

Record of Proceedings
Regular Council Meeting
May 25th, 2023

1 Presiding Officer, Mayor Nicholas Molnar called the May 25th, 2023 regular meeting to order at 7:30p.m.

2
3 **Present:** Council members Jessica Brandt, Dave Finley, Jeff Garvas, Jan Tulley, and Vini J.
4 Ventura. Also present: Law Director Mark Guidetti and Clerk of Council Jon Hoover.
5

6 **INVOCATION & PLEDGE OF ALLEGIANCE**

7
8 **SWEARING-IN:** The Mayor swore-in William Culver to the position of Patrol Officer in the Police
9 Department. Ptl. Culver spoke briefly and introduced his wife in attendance, stating he is excited for this
10 new chapter in Macedonia.
11

12 **PROCLAMATION:** The Mayor read a proclamation observing May 21-27 as National Public Works
13 Week.
14

15 **APPROVAL OF MINUTES:**

16
17 Ms. Brandt moved, second by Mr. Garvas, to **approve the minutes of the regular meeting of May 11,**
18 **2023 as received from the Clerk of Council.** The motion carried unanimously by a voice vote.
19

20 **PUBLIC COMMENTS:** None
21

22 **CORRESPONDENCE:** None
23

24 **INTRODUCTION, READINGS & ADOPTION OF LEGISLATION**

25
26 **ORDINANCE NO. 50-2023**

27 AN ORDINANCE PROVIDING FOR SUBMISSION TO THE ELECTORS OF THE CITY OF
28 MACEDONIA A PROPOSED AMENDMENT TO SECTION 11.01 OF THE CHARTER REGARDING
29 THE COMPOSITION OF THE BOARD OF ZONING AND BUILDING CODE APPEALS remained at
30 second reading.
31

32 **ORDINANCE NO. 51-2023**

33 AN ORDINANCE PROVIDING FOR SUBMISSION TO THE ELECTORS OF THE CITY OF
34 MACEDONIA A PROPOSED AMENDMENT TO ARTICLE XIII OF THE CHARTER REGARDING
35 PARKS AND RECREATION remained at second reading.
36

37 **ORDINANCE NO. 60-2023**

38 AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE 79-2022 WHICH ESTABLISHED
39 THE COMPENSATION SCHEDULE FOR THE NON-UNION CITY EMPLOYEES OF MACEDONIA
40 EFFECTIVE JANUARY 1, 2023 was offered by Mr. Ventura for **first, second and third readings by**
41 **title only.** Seconded by Ms. Brandt. The motion carried by a unanimous voice vote.
42

43 Dir. Guidetti stated this legislation is to separate and amend the position description for the Police Chief's
44 assistant.
45

46 Mr. Ventura moved, second by Ms. Brandt, to **adopt ORD.NO. 60-2023 and post the same according**
47 **to law.** Motion carried by a unanimous voice vote. **ORD.NO. 60-2023 declared and adopted.**
48

49 **RESOLUTION NO. 61-2023**

50 A RESOLUTION AUTHORIZING THE CITY ENGINEER TO PREPARE PLANS, BIDS, AND
51 SPECIFICATIONS, AND FURTHER AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS,
52 FOR A CONTRACT TO PERFORM THE IROQUOIS TRAIL DITCH ENCLOSURE PROJECT FOR

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53 THE CITY OF MACEDONIA was offered by Ms. Tulley for **first, second and third readings by title**
54 **only**. Seconded by Mr. Finley. The motion carried unanimously by a voice vote.
55

56 Dir. Gigliotti stated this project is for “upsizing” an existing storm sewer on Iroquois Trail to eliminate a
57 flooding problem. The project is budget-neutral for the City, as funds from the Northeast Ohio Regional
58 Sewer District will be utilized for this purpose.
59

60 Ms. Tulley moved, second by Mr. Finley, to **adopt RES.NO. 61-2023 and post the same according to**
61 **law**. Motion carried by a unanimous voice vote. **RES.NO. 61-2023 declared and adopted.**
62

63 **ORDINANCE NO. 62-2023**

64 AN ORDINANCE PROVIDING FOR SUBMISSION TO THE ELECTORS OF THE CITY OF
65 MACEDONIA A PROPOSED AMENDMENT TO SECTION 8.04, 8.05 AND SECTION 12.01 OF
66 THE CHARTER REGARDING THE COMPOSITION OF THE POLICE AND FIRE DEPARTMENTS
67 was offered by Mr. Garvas for **first reading by title only**.
68

69 Dir. Guidetti stated this proposed amendment is to confirm and clarify the practice for unclassified
70 employees of the Police and Fire Departments since 1971.
71

72 **MOTIONS / OTHER LEGISLATIVE ACTION:** None
73

74 **MAYOR’S REPORT**

- 75 ~Congratulations to this year’s Nordonia High School graduates!
 - 76 ~Free mulch for the residents is slated for June. Those wishing to drop off brush and branches, or
77 pick up mulch will need to show identification that the individual is a Macedonia resident.
 - 78 ~Regarding Walmart, the wish is to change the perspective in the community and to that end he
79 and Chief Yakopovich have been in touch with the new manager there with the goal of instilling
80 confidence that Walmart and the Commons are a great place to shop. More things are planned
81 there for this summer.
 - 82 ~Crumbl Cookies will be moving into the location currently held by Don Basch Jewelers once
83 they relocate to their new building. Timing for that move is to be determined.
 - 84 ~Happy Memorial Day!
 - 85 ~Don’t drive distracted—no text is worth it!
- 86

87 **COMMITTEE REPORTS**
88

89 **Parks & Recreation Commission:** Ms. Brandt reported the Parks & Recreation Commission had its
90 latest meeting on Wednesday, May 17 and discussed both programs that have transpired and that are
91 upcoming. Thanks to the volunteers and the staff of the Parks & Recreation Department for their
92 collaboration and time. The next meeting will be the third Wednesday in June, with no meeting in July.
93

94 **DEPARTMENT REPORTS**
95

96 **Service Department:** Director Wilson – Thanks for the Public Works Week proclamation. The
97 bathrooms are complete at both City Hall and Veterans Memorial Park. The autonomous mower is on
98 order, and the new bucket truck should be arriving at the beginning of June. The tub grinder for mulch
99 should be brought in next week by Brimfield Aggregate. Happy Memorial Day and thank you to all the
100 veterans who served.
101

102 **Engineer:** Director Gigliotti – The annual road paving program began this past Tuesday. Newport Drive
103 will be restricted to one-way traffic (eastbound direction only) starting Tuesday, May 30. Valley View
104 Road between Twinsburg Road and the Hudson border will be resurfaced starting in July.
105

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106 **Parks and Recreation Department:** Director Chadock – SummerFest is coming up on June 9-10, with a
107 5k that Saturday morning and fireworks concluding the festival that night. Video was submitted to the
108 NRPA for the Grand Plaque award; thanks for the help from all involved, including Community Focus.
109 The submitted video was then played on the screens in Council Chambers.

110
111 **Finance Department:** Director Veres – July 17 is the due date for RITA refund forms, and if residents
112 need assistance filling them out they can contact the Finance Department.

113
114 **Fire Department:** Chief Ripley – Reminder that it is now legal to display fireworks on Memorial Day
115 weekend. Hydrant flushing is completed, with the painting project ongoing. The two new squads are
116 scheduled to arrive in early July, with the new engine to come in mid-July. Happy belated birthday to the
117 Mayor, and many thanks to the veterans.

118
119 The Mayor noted that you may see a Macedonia truck in Sagamore Hills or Northfield Center as they are
120 painting hydrants in those communities as well.

121
122 **Police Department:** Chief Yakopovich – Thanks to the veterans and happy Memorial Day. Welcome to
123 Patrolman Culver. The last two Ford Interceptors have arrived and are being outfitted. School ends on
124 June 1, so please be careful on the roads with more children out playing.

125
126 **HR Department:** Director Smith – No report

127
128 **Building Department:** Commissioner Rodic – Absent

129
130 **IT Department:** Director Collins – Major projects include resolved Fire CAD display issues, user
131 account cleanup for the Police Department, printer moves, edited timeclocks and camera additions. Small
132 municipalities are being targeted for hacking right now, so be smart about what you click. Happy
133 Memorial Day.

134
135 **Law Department:** Director Guidetti – No report

136
137 **UNFINISHED BUSINESS:** None

138
139 **NEW BUSINESS:** Ms. Brandt thanked the Service Department workers and wished them a happy Public
140 Works Week.

141
142 There being no further business, Mr. Ventura moved, second by Ms. Tulley, to **adjourn the meeting.**
143 The motion passed **unanimously** pursuant to a voice vote and the meeting was adjourned at
144 approximately 8:02p.m.

145
146
147 **Date:** _____

148
149
150 **Attest:** _____
151 Jon Hoover, Clerk of Council

152
153
154 **Mayor:** _____
155 Nicholas Molnar

156