resource officer position only, any uniform allowance balance shall carry over from year to year up to a maximum amount of \$1,500.00.

(2) Fire – Uniform Allowance. Each part-time member of the Fire Department is entitled to an annual allowance, any balance of which shall carry over from year to year up to a maximum amount of \$1,500.00, in payment for necessary uniforms or parts thereof at the discretion of the Fire Chief as follows:

	<u>Maximum Amount</u>
First Year Start-up (Probation)	\$750.00
Under 500 hours	350.00
Between 500 and 750 hours	400.00
Between 750 and 1000 hours	450.00
Between 1000 and 1500 hours	500.00
Over 1,500 hours worked	550.00

(c) Service Employees.

(1) CDL Stipend. The Director of Public Service and Service Supervisors are entitled to an annual stipend in an amount equal to the collective bargaining unit’s stipend for that year for obtaining a “Class A” Ohio commercial driver’s license.

(2) Uniform Allowance. The Director of Public Service and Service Supervisors are entitled to an annual clothing and footwear allowance in an amount equal to the collective bargaining unit's allowance for that year.

(d) The Director of Finance is hereby authorized to issue warrants and voucher payment for such uniforms or parts thereof, and other stipend set forth above, upon receipt of bills approved by the Chief of Police, Chief of Fire, or the Director of Public Service.

Section 2. That any current part-time fire fighter currently having a uniform balance in excess of the \$1,500 maximum cap set forth § 161.18(b)(2) above shall be "grandfathered" and not subject to the cap until such time as their balance drops below \$1,500.

Section 3. That the remainder of the Codified Ordinances of the City of Macedonia shall not be amended unless inconsistent with this Ordinance.

Section 4. The Clerk of Council is authorized and directed to forward a certified copy of this Ordinance to the Codifier of the City of Macedonia.

Section 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 6. Wherefore, this Ordinance shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: _____

EFFECTIVE: _____

POSTED: _____

MAYOR: _____
Nicholas Molnar

ATTEST: _____
Jon Hoover, Clerk of Council

161.18 UNIFORM ALLOWANCES AND OTHER SAFETY FORCE NON-BARGAINING-UNIT EMPLOYEE STIPENDS.

(a) **Full-Time Police & Fire Employees.** Each **Certain** full time, non-bargaining unit members of the Police Department and Fire Department **is/are** entitled to an annual allowance each year **in** payment equal to the respective **Bargaining Unit's stipend for that year**, as follows:

(1) **Police Stipends.**

A. **Uniform Allowance – Chief and Lieutenants.** ~~Clothing~~ A uniform allowance for the Police Chief and ~~Executive~~ Lieutenants in an amount equal to the higher of the police collective bargaining units' allowance for that year.

B. **Uniform Allowance – Correction Officers.** ~~Annual Firearm Certification Bonus for Qualified Police Chief and Executive Lieutenant~~ A uniform allowance for Correction Officers pursuant to the scale set forth in subsection (b)(1) below, but no allowance balance shall be carried over from year to year.

C. **Certification Stipend.** A stipend for the Police Chief and Lieutenants with a valid certification(s) for which a stipend is granted to members of the police collective bargaining units, in an amount equal to the collective bargaining unit's stipend for that year.

(2) **Fire Stipends.**

A. **Uniform Allowance.** ~~Clothing~~ A uniform A allowance for Fire Chief and Assistant Fire Chief in an amount equal to the fire collective bargaining unit's allowance for that year, ~~and Executive Captain.~~

B. **Certification Stipend.** ~~Paramedic Certification Bonus~~ A stipend for ~~Paramedic/Certified the~~ Fire Chief and ~~Assistant Fire Chief~~ ~~Executive Captain~~ with a valid Fire Instructor, EMS Continuing Education Instructor, Fire Inspector certification, or any other certification for which a stipend is granted to members of the fire collective bargaining unit, in an amount equal to the collective bargaining unit's stipend for that year.

Both the Police and fire stipends as set forth in subsection (a) above shall be considered effective above retroactive to January 1, 2007, and shall be paid on an annual basis thereafter.

(b) **Part-Time Police & Fire Employees.**

(1) Police – Uniform Allowance. Each part-time member of the Police Department is entitled to an annual allowance in payment for necessary uniforms or parts thereof at the discretion of the Chief of Police as follows:

<u>Years of Service</u>	<u>Under 1200 Hours Worked</u> <u>Maximum Amount</u>	<u>Over 1200 Hours Worked</u> <u>Maximum Amount</u>
First year	\$375.00	\$550.00
Second year	350.00	500.00
Third year	325.00	450.00
Fourth year and	300.00	425.00

thereafter

Concerning the school resource officer position only, any uniform allowance balance shall carry over from year to year up to a maximum amount of \$1,500.00.

(e)-(2) Fire – Uniform Allowance. Each part-time member of the Fire Department is entitled to an annual allowance, any balance of which shall carry over from year to year up to a maximum amount of \$1,500.00, in payment for necessary uniforms or parts thereof at the discretion of the Fire Chief as follows:

	<u>Maximum Amount</u>
First Year Start-up (Probation)	\$ <u>3750.00</u>
Under 500 hours	<u>300350.00</u>
Between 500 and 750 hours	<u>350400.00</u>
Between 750 and 1000 hours	<u>400450.00</u>
Between 1000 and 1500 hours	<u>450500.00</u>
Over 1,500 hours worked	<u>500550.00</u>

(c) Service Employees.

(1) CDL Stipend. The Director of Public Service and Service Supervisors are entitled to an annual stipend in an amount equal to the collective bargaining unit’s stipend for that year for obtaining a “Class A” Ohio commercial driver’s license.

(2) Uniform Allowance. The Director of Public Service and Service Supervisors are entitled to an annual clothing and footwear allowance in an amount equal to the collective bargaining unit’s allowance for that year.

(d) The Director of Finance is hereby authorized to issue ~~its~~ warrants and voucher payment for such uniforms or parts thereof, and other stipend set forth above, upon receipt of bills approved by the Chief of Police, ~~Chief of or Fire Chief,~~ or the Director of Public Service.

ORIGINATOR: CITY ENGINEER

SPONSOR: Tulley

**CITY OF MACEDONIA
RESOLUTION NO. 92 - 2023**

**A RESOLUTION
AUTHORIZING THE MAYOR TO APPLY
FOR FEDERAL CARBON REDUCTION PROGRAM FUNDS PROGRAMMED BY
THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (AMATS) TO
RESURFACE CERTAIN ROADS**

WHEREAS, federal law previously established the Carbon Reduction Program (“CRP”), which provides funds for projects designed to reduce transportation emissions, defined as carbon dioxide (CO₂) emissions from on-road highway sources.

WHEREAS, eligible CRP routes include principal and minor arterials, urban collectors and major rural collectors that are not on a state route; and

WHEREAS, CRP funds may be used to establish new or expanded transportation projects that reduce carbon emissions, with eligible projects include, among other things, operational projects that improve traffic flow; and

WHEREAS, situated in the City of Macedonia, the Highland Road intersection with Valley View Road, as well as the Highland Road intersection with State Route 8 (collectively “Intersections”) are of regional significance in that the roads are classified as major collectors and are located on the federal aid highway system; and

WHEREAS, the traffic capacity condition of the Intersections has deteriorated to the point where large-scale intersection improvements are now required, and the City therefore desires to apply for CRP funding for operational projects to improve traffic flow and reduce carbon emissions at the Intersections.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Macedonia, County of Summit and State of Ohio:

Section 1. That the Mayor is hereby authorized to apply for CRP funds programmed by the Akron Metropolitan Area Transportation Study (AMATS) for the following capital infrastructure improvements within the City of Macedonia:

- Intersection improvements on Highland Road at the Highland Road-State Route 8 intersection; and
- Intersection improvements at the Highland Road-Valley View Road intersection.

Section 2. That the City of Macedonia acknowledges and understands the AMATS “Funding Policy Guidelines” and confirms to the best of its knowledge that the information contained in the project application shall be/is accurate, that it intends to diligently pursue that project, and that a local share is required to match a percentage of federal funds.

Section 3. That the Mayor be and is hereby further authorized to enter into any agreement as may be necessary and appropriate for obtaining this grant funding, and further upon the recommendation of the City Engineer and approved as to form by the Law Director, in accordance with all authority granted to and limitations upon the Director of Finance.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. Wherefore, this Resolution shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: _____

EFFECTIVE: _____

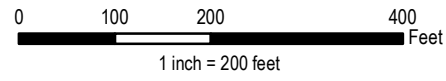
POSTED: _____




MAYOR: _____
Nicholas Molnar

ATTEST: _____
Jon Hoover, Clerk of Council

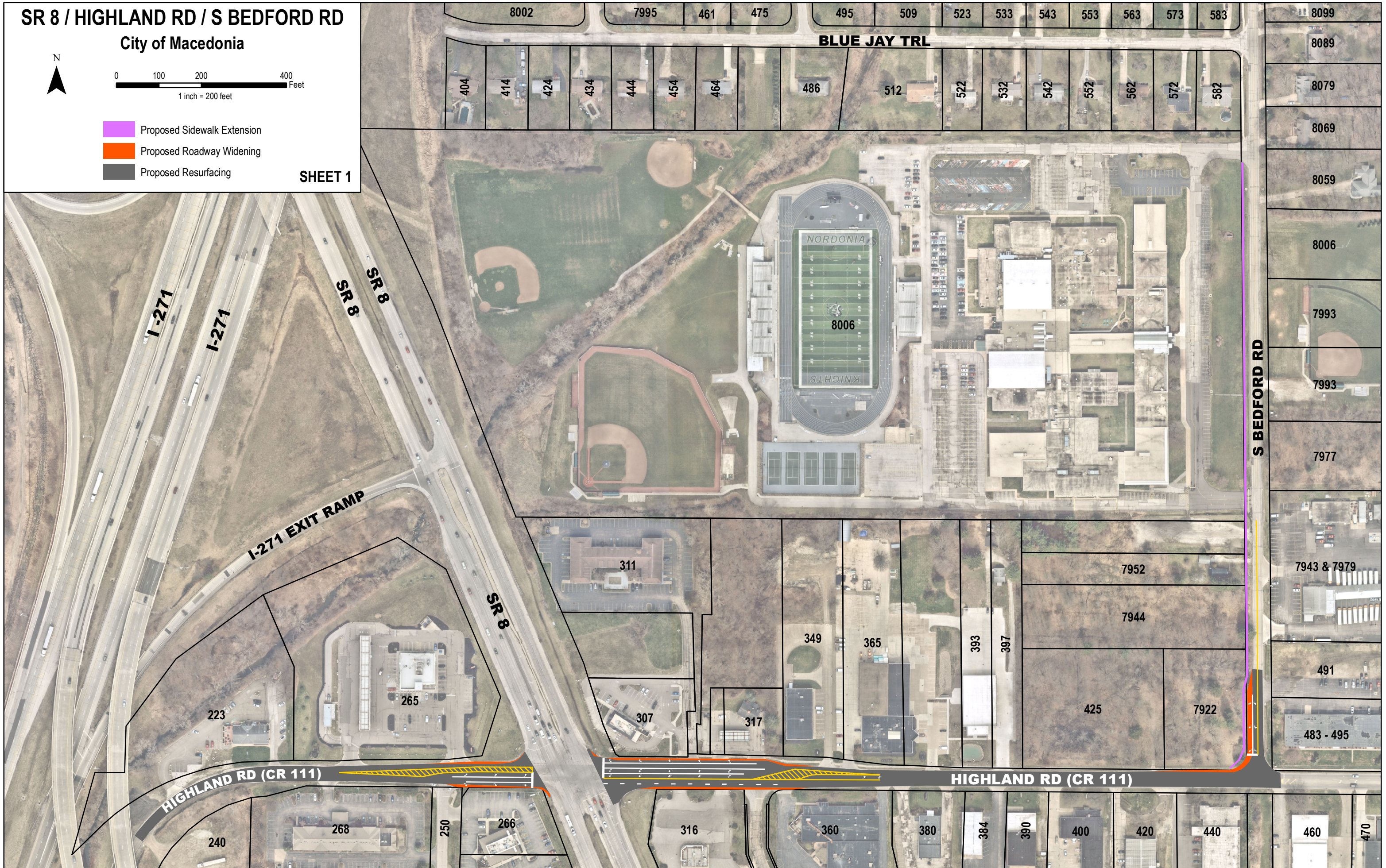
SR 8 / HIGHLAND RD / S BEDFORD RD

City of Macedonia



-  Proposed Sidewalk Extension
-  Proposed Roadway Widening
-  Proposed Resurfacing

SHEET 1





SR 8 / HIGHLAND RD / S BEDFORD RD

City of Macedonia

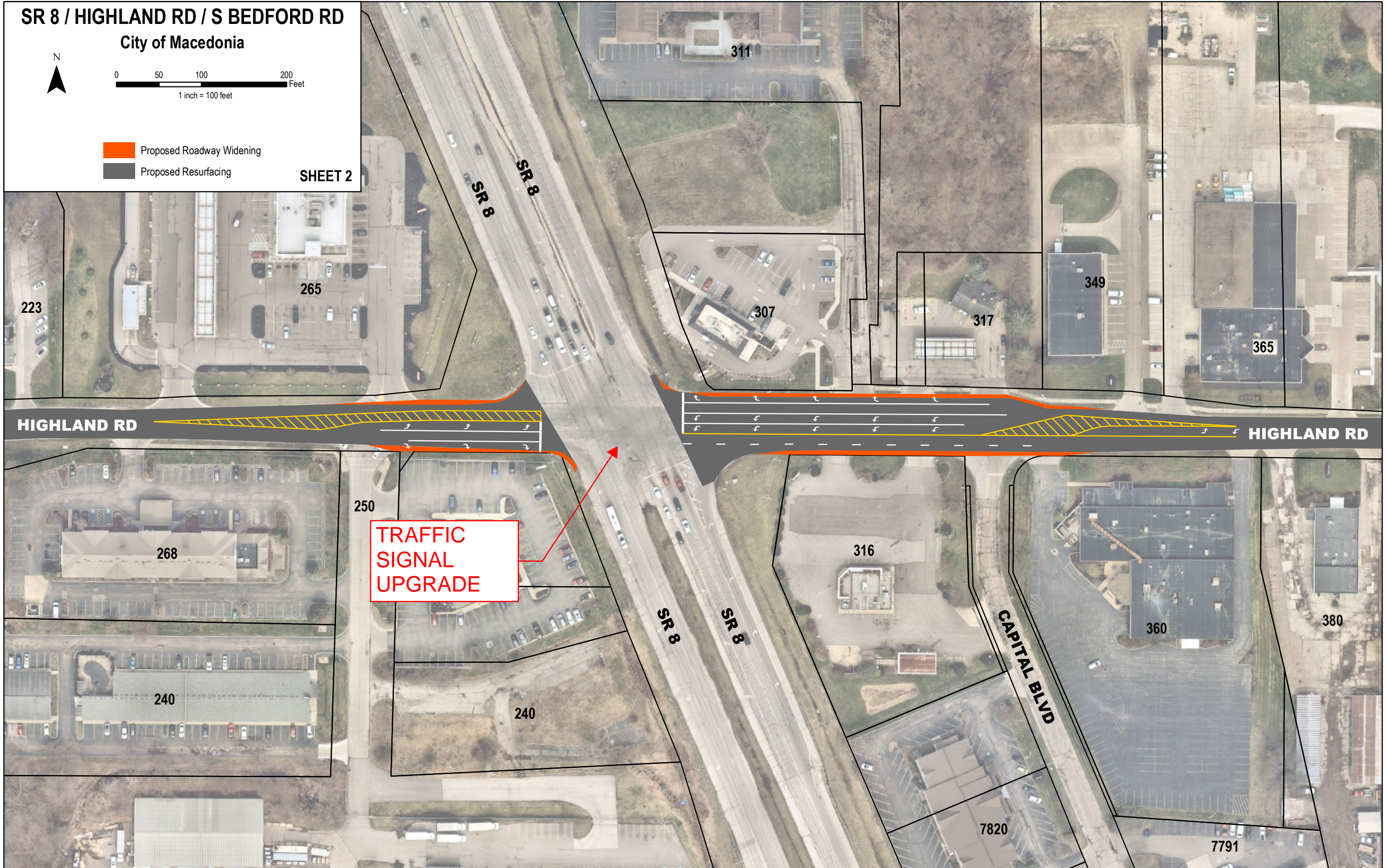


0 50 100 200
Feet
1 inch = 100 feet

 Proposed Roadway Widening

 Proposed Resurfacing

SHEET 2






SR 8 / HIGHLAND RD / S BEDFORD RD

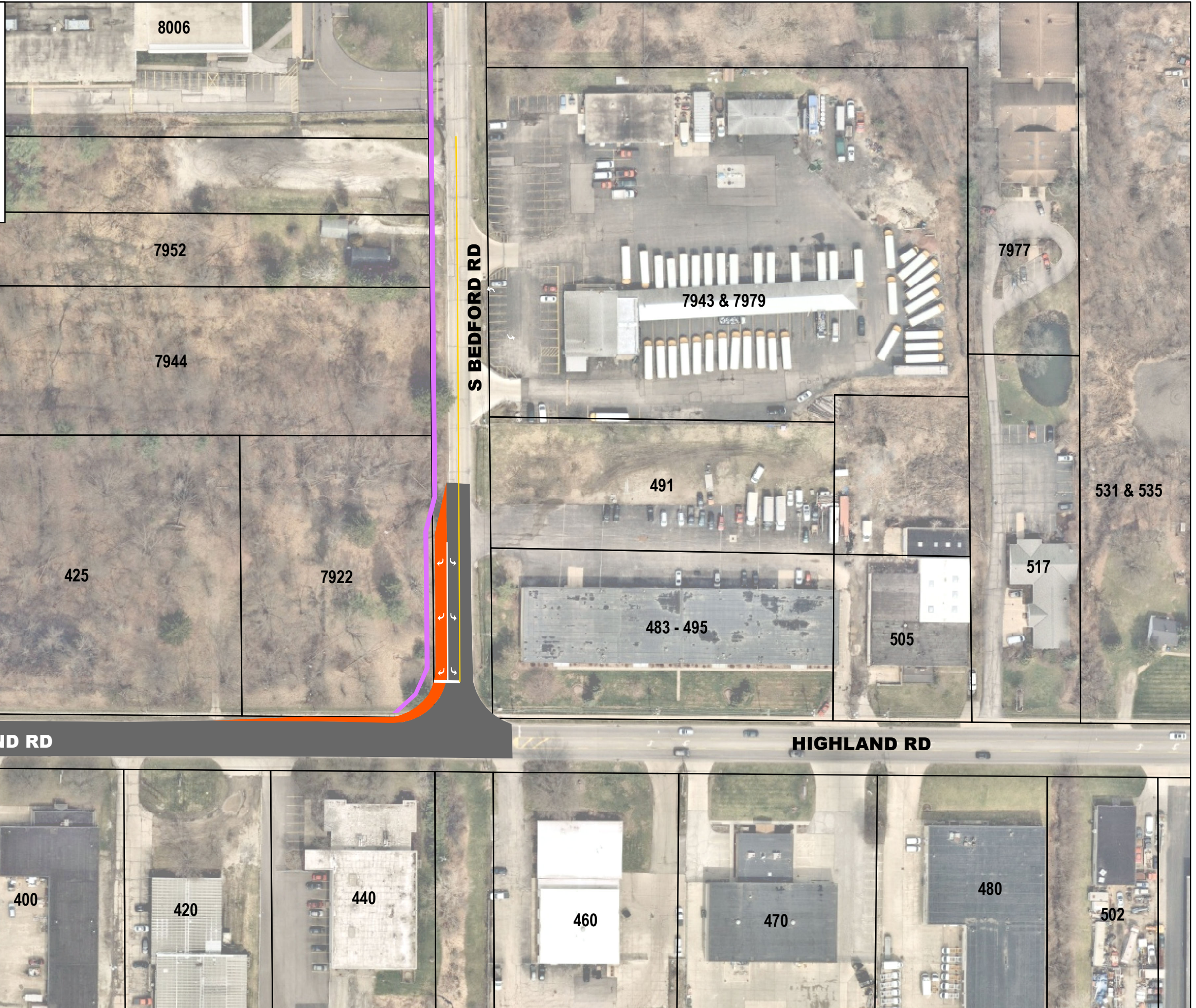
City of Macedonia



0 50 100 200
1 inch = 100 feet
Feet

-  Proposed Sidewalk Extension
-  Proposed Roadway Widening
-  Proposed Resurfacing

SHEET 3





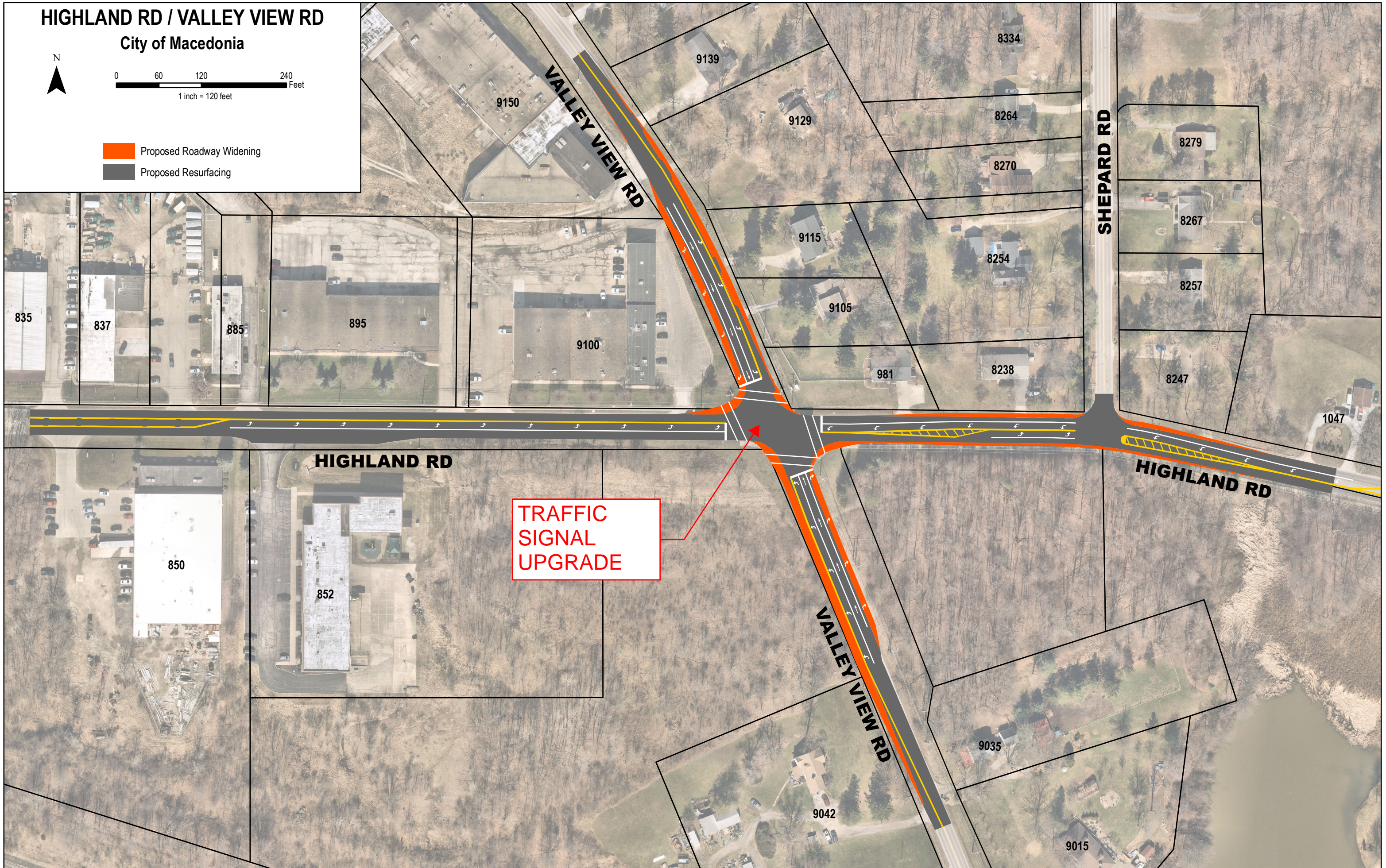
HIGHLAND RD / VALLEY VIEW RD

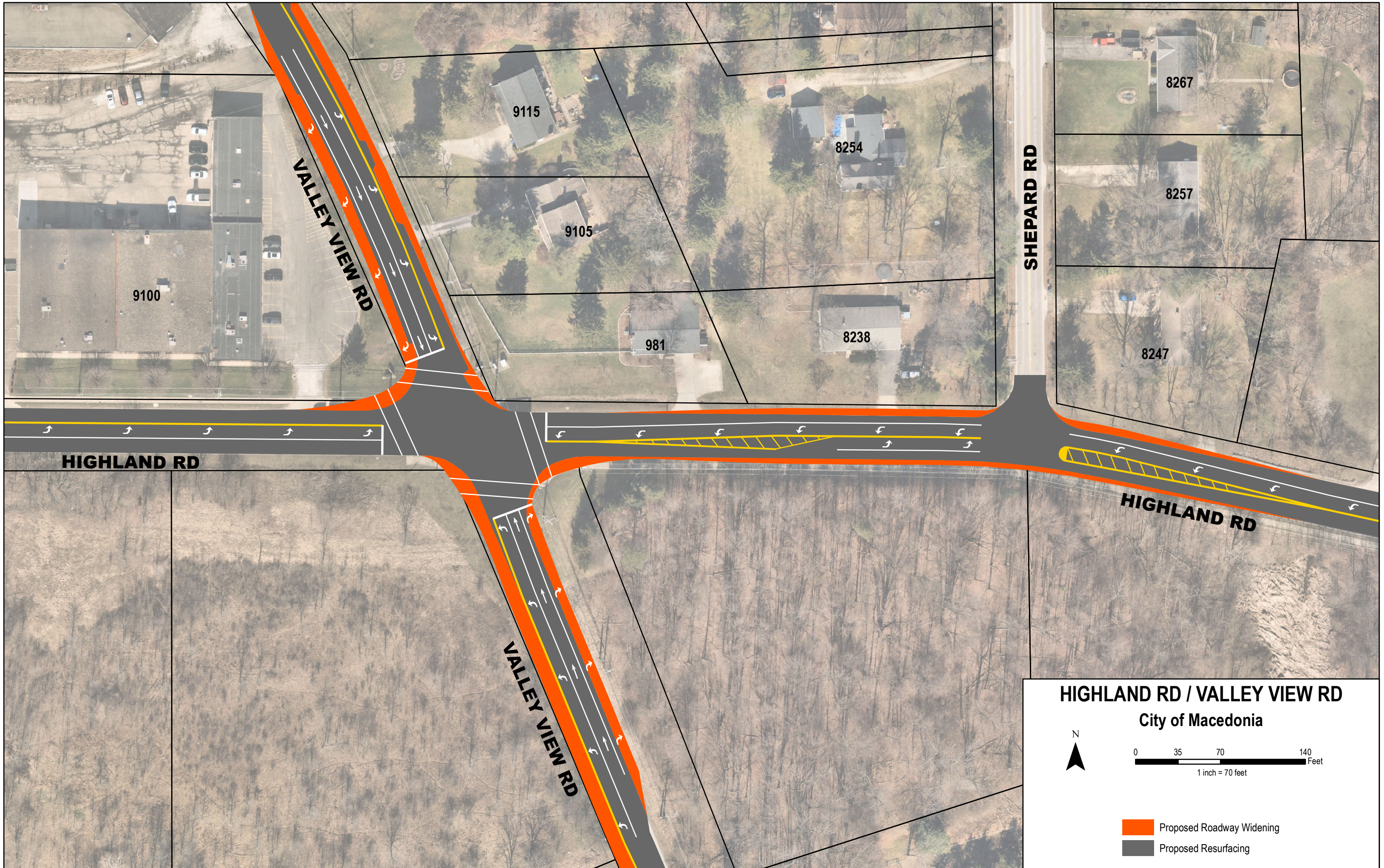
City of Macedonia



0 60 120 240
1 inch = 120 feet
Feet

-  Proposed Roadway Widening
-  Proposed Resurfacing





HIGHLAND RD

VALLEY VIEW RD

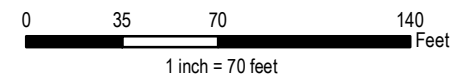
SHEPARD RD



HIGHLAND RD

VALLEY VIEW RD

HIGHLAND RD / VALLEY VIEW RD

City of Macedonia



-  Proposed Roadway Widening
-  Proposed Resurfacing

ORIGINATOR: CITY ENGINEER

SPONSOR: Finley

**CITY OF MACEDONIA
RESOLUTION NO. 93 - 2023**

**A RESOLUTION
AUTHORIZING THE MAYOR TO APPLY
FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (STBG) PROGRAM
RESURFACING FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA
TRANSPORTATION STUDY (AMATS) TO RESURFACE CERTAIN ROADS**

WHEREAS, situated in the City of Macedonia, Shepard Road from Ledge Road to State Route 82, and North Bedford Road from Ledge Road to State Route 82, are of regional significance in that the roads are classified as major collectors and are located on the federal aid highway system; and

WHEREAS, Shepard Road is a major north south corridor that bisects the City of Macedonia; and

WHEREAS, North Bedford Road is a major north south corridor that bisects the City of Macedonia; and

WHEREAS, the condition of Shepard Road from Ledge Road to State Route 82, and North Bedford Road from Ledge Road to State Route 82, have deteriorated to the point where resurfacing of the existing pavement is now required.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Macedonia, County of Summit and State of Ohio:

Section 1. That the Mayor is hereby authorized to apply for Federal Surface Transportation Block Grant (STBG) Resurfacing Funds programmed by the Akron Metropolitan Area Transportation Study (AMATS) for the following capital infrastructure improvements within the City of Macedonia:

- Resurfacing Shepard Road from Ledge Road to State Route 82; and
- Resurfacing North Bedford Road from Ledge Road to State Route 82.

Section 2. That the City of Macedonia acknowledges and understands the AMATS “Funding Policy Guidelines” and confirms to the best of its knowledge that the information contained in the project application shall be/is accurate, that it intends to diligently pursue that project, and that a local share is required to match federal funds.

Section 3. That the Mayor be and is hereby further authorized to enter into any agreement as may be necessary and appropriate for obtaining this grant funding, and further upon the recommendation of the City Engineer and approved as to form by the Law Director, in accordance with all authority granted to and limitations upon the Director of Finance.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. Wherefore, this Resolution shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: _____

EFFECTIVE: _____

POSTED: _____

MAYOR: _____
Nicholas Molnar

ATTEST: _____
Jon Hoover, Clerk of Council