



March 7, 2023

TO: Council Members  
Mayor Molnar  
Directors  
Staff  
Media

From: Clerk of Council

RE: **AGENDA – Public Hearing: Thursday, March 9, 2023 @ 7:15pm**

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**I. ROLL CALL**

**II. PURPOSE OF HEARING:**

- **To consider the renewal application for placement of land at 9541 North Bedford Road in an Agricultural District (ORD 24-2022)**

**III. ADJOURNMENT [V. VENTURA, D. FINLEY]**



March 7, 2023

TO: Council Members  
Mayor Molnar  
Directors  
Staff  
Media

From: Clerk of Council

RE: **AGENDA – Work Session & Regular Meeting: Thursday, March 9, 2023**  
**“Council Office Hours” with Councilor Tulley: 6:15pm**  
**Work Session: 6:45pm**  
**Public Hearing: 7:15pm**  
**Council Meeting: 7:30pm**

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I. **ROLL CALL**

II. **PLEDGE OF ALLEGIANCE BY MAYOR NICHOLAS MOLNAR**

III. **APPOINTMENT AND SWEARING-IN OF VINCE YAKOPOVICH AS MACEDONIA CHIEF OF POLICE**

IV. **RECOGNITION BY THE MAYOR FOR THE NORDONIA KNIGHTS ICE HOCKEY TEAM**

V. **APPROVAL OF MINUTES [J. BRANDT, J. GARVAS]**

Thursday, February 23, 2023 – Public Hearing  
Thursday, February 23, 2023 – Regular Council Meeting

VI. **PUBLIC COMMENTS**

VII. **CORRESPONDENCE**

## **VIII. PENDING &/OR NEW LEGISLATION**

### **ORD.NO. 12 - 2023 [D. FINLEY, V. VENTURA]**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR DONATION OF THE REAL PROPERTY KNOWN AS PERMANENT PARCEL NOS. 33-00010, 33-00012 AND 33-03316

**1<sup>st</sup> Read 1-26-2023**

**2<sup>nd</sup> Read 2-9-2023**

**3<sup>rd</sup> Read**

### **ORD.NO. 22 - 2023 [J. TULLEY, D. FINLEY]**

AN ORDINANCE APPROVING THE APPLICATION FOR PLACEMENT INTO AN AGRICULTURAL DISTRICT OF THE REAL PROPERTY LOCATED AT 9066 NORTH BEDFORD ROAD WITHIN THE CITY OF MACEDONIA

**1<sup>st</sup> Read 2-23-2023**

**2<sup>nd</sup> Read**

**3<sup>rd</sup> Read**

### **ORD.NO. 24 - 2023 [V. VENTURA, J. BRANDT]**

AN ORDINANCE APPROVING THE APPLICATION TO RENEW THE PLACEMENT OF LAND IN AN AGRICULTURAL DISTRICT WITH REFERENCE TO THE REAL PROPERTY AT 9541 NORTH BEDFORD ROAD

**1<sup>st</sup> Read**

**2<sup>nd</sup> Read**

**3<sup>rd</sup> Read**

### **ORD.NO. 25 - 2023 [J. GARVAS, D. FINLEY]**

AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT WITH SPECIALIZED CONSTRUCTION, INC. FOR CERTAIN IMPROVEMENTS ALONG CITY HALL'S EMERGENCY DRIVEWAY

**1<sup>st</sup> Read**

**2<sup>nd</sup> Read**

**3<sup>rd</sup> Read**

### **ORD.NO. 26 - 2023 [J. TULLEY, V. VENTURA]**

AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT WITH SPECIALIZED CONSTRUCTION, INC. FOR THE 2023 ROAD PROGRAM

**1<sup>st</sup> Read**

**2<sup>nd</sup> Read**

**3<sup>rd</sup> Read**

### **ORD.NO. 27 - 2023 [V. VENTURA, D. FINLEY]**

AN ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT WITH PERRIN ASPHALT COMPANY FOR GOLDEN LINK BOULEVARD RESURFACING

**1<sup>st</sup> Read**

2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**ORD.NO. 28 - 2023 [J. BRANDT, J. GARVAS]**  
AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE 79-2022 WHICH ESTABLISHED THE COMPENSATION SCHEDULE FOR THE NON-UNION CITY EMPLOYEES OF MACEDONIA EFFECTIVE JANUARY 1, 2023

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**RES.NO. 29 - 2023 [D. FINLEY, V. VENTURA]**  
A RESOLUTION AUTHORIZING THE DISPOSITION OF CERTAIN MUNICIPAL PROPERTY BY THE CITY OF MACEDONIA SERVICE DEPARTMENT IN ACCORDANCE WITH CITY OF MACEDONIA CODIFIED ORDINANCE § 121.05 AND OHIO REVISED CODE § 721.15

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**RES.NO. 30 - 2023 [J. BRANDT, J. TULLEY]**  
A RESOLUTION AUTHORIZING THE DIRECTOR OF PARKS AND RECREATION TO PREPARE PLANS, BIDS AND SPECIFICATIONS, AND FURTHER AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS, FOR THE “LONGWOOD PARK MULTIPURPOSE FIELD EXPANSION” PROJECT

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**RES.NO. 31 - 2023 [J. GARVAS, V. VENTURA]**  
A RESOLUTION URGING THE UNITED STATES CONGRESS AND THE OHIO GENERAL ASSEMBLY TO IMMEDIATELY ENACT LEGISLATION TO FURTHER PROTECT THE CITIZENS OF THE CITY OF MACEDONIA, OHIO FROM THE DANGERS POSED BY TRAIN DERAILMENT ON RAILROAD TRACKS LOCATED IN THE CITY OF MACEDONIA, STATE OF OHIO, AND THROUGHOUT THE UNITED STATES

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**\*\*TABLED LEGISLATION\*\***

**ORD.NO. 18 - 2023 [V. VENTURA, D. FINLEY]**  
AN ORDINANCE AMENDING CHAPTER 1327 OF THE CODIFIED ORDINANCES OF THE CITY OF MACEDONIA BY ADDING SECTION 1327.06 RELATIVE TO THE REGISTRATION OF RESIDENTIAL RENTAL PROPERTY WITHIN THE CITY OF MACEDONIA

1<sup>st</sup> Read 2-9-2023  
Tabled 2-23-2023  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**IX. MOTIONS/OTHER LEGISLATIVE ACTION**

**X. MAYOR'S REPORT**

**XI. COMMITTEE REPORTS**

**XII. DEPARTMENT REPORTS**

Service Department:	Director Daniel Wilson
Engineer Department:	Director Joe Gigliotti
Parks & Recreation Department:	Director Jason Chadock
Finance Department:	Director John Veres
Fire Department:	Chief Brian Ripley
Police Department:	Lieutenant Vince Yakopovich
Human Resources Department:	Director Annette Smith
Building Department:	Commissioner Robert Rodic
IT Department:	Director Kyle Collins
Law Department:	Director Mark Guidetti

**XIII. UNFINISHED BUSINESS**

**XIV. NEW BUSINESS**

**XV. ADJOURNMENT [D. FINLEY, J. GARVAS]**

# March

## Public Notice of City Meetings / Calendar of Events / Dates of Interest

**\*Public Comment for those not able to attend in-person at the March 9th Council Meeting should be sent to Clerk of Council Jon Hoover at [jhoover@macedonia.oh.us](mailto:jhoover@macedonia.oh.us) . Public comment must be received no later than the close of business on March 8th, 2023 and will be subsequently made available to the public.**

**\*Note \***

- This City Council meeting will take place in Council Chambers at the Macedonia City Center, 9691 Valley View Rd., Macedonia, OH 44056
- Council's meeting will also be livestreamed through YouTube. The link to access will be available on the City of Macedonia's website [www.macedonia.oh.us](http://www.macedonia.oh.us)

March							2023
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
			1	2 Mayor's Court	3	4	
5	6	7	8 Charter Review Commission	9 Mayor's Court Public Hearing City Council Work Session + Meeting	10	11	
12	13	14	15 Parks & Rec BZA	16 Mayor's Court	17	18	
19	20 Planning Commission	21	22 Charter Review Commission	23 Mayor's Court City Council Work Session + Meeting	24	25	
26	27	28	29	30 Mayor's Court	31		

Record of Proceedings

Public Hearing

February 23, 2023

1 Presiding Officer, Mayor Nicholas Molnar called the February 23rd Public Hearing to order at 7:15 p.m.

2

3 **Present:** Council members Jessica Brandt, Dave Finley, Jeff Garvas, Jan Tulley and Vini J.  
4 Ventura. Also present: Law Director Mark Guidetti and Clerk of Council Jon Hoover

5

6

7 **PURPOSE OF HEARING:**

8

9 **ORD. NO. 22-2023**

10 AN ORDINANCE APPROVING THE APPLICATION FOR PLACEMENT INTO AN  
11 AGRICULTURAL DISTRICT OF THE REAL PROPERTY LOCATED AT 9066 NORTH BEDFORD  
12 ROAD WITHIN THE CITY OF MACEDONIA

13

14 **PUBLIC COMMENTS:** None

15

16 Ms. Tulley asked Dir. Guidetti to explain what it means for a property to be placed into an agricultural  
17 district.

18

19 Dir. Guidetti explained that placement into an agricultural district includes certain statutory bases to be  
20 designated as an agricultural district, which provides tax and other benefits to the property owner. Some  
21 traditional bases for an agricultural district include animal husbandry, producing lumber on-site that you  
22 sell, things of that nature.

23

24 Ms. Tulley shared that the City has done this before and property owners need to renew their application  
25 every five years.

26

27 Dir. Guidetti stated another property that is renewing their application will be in front of Council at their  
28 next meeting and explained that there is an enumerated list in the statutes that applicants must comply  
29 with as far as acceptable uses to be designated as an agricultural district.

30

31 There being no further discussion, Ms. Tulley moved, second by Mr. Ventura, to adjourn the Public  
32 Hearing. The motion passed unanimously by a voice vote and the Public Hearing was adjourned at  
33 approximately 7:20p.m.

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42 Approved: \_\_\_\_\_

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46 Mayor: \_\_\_\_\_

47 Nicholas Molnar

48

Attest: \_\_\_\_\_

Jon Hoover, Clerk of Council

Record of Proceedings  
Regular Council Meeting  
February 23rd, 2023

1 Presiding Officer, Mayor Nicholas Molnar called the February 23rd, 2023 regular meeting to order at  
2 7:30p.m.

3  
4 **Present:** Council members Jessica Brandt, Dave Finley, Jeff Garvas, Jan Tulley, and Vini J.  
5 Ventura. Also present: Law Director Mark Guidetti and Clerk of Council Jon Hoover.

6  
7 **INVOCATION & PLEDGE OF ALLEGIANCE**

8  
9 **PROCLAMATION:** The Mayor read a proclamation declaring March 2023 as Developmental  
10 Disabilities Awareness Month

11  
12 **APPROVAL OF MINUTES:**

13  
14 Ms. Brandt moved, second by Mr. Garvas, to **approve the minutes of the regular meeting of February**  
15 **9, 2023 as received from the Clerk of Council.** The motion carried unanimously by a voice vote.

16  
17 **PUBLIC COMMENTS:** None

18  
19 **CORRESPONDENCE:** None

20  
21 **INTRODUCTION, READINGS & ADOPTION OF LEGISLATION**

22  
23 **ORDINANCE NO. 12-2023**

24 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR  
25 DONATION OF THE REAL PROPERTY KNOWN AS PERMANENT PARCEL NOS. 33-00010, 33-  
26 00012 AND 33-03316.

27  
28 The Mayor stated that this legislation will be held at second reading.

29  
30 **ORDINANCE NO. 18-2023**

31 Mr. Ventura moved, second by Mr. Finley to **table ORD. NO. 18-2023:** AN ORDINANCE AMENDING  
32 CHAPTER 1327 OF THE CODIFIED ORDINANCES OF THE CITY OF MACEDONIA BY ADDING  
33 SECTION 1327.06 RELATIVE TO THE REGISTRATION OF RESIDENTIAL RENTAL PROPERTY  
34 WITHIN THE CITY OF MACEDONIA. The motion carried by a unanimous voice vote.

35  
36 The Mayor asked Dir. Guidetti if the legislative title still needs to be read, to which Dir. Guidetti replied it  
37 does not since nobody offered it for further reading.

38  
39 **ORDINANCE NO. 19-2023**

40 AN ORDINANCE AMENDING ORDINANCE NO. 67-2022 RELATIVE TO CURRENT EXPENSES  
41 AND OTHER EXPENDITURES OF THE CITY OF MACEDONIA FOR THE PERIOD OF JANUARY  
42 1, 2023 TO DECEMBER 31, 2023 was offered by Mr. Ventura for **first, second and third readings by**  
43 **title only.** Seconded by Mr. Garvas. The motion carried unanimously by a voice vote.

44  
45 Dir. Veres stated this legislation is the first amendment of the year, and the main reason is to update the  
46 beginning unencumbered cash balances which ended up higher than expected. An additional \$300,000  
47 was added to the emergency reserve, bringing the total to one million dollars. An additional \$100,000  
48 was added to the retirement reserve, and an additional \$250,000 to municipal property that can be put  
49 towards a cash down payment for a building that is planned to be used for the Service Department.

50  
51 Mr. Ventura moved, second by Mr. Garvas, to **adopt ORD.NO. 19-2023 and post the same according**  
52 **to law.** Motion carried by a majority voice vote. Councilors Brandt, Garvas, Tulley and Ventura in the  
53 affirmative, Councilor Finley in the negative. **ORD.NO. 19-2023 declared and adopted.**



Record of Proceedings  
Regular Council Meeting  
February 23rd, 2023

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**RESOLUTION NO. 20-2023**

A FINAL RESOLUTION REQUESTING THE DIRECTOR OF TRANSPORTATION TO PROCEED WITH PROJECT – PID 116540 RELATIVE TO THE RESURFACING OF A PORTION OF VALLEY VIEW ROAD WITHIN THE CITY OF MACEDONIA was offered by Mr. Garvas for **first, second and third readings by title only**. Seconded by Ms. Tulley. The motion carried unanimously by a voice vote.

The Mayor explained this is the final step for ODOT to resurface Valley View Road between Twinsburg Road and the border with Hudson.

Mr. Garvas moved, second by Ms. Tulley, to **adopt RES.NO. 20-2023 and post the same according to law**. Motion carried by a unanimous voice vote. **RES.NO. 20-2023 declared and adopted.**

**RESOLUTION NO. 21-2023**

A RESOLUTION AUTHORIZING THE DISPOSITION OF CERTAIN MUNICIPAL PROPERTY BY THE CITY OF MACEDONIA IN ACCORDANCE WITH CITY OF MACEDONIA CODIFIED ORDINANCE § 121.05 AND OHIO REVISED CODE § 721.15 was offered by Ms. Tulley for **first, second and third readings by title only**. Seconded by Ms. Brandt. The motion carried unanimously by a voice vote.

Dir. Wilson explained this legislation allows for the sale of a 2013 Dodge Charger and 2011 Crown Victoria that are reaching the end of usefulness to the Service Department.

Ms. Tulley moved, second by Ms. Brandt, to **adopt RES.NO. 21-2023 and post the same according to law**. Motion carried by a unanimous voice vote. **RES.NO. 21-2023 declared and adopted.**

**ORDINANCE NO. 22-2023**

AN ORDINANCE APPROVING THE APPLICATION FOR PLACEMENT INTO AN AGRICULTURAL DISTRICT OF THE REAL PROPERTY LOCATED AT 9066 NORTH BEDFORD ROAD WITHIN THE CITY OF MACEDONIA was offered by Ms. Tulley for **first reading by title only**.

**ORDINANCE NO. 23-2023**

AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE 79-2022 WHICH ESTABLISHED THE COMPENSATION SCHEDULE FOR THE NON-UNION CITY EMPLOYEES OF MACEDONIA EFFECTIVE JANUARY 1, 2023 was offered by Ms. Brandt for **first, second and third readings by title only**. Seconded by Mr. Garvas. The motion carried unanimously by a voice vote.

Dir. Chadock explained this legislation allows the Parks & Recreation Department to add “seasonal” to the job title of a number of part-time positions within that department.

Ms. Brandt moved, second by Mr. Garvas, to **adopt ORD.NO. 23-2023 and post the same according to law**. Motion carried by a unanimous voice vote. **ORD.NO. 23-2023 declared and adopted.**

**MOTIONS / OTHER LEGISLATIVE ACTION:** None

**MAYOR’S REPORT**

~In regards to the recent events in East Palestine and I. Schumann, the Mayor shared that the residents will know of any safety concerns that arise. City staff are trained and ready to keep everyone safe. The Fire Department tested the air quality and determined there was nothing that would not be expected to be found in smoke after a fire. Macedonia also has resources from Summit County at hand. The Mayor shared information that Cleveland Water had distributed,

Record of Proceedings  
Regular Council Meeting  
February 23rd, 2023

107 stating that Cleveland Water tests the water that leaves their plant. Our hearts go out to all  
108 affected by these events. Lt. Yakopovich shared training that dispatchers and patrol officers will  
109 soon be undertaking.  
110 ~Update on the process of selecting the next Police Chief, and the hope to have the next one  
111 selected by the March 23<sup>rd</sup> Council meeting. Clarification on the reason for the timing of Chief  
112 Golden's retirement.  
113 ~Sephora will be coming into final space by Burlington  
114 ~Please don't text and drive!

115  
116 **COMMITTEE REPORTS**

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118 **Parks & Recreation Commission:** Ms. Brandt reported the Parks & Recreation Commission met on  
119 February 15 and discussed what is coming up in the Spring for not only programming but the parks and  
120 trails. Spring and Summer programming are busting at the seams.

121  
122 **Charter Review Commission:** Mr. Garvas reported the Charter Review Commission had its inaugural  
123 meeting on February 22, and will continue to meet every other Wednesday at 6pm starting on March 8.  
124 The meetings are open to the public, and while for now the public can not speak at these meetings, they  
125 are encouraged to share their thoughts with the Council Clerk, who will then share with the Commission.  
126 The Mayor and Department Heads have been invited to share their thoughts or any concerns they would  
127 like the Commission to address.

128  
129  
130 **DEPARTMENT REPORTS**

131  
132 **Service Department:** Director Wilson – Wrapped up some interviews for open positions. With the  
133 recent high winds it has been difficult to keep up with trash removal. Work on the Veteran's Park  
134 bathroom continues, often late into the night. Remodeling the restrooms in City Hall is one of the next  
135 projects.

136  
137 **Engineer:** Director Gigliotti – Absent

138  
139 **Parks and Recreation Department:** Director Chadock – Please sign up for program waitlists. The  
140 Lucky Leprechaun scavenger hunt will be March 11 in Longwood Park. Park maintenance to prepare the  
141 fields is taking place and the ball fields are booked (two of which have lights), but you can put your name  
142 on a waitlist for those as well.

143  
144 Ms. Brandt asked whether the MacRec website was functioning given recent issues, and Dir. Chadock  
145 shared that links to sign up for programs were reposted on social media accounts in case the MacRec  
146 website was not functioning properly.

147  
148 **IT Department:** Director Collins – Completed drops for pool chemical controls, which allows for remote  
149 control of the chemicals from anywhere. Rec Center technology is set up at the front desk. Fire  
150 Department CAD issued have been dealt with, new user adds and removals, along with security updates  
151 for Finance. The static noise issue that had been plaguing the non-emergency dispatch phone lines have  
152 been fixed.

153  
154 **Finance Department:** Director Veres – RITA refunds are being processed, with the due date of July 17  
155 unless the returns have been extended.

156  
157 **Fire Department:** Chief Ripley – New UTV has been received after nearly 18 months. Macedonia Fire  
158 sent assistance to the I. Schumann fire in Oakwood. Happy 1<sup>st</sup> anniversary to Chief Ripley's wife!

159

Record of Proceedings  
Regular Council Meeting  
February 23rd, 2023

160 **Police Department:** Lieutenant Yakovich – A new full-time patrol officer, Matthew Pfouts, has been  
161 hired and started this past Monday.

162  
163 **HR Department:** Director Smith – No report.

164  
165 **Building Department:** Commissioner Rodic – There has been an uptick in Building Department  
166 activity. The proposed Chase Bank drawing that appeared in the News Leader is not what will be built as  
167 it does not conform to the Western Reserve motif that the City requires—representatives will be back to  
168 the Planning Commission in March to update the design. The Mayor noted other recent misprints that  
169 have been reported in the News Leader, specifically a misleading headline that the City was purchasing  
170 an electric vehicle for the Police Department.

171  
172 **Law Department:** Director Guidetti – No report.

173  
174  
175 **UNFINISHED BUSINESS:** None

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177  
178 **NEW BUSINESS:**

179  
180 Ms. Tulley shared that the last edition of the News Leader will run on March 22 and thanked reporters  
181 April Helms, Ken Lahmers, Michael Beaven and Eric Marotta for their work over the years.

182  
183 There being no further business, Mr. Garvas moved, second by Mr. Ventura, to **adjourn the meeting**.  
184 The motion passed **unanimously** pursuant to a voice vote and the meeting was adjourned at  
185 approximately 8:00p.m.

186  
187  
188 **Date:** \_\_\_\_\_

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190  
191 **Attest:** \_\_\_\_\_  
192 Jon Hoover, Clerk of Council

193  
194  
195 **Mayor:** \_\_\_\_\_  
196 Nicholas Molnar

197

ORIGINATOR: ADMINISTRATION

SPONSOR: Finley

**CITY OF MACEDONIA, OHIO  
ORDINANCE NO. 12 - 2023**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN  
AGREEMENT FOR DONATION OF THE REAL PROPERTY KNOWN AS  
PERMANENT PARCEL NOS. 33-00010, 33-00012 AND 33-03316**

**WHEREAS**, the City of Macedonia makes every effort to encourage the proper development and beneficial use of real property within the City's boundaries; and

**WHEREAS**, certain real property located off of Valley View Road, which is currently owned by a private entity known as 9150 Group, LLC, has sat largely dormant for an extended period of time with little-to-no beneficial use made of said property during that period; and

**WHEREAS**, the City administration has been in negotiations with the entity known as 9150 Group concerning certain real property owned by that entity, which it now desires to donate to the City of Macedonia, with the understanding that certain requirements may need to be met by the City concerning the Ohio Environmental Protection Agency; and

**WHEREAS**, the Mayor and Council now determine that accepting the donation of approximately 5.80 acres of real property having a current address of 9150 Valley View Road and bearing permanent parcel number ("P.P.N.") 33-00010, 33-00012 and 33-03316 for public purposes is in the best interest of the City and its residents; and

**WHEREAS**, Council therefore desires to authorize the Mayor to enter into an agreement to accept the donation of the real property known as P.P.N.s 33-00010, 33-00012 and 33-03316.

**NOW THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That the Mayor is hereby and herein authorized and directed to enter into an agreement to accept the donation to the City of Macedonia by 9150 Group, LLC of certain real property with the current address of 9150 Valley View Road, Macedonia, Ohio 44056 and known as P.P.N.s 33-00010, 33-00012 and 33-03316.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**WHEREFORE**, this Ordinance shall become effective upon its adoption by Council and signature by the Mayor or as may otherwise be provided for in law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council

ORIGINATOR: Council

SPONSOR: Tulley

**CITY OF MACEDONIA  
ORDINANCE NO. 22 - 2023**

**AN ORDINANCE APPROVING THE APPLICATION FOR PLACEMENT INTO AN  
AGRICULTURAL DISTRICT OF THE REAL PROPERTY LOCATED AT  
9066 NORTH BEDFORD ROAD WITHIN THE CITY OF MACEDONIA**

**WHEREAS**, pursuant to Ohio Revised Code Section 929.02(A), any person who owns agricultural land may file an application with the County Auditor to place the land in an agricultural district for five (5) years, providing certain criteria has been met; and

**WHEREAS**, Patrick Michael DeShane is the owner and applicant for the real property located at 9066 North Bedford Road, bearing Permanent Parcel Number 3302186 in the Summit County, Ohio Records (“Property”); and

**WHEREAS**, on January 26, 2023, Patrick Michael DeShane applied for the Placement of the Property in and Agricultural District for five (5) years pursuant to the Ohio Revised Code, with said application attached hereto and incorporated herein by reference as Exhibit “A”; and

**WHEREAS**, the applicant has submitted affirmation that the Property has been devoted exclusively to agricultural production, has farm land comprised of parcels of less than ten acres (being 7.84 acres), and the activities conducted on the land produce an average yearly gross income of at least \$2,500.00 during the previous three (3) year period; and

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** It being apparent that the applicant has submitted an application indicating compliance with the conditions of Ohio Revised Code Section 929.02, with a public hearing having been held on February 23, 2023 at 7:15 p.m., at which time Council heard any of the opponents and proponents of the placement of the land into an agricultural district for Council’s consideration in light of all pertinent statutory requirements, Council can find no basis to reject or modify the application, and same is therefore hereby approved.

**Section 2.** The Clerk of Council shall notify the applicant withing five (5) days of this decision indication that same has been approved, and also forward a copy of this Ordinance to the Summit County Auditor.

**Section 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council,

and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** Wherefore, this Ordinance shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council

# EXHIBIT "A"

## Application For Placement Of Farmland In An Agricultural District O.R.C. (Section 929.02)

(See Reverse Side For Instructions Before Completing Application)

New Application   
Renewal Application

Phone Number: 330 697.3127

A. Owner's Name: Patrick Michael DeShane

Owner's Address: 9066 N. Bedford Rd. Macedonia OH 44056

Description of Land as shown on property tax statement: Lot 23 W of Bedford Rd 7.084A

Location of Property: 9066 N. Bedford Rd. Macedonia OH 44056  
(Address of Street or Road)

Parcel Number (s)  
330 2186

Tax District (s)  
33 Macedonia City - Nordonia Hills CSD

Total Number Of Acres 7.84

B. Does any of the land lie within a municipal corporation limit? Yes  No

C. Is the land presently being taxed at its current agricultural use valuation under section 5713.31? O.R.C.?  
Yes  No

1. If you checked "no" above show the following evidence of land use:

	Last Year Acres	Two Years Ago Acres	Three Years Ago Acres
Cropland	1.34	1.34	1.34
Permanent Pasture	2	2	2
Woodland	3	3	3
Land Retirement or Conservation Program	0	0	0
Building Areas	1	1	1
Roads and Waste	.5	.5	.5
<b>Total Acres</b>	<b>7.84</b>	<b>7.84</b>	<b>7.84</b>

D. If the land for which application is being made is less than 10 acres then: 2022 2021 2020  
1. Attached evidence of the gross income for each of the past 3 years, or \$5500 \$3200 - \$2850 A.N.O.  
2. If the owner anticipates that the land will produce an annual gross income of \$2500 or more, evidence must be attached showing the anticipated gross income.

Wood Products to be \$6000 gross income in 2023 p.m.O.

By signing this application I authorize the Fiscal Officer or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare this application (including accompany exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct report.

Signature of Owner: Patrick Michael DeShane Date: Jan-26-23

Below This Line For Official Use Only pmdehane@roadrunner.com

Fiscal Officer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Date Filed (if required) with Clerk of Municipal Corporation: \_\_\_\_\_

Clerk's Signature: \_\_\_\_\_

Action of Legislative Body of Municipal Corporation: Application Approved \_\_\_\_\_

Approved With Modifications \_\_\_\_\_ Rejected \_\_\_\_\_

Date of Legislative Action: \_\_\_\_\_ Clerk's Signature: \_\_\_\_\_

- If Modified Or Rejected, Attach Specific Reasons For Modification Or Rejection



**A. Who may file?**

Any owner of land use for agricultural production may file an application to have the land placed in an agricultural district.

**B. What is land used for agricultural production?**

Land is devoted to agricultural production when it is used for commercial, apiculture, animal husbandry, poultry husbandry, the production from commercial purposes of field crops, tobacco, fruits, vegetables, timber, nursery stock, ornamental shrubs and trees, flowers or sod, or any combination of such husbandry or production including, but not limited to, the processing, drying, storage and marketing of agricultural products.

**C. What does "tracts, lots, or parcel of land" mean?**

Tracts, lots, or parcels mean distinct portions of pieces of land (not necessarily contiguous) where the title is held by one owner, as listed on the tax list and duplicate of the county, is in agricultural production and conforms to the requirements of D1, D2, or D3.

**D. Are there any other requirements?**

1. The land for which the application is made must have been used exclusively for agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with a federal agency for the three consecutive calendar years prior to the year in which application is made. Evidence must be shown on the application. If the land contains timber, which is not being grown for commercial purposes the land on which the timber is growing must be contiguous to or part of a parcel under common ownership that is otherwise devoted exclusively to agricultural use.
2. If the total amount of land for which application is made is less than 10 acres, there is an additional requirement that the applicant submit evidence with his application that the activities conducted on the land have produced an average yearly gross income of at least twenty-five hundred dollars over the three years immediately preceding the year in which application is made or that the land will produce an anticipated gross income of that amount.
3. Evidence of annual gross income may be satisfied by attaching to the application form a short statement stating the number of animals by species and anticipated market value, number of acres of crops to be grown, their expected yields and price per bushel or similar specific information.

**E. Instructions for completing application**

- Print or type all entries
- List description of land as shown on the most recent tax statement or statements. Show total number of acres.
- Describe location of property by roads, etc., and taxing district where located. State whether any portion of land lies within a municipal corporation.
- For land to be taxed at current agricultural use valuation, an initial application must be submitted to and approved by the Fiscal Officer and a renewal application must be submitted each year thereafter for land to be continued in the CAUV program. If the acreage totals 10 acres or more, do not complete part D.
- If the acreage totals less than 10 acres, complete either D (1) or (2). Do not use space at the bottom of form below dotted line.

**F. Where to file?**

The completed application must be filed with the Summit County Fiscal Office where the land is located. The applicant will be notified of action taken by the Fiscal Office within 30 days of the filing of the application if the land is not within a municipal corporation or an annexation petition has not been filed. If the land for which an application has been made lies within a municipal corporation limit or if an annexation petition that includes the land has been filed with the Summit County Fiscal Office under section 709.03 of the Ohio Revised Code. The application must also be filed with clerk of the legislative body of the municipal corporation. The legislative body is required to conduct a public hearing on the application within 30 days after the application has been filed with the clerk. Within the 30 days of the hearing, the legislative body may approve the application, modify and approve the application as modified, or reject the application.

**G. When to file?**

The original application may be filed at any time for placement of land in an agricultural district for a five-year period. If at the end of five years, the owner decides to keep some or all of his land in a district, he shall re-apply and must meet the same land requirements and use the same application process as the original application. The renewal application may be filed at any time after the first Monday in January and prior to the first Monday in March of the year during which an agricultural district terminates, for a period of time ending on the first Monday in April of the fifth year following renewal application.

**H. Appeal of Application**

The applicant may appeal the denial of the application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice denying the application. When the land lies within a municipality the applicant may also appeal a decision to modify or reject an application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice of modification or rejection. In addition, the applicant may withdraw an application modified by a legislative body if he disapproves of the modifications.

ORIGINATOR: Council

SPONSOR: Ventura

**CITY OF MACEDONIA  
ORDINANCE NO. 24 - 2023**

**AN ORDINANCE APPROVING THE APPLICATION TO RENEW THE PLACEMENT  
OF LAND IN AN AGRICULTURAL DISTRICT WITH REFERENCE TO THE REAL  
PROPERTY AT 9541 NORTH BEDFORD ROAD**

**WHEREAS**, pursuant to Ohio Revised Code (R.C.) § 929.02(A), any person who owns agricultural land may file an application with the County Auditor to place the land in an agricultural district for five (5) years, providing that certain criteria has been met; and

**WHEREAS**, Ashtif, L.L.C., the prior owner of the real property located at 9541 North Bedford Road, Macedonia, Ohio, applied in 2018 to renew the placement of the property into an agricultural district for a five (5) year period, and the same was approved by Council; and

**WHEREAS**, on February 15, 2023, Christopher D. Posey, the current owner of the aforementioned property pursuant to a Warranty Deed that was recorded on January 7, 2020 and contained in Document Number 56517207 of the Summit County Records, submitted an application to again renew the placement of the property at 9541 North Bedford Road into an agricultural district; and

**WHEREAS**, said renewal application is attached hereto and incorporated herein by reference as Exhibit "A"; and

**WHEREAS**, the Clerk of Council has caused a notice containing the substance of the renewal application and the time and place of the public meeting of Council related to this application to be published in a newspaper of general circulation in the City and County, and that such publication has appeared no later than seven (7) days prior to the time of the hearing; and

**WHEREAS**, the Clerk of Council has also notified the applicant of the time and place of the public hearing by Certified Mail, sent more than ten (10) days prior to the public hearing which was held on March 9, 2023 at 7:15 p.m.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** It being apparent that the applicant has submitted a Renewal Application indicating compliance with the conditions set forth in R.C. § 929.02, and a public hearing having been held on March 9, 2023 at 7:15 p.m., at which time Council heard any of the opponents and proponents of the placement of the land into an agricultural district for Council's consideration, in

light of all pertinent statutory requirements, Council can find no basis to reject or modify the application, and same is therefore hereby approved.

**Section 2.** The Clerk of Council shall notify the applicant within five (5) days of this decision indicating that same has been approved, and also forward a copy of this Ordinance to the Summit County Auditor.

**Section 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** Wherefore, this Ordinance shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_

Nicholas Molnar

ATTEST: \_\_\_\_\_

Jon Hoover, Clerk of Council

Application For Placement Of Farmland  
In An Agricultural District O.R.C. (Section 929.02)

(See Reverse Side For Instructions Before Completing Application)

New Application    
 Renewal Application    
 Phone Number: 216-244-2663   
 A. Owner's Name: Christophe D Possy   
 Owner's Address: 9541 N. Bedford Rd Macedon, Ohio 44056   
 Description of Land as shown on property tax statement: \_\_\_\_\_

Location of Property: 9541 N. Bedford Rd Macedon, Ohio 44056   
 (Address of Street or Road)

Parcel Number (s)	Tax District (s)
<u>33-13274</u>	<u>Macedon City</u>
<u>33-11476</u>	<u>"</u>
<u>33-11426</u>	<u>"</u>
<u>33-00013</u>	<u>"</u>
Total Number Of Acres <u>42</u>	

**RECEIVED**

FEB 15 2023

CITY OF MACEDONIA  
COUNCIL OFFICE

B. Does any of the land lie within a municipal corporation limit? Yes  No    
 C. Is the land presently being taxed at its current agricultural use valuation under section 5713.31? O.R.C.?   
 Yes  No

1. If you checked "no" above show the following evidence of land use:

	<u>Last Year</u> Acres	<u>Two Years Ago</u> Acres	<u>Three Years Ago</u> Acres
Cropland			
Permanent Pasture			
Woodland			
Land Retirement or Conservation Program			
Building Areas			
Roads and Waste			
Total Acres			

D. If the land for which application is being made is less than 10 acres then:   
 1. Attached evidence of the gross income for each of the past 3 years, or   
 2. If the owner anticipates that the land will produce an annual gross income of \$2500 or more, evidence must be attached showing the anticipated gross income.

By signing this application I authorize the Fiscal Officer or his duly appointed agent to inspect the property described above to verify the accuracy of this application. I declare this application (including accompany exhibits) has been examined by me and to the best of my knowledge and belief is a true, accurate and correct report.

Signature of Owner: CDP Date: 02/15/23

Below This Line For Official Use Only

Fiscal Officer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Date Filed (if required) with Clerk of Municipal Corporation: \_\_\_\_\_

Clerk's Signature: \_\_\_\_\_

Action of Legislative Body of Municipal Corporation: Application Approved \_\_\_\_\_

Approved With Modifications \_\_\_\_\_ Rejected \_\_\_\_\_

Date of Legislative Action: \_\_\_\_\_ Clerk's Signature: \_\_\_\_\_

• If Modified Or Rejected, Attach Specific Reasons For Modification Or Rejection

#### A. Who may file?

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#### C. What does "tracts, lots, or parcel of land" mean?

Tracts, lots, or parcels mean distinct portions of pieces of land (not necessarily contiguous) where the title is held by one owner, as listed on the tax list and duplicate of the county, is in agricultural production and conforms to the requirements of D1, D2, or D3.

#### D. Are there any other requirements?

1. The land for which the application is made must have been used exclusively for agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with a federal agency for the three consecutive calendar years prior to the year in which application is made. Evidence must be shown on the application. If the land contains timber, which is not being grown for commercial purposes the land on which the timber is growing must be contiguous to or part of a parcel under common ownership that is otherwise devoted exclusively to agricultural use.
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3. Evidence of annual gross income may be satisfied by attaching to the application form a short statement stating the number of animals by species and anticipated market value, number of acres of crops to be grown, their expected yields and price per bushel or similar specific information.

#### E. Instructions for completing application

- Print or type all entries
- List description of land as shown on the most recent tax statement or statements. Show total number of acres.
- Describe location of property by roads, etc., and taxing district where located. State whether any portion of land lies within a municipal corporation.
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The original application may be filed at any time for placement of land in an agricultural district for a five-year period. If at the end of five years, the owner decides to keep some or all of his land in a district, he shall re-apply and must meet the same land requirements and use the same application process as the original application. The renewal application may be filed at any time after the first Monday in January and prior to the first Monday in March of the year during which an agricultural district terminates, for a period of time ending on the first Monday in April of the fifth year following renewal application.

#### H. Appeal of Application

The applicant may appeal the denial of the application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice denying the application. When the land lies within a municipality the applicant may also appeal a decision to modify or reject an application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice of modification or rejection. In addition, the applicant may withdraw an application modified by a legislative body if he disapproves of the modifications.

ORIGINATOR: CITY ENGINEER

SPONSOR: Garvas

**CITY OF MACEDONIA  
ORDINANCE NO. 25 - 2023**

**AN ORDINANCE  
AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO  
A CONTRACT WITH SPECIALIZED CONSTRUCTION, INC.  
FOR CERTAIN IMPROVEMENTS ALONG CITY HALL'S EMERGENCY  
DRIVEWAY**

**WHEREAS**, it has already been deemed necessary and in the best interest of the health, safety and welfare of all the City and its residents to make certain improvements to the City's emergency driveway located adjacent to City Hall; and

**WHEREAS**, pursuant to the authorization set forth in Resolution 14-2023, the City previously advertised for bids for a contract concerning such improvements within the City of Macedonia; and

**WHEREAS**, pursuant to law, bids were received and opened by the City in accordance with the published schedule, and the City Engineer has reviewed and recommended that the bid received from Specialized Construction, Inc. be accepted as the lowest and best bid; and

**WHEREAS**, it is found and determined that the bid of Specialized Construction, Inc. is the lowest and best bid with regard to certain improvements to the City Hall emergency driveway, and Council therefore wishes to authorize the Mayor to enter into a contract with Specialized Construction, Inc. for such repairs and improvements as the lowest and best bid.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That the Mayor is authorized to accept the bid of Specialized Construction, Inc. as the lowest and best bid in regard to the City Hall Emergency Driveway Improvements within the City of Macedonia as set forth in the documents attached hereto and incorporated by reference as Exhibit "A," and to enter into a contract with Specialized Construction to accomplish the same.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance was adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** This Ordinance shall take effect upon adoption by Council and signature of the Mayor or after the earliest period allowed by law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_

Nicholas Molnar

ATTEST: \_\_\_\_\_

Jon Hoover, Clerk of Council



22999 Forbes Road, Suite B • Cleveland, Ohio 44146-5667 • Phone: 440.439.1999 • Fax: 440.439.1969 • www.cvelimited.com

City of Macedonia  
9691 Valley View Road  
Macedonia, Ohio 44056  
Attention: Nicholas Molnar, Mayor

March 04, 2023

Re: City Hall Emergency Driveway Improvements

Dear, Mayor Molnar,

The City has received seven (7) bid proposal for the project known as City Hall Emergency Driveway Improvements. I have reviewed the bid proposal and have identified the lowest and best bid proposal as that being submitted by Specialized Construction, Inc., in the amount of \$168,212.50. Previously, this contractor has successfully completed similar work in the City of Macedonia. I am therefore recommending that Specialized Construction, Inc., be awarded the contract for the City Hall Emergency Driveway Improvements. Further, I recommend that alternate item #5 be made a part of the contract as well, for a total contract amount of \$186,272.50.

Respectfully Submitted,

A handwritten signature in blue ink that reads 'Joseph L. Gigliotti'. The signature is written in a cursive style with a large, stylized 'J' and 'G'.

Joseph L. Gigliotti, City Engineer  
Chagrin Valley Engineering, Ltd.

Cc: Members of Council  
Law Director Guidetti  
Finance Director Veres

attachments



**BID TABULATION**  
**CITY HALL EMERGENCY DRIVE IMPROVEMENTS**  
 City of Macedonia  
 DATE: March 3, 2023  
 CVE JOB NO. 22322

ITEM	DESCRIPTION	UNIT	QTY.	GEAUGA HIGHWAY CO.		SPECIALIZED CONSTRUCTION, INC.	
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	PAVEMENT PLANING	SY	1,925	\$11.00	\$21,175.00	\$9.00	\$17,325.00
2	PARTIAL DEPTH ASPHALT BASE REPAIRS	SY	105	\$30.00	\$3,150.00	\$25.00	\$2,625.00
3	FULL DEPTH ASPHALT BASE REPAIRS	SY	50	\$70.00	\$3,500.00	\$70.00	\$3,500.00
4	SUBGRADE REMOVAL AND REPLACEMENT	CY	20	\$120.00	\$2,400.00	\$40.00	\$800.00
5	VARIABLE DEPTH ODOT 441 ASPHALT CONCRETE INTERMEDIATE, TYPE 1(448) PG 64-22	CY	100	\$257.00	\$25,700.00	\$250.00	\$25,000.00
6	1.50" ODOT 441 ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG 64-22	CY	85	\$257.00	\$21,845.00	\$310.00	\$26,350.00
7	CONCRETE CURB REPAIRED (MISCELLANEOUS SPOT REPAIRS)	LF	50	\$50.00	\$2,500.00	\$60.00	\$3,000.00
8	6" CONCRETE PAVEMENT REPAIR (FRONT OF STATION)	SF	1725	\$11.00	\$18,975.00	\$14.00	\$24,150.00
9	6" CONCRETE DRIVE REPLACEMENT	SF	295	\$12.50	\$3,687.50	\$12.50	\$3,687.50
10	12" STORM SEWER	LF	75	\$45.00	\$3,375.00	\$90.00	\$6,750.00
11	EXISTING 18" CMP REMOVAL AND PLUG	LF	75	\$20.00	\$1,500.00	\$55.00	\$4,125.00
12	18" STORM SEWER	LF	45	\$60.00	\$2,700.00	\$140.00	\$6,300.00
13	2-2A CATCH BASIN	EACH	1	\$1,400.00	\$1,400.00	\$1,400.00	\$1,400.00
14	2-2B CATCH BASIN	EACH	1	\$1,400.00	\$1,400.00	\$1,400.00	\$1,400.00
15	3C CATCH BASIN	EACH	1	\$1,850.00	\$1,850.00	\$3,600.00	\$3,600.00
16	DOGHOUSE CURB INLET	EACH	1	\$2,500.00	\$2,500.00	\$4,100.00	\$4,100.00
17	MANHOLE OR CATCH BASIN ADJUST TO GRADE	EACH	2	\$1,200.00	\$2,400.00	\$1,000.00	\$2,000.00
18	MANHOLE OR CATCH BASIN RECONSTRUCTED TO GRADE	EACH	1	\$1,400.00	\$1,400.00	\$1,100.00	\$1,100.00
19	MISCELLANEOUS METAL	LBS	2000	\$1.50	\$3,000.00	\$1.75	\$3,500.00
20	PAVEMENT MARKINGS	LUMP	1	\$5,000.00	\$5,000.00	\$2,500.00	\$2,500.00
21	INSPECTION FEE ALLOWANCE	LUMP	1	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00
22	PROJECT CONTINGENCY ALLOWANCE	LUMP	1	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00
<b>TOTAL BASE BID</b>				<b>BASE BID TOTAL</b>	<b>\$154,457.50</b>	<b>BASE BID TOTAL</b>	<b>\$168,212.50</b>
				DAYS TO COMPLETE: 50	DAYS TO COMPLETE: 9 DAYS		
				EARLIEST STARTING DATE: 4/15/23	EARLIEST STARTING DATE: May 30th 2023		

A1	6" CONCRETE DRIVE REPLACEMENT	SF	1,025	\$13.00	\$13,325.00	\$12.00	\$12,300.00
A2	12" STORM SEWER	LF	25	\$65.00	\$1,625.00	\$80.00	\$2,000.00
A3	2-2A CATCH BASIN	EACH	1	\$1,400.00	\$1,400.00	\$1,400.00	\$1,400.00
A4	12" DRIVE CULVERT REMOVAL	LF	55	\$10.00	\$550.00	\$10.00	\$550.00
A5	6" CONCRETE PAVEMENT REPAIR (REAR OF STATION)	SF	1290	\$13.00	\$16,770.00	\$14.00	\$18,060.00
<b>TOTAL ALTERNATE BID</b>				<b>ALTERNATE BID TOTAL</b>	<b>\$33,670.00</b>	<b>ALTERNATE BID TOTAL</b>	<b>\$34,310.00</b>
				DAYS TO COMPLETE: 15	DAYS TO COMPLETE: 9 DAYS		
				EARLIEST STARTING DATE: 4/15/2023	EARLIEST STARTING DATE: 05/30/2023		

ITEM	DESCRIPTION	UNIT	QTY.	KARVO COMPANIES, INC.		OHIO PAVING & CONSTRUCTION, INC.	
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	PAVEMENT PLANING	SY	1,925	\$7.25	\$13,956.25	\$4.32	\$8,316.00
2	PARTIAL DEPTH ASPHALT BASE REPAIRS	SY	105	\$80.00	\$8,400.00	\$48.00	\$5,040.00
3	FULL DEPTH ASPHALT BASE REPAIRS	SY	50	\$180.00	\$9,000.00	\$96.00	\$4,800.00
4	SUBGRADE REMOVAL AND REPLACEMENT	CY	20	\$90.00	\$1,800.00	\$100.00	\$2,000.00
5	VARIABLE DEPTH ODOT 441 ASPHALT CONCRETE INTERMEDIATE, TYPE 1(448) PG 64-22	CY	100	\$278.00	\$27,800.00	\$238.29	\$23,829.00
6	1.50" ODOT 441 ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG 64-22	CY	85	\$292.00	\$24,820.00	\$268.44	\$22,817.40
7	CONCRETE CURB REPAIRED (MISCELLANEOUS SPOT REPAIRS)	LF	50	\$53.00	\$2,650.00	\$69.76	\$3,488.00
8	6" CONCRETE PAVEMENT REPAIR	SF	1725	\$10.75	\$18,543.75	\$19.15	\$33,033.75
9	6" CONCRETE DRIVE REPLACEMENT	SF	295	\$12.25	\$3,613.75	\$19.15	\$5,649.25
10	12" STORM SEWER	LF	75	\$121.00	\$9,075.00	\$138.14	\$10,360.50
11	EXISTING 18" CMP REMOVAL AND PLUG	LF	75	\$14.00	\$1,050.00	\$44.50	\$3,337.50
12	18" STORM SEWER	LF	45	\$104.00	\$4,680.00	\$195.00	\$8,775.00
13	2-2A CATCH BASIN	EACH	1	\$1,900.00	\$1,900.00	\$2,667.00	\$2,667.00
14	2-2B CATCH BASIN	EACH	1	\$1,900.00	\$1,900.00	\$2,667.00	\$2,667.00
15	3C CATCH BASIN	EACH	1	\$3,200.00	\$3,200.00	\$5,536.00	\$5,536.00
16	DOGHOUSE CURB INLET	EACH	1	\$4,000.00	\$4,000.00	\$5,115.00	\$5,115.00
17	MANHOLE OR CATCH BASIN ADJUST TO GRADE	EACH	2	\$1,500.00	\$3,000.00	\$960.00	\$1,920.00
18	MANHOLE OR CATCH BASIN RECONSTRUCTED TO GRADE	EACH	1	\$1,500.00	\$1,500.00	\$1,200.00	\$1,200.00
19	MISCELLANEOUS METAL	LBS	2000	\$3.00	\$6,000.00	\$3.00	\$6,000.00
20	PAVEMENT MARKINGS	LUMP	1	\$700.00	\$700.00	\$1,425.00	\$1,425.00
21	INSPECTION FEE ALLOWANCE	LUMP	1	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00
22	PROJECT CONTINGENCY ALLOWANCE	LUMP	1	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00
<b>TOTAL BASE BID</b>							
				BASE BID TOTAL	<b>\$172,588.75</b>	BASE BID TOTAL	<b>\$182,976.40</b>
				DAYS TO COMPLETE: BY 06/09/2023		DAYS TO COMPLETE: 10	
				EARLIEST STARTING DATE: 05/30/2023		EARLIEST STARTING DATE: 05/30/2023	

A1	6" CONCRETE DRIVE REPLACEMENT	SF	1,025	\$12.25	\$12,556.25	\$19.15	\$19,628.75
A2	12" STORM SEWER	LF	25	\$110.00	\$2,750.00	\$138.14	\$3,453.50
A3	2-2A CATCH BASIN	EACH	1	\$1,900.00	\$1,900.00	\$2,667.00	\$2,667.00
A4	12" DRIVE CULVERT REMOVAL	LF	55	\$15.00	\$825.00	\$45.00	\$2,475.00
A5	6" CONCRETE PAVEMENT REPAIR	SF	1290	\$10.75	\$13,867.50	\$19.15	\$24,703.50
<b>TOTAL ALTERNATE BID</b>							
				ALTERNATE BID TOTAL	<b>\$31,898.75</b>	ALTERNATE BID TOTAL	<b>\$52,927.75</b>
				DAYS TO COMPLETE: BY 06/09/2023		DAYS TO COMPLETE: 10	
				EARLIEST STARTING DATE: 05/30/2023		EARLIEST STARTING DATE: 05/30/2023	

ITEM	DESCRIPTION	UNIT	QTY.	PERRIN ASPHALT COMPANY		ECLIPSE CO, LLC.	
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	PAVEMENT PLANING	SY	1,925	\$3.50	\$6,737.50	\$6.75	\$12,993.75
2	PARTIAL DEPTH ASPHALT BASE REPAIRS	SY	105	\$45.00	\$4,725.00	\$40.50	\$4,252.50
3	FULL DEPTH ASPHALT BASE REPAIRS	SY	50	\$120.00	\$6,000.00	\$94.75	\$4,737.50
4	SUBGRADE REMOVAL AND REPLACEMENT	CY	20	\$180.00	\$3,600.00	\$135.50	\$2,710.00
5	VARIABLE DEPTH ODOT 441 ASPHALT CONCRETE INTERMEDIATE, TYPE 1(448) PG 64-22	CY	100	\$220.00	\$22,000.00	\$290.00	\$29,000.00
6	1.50" ODOT 441 ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG 64-22	CY	85	\$250.00	\$21,250.00	\$290.00	\$24,650.00
7	CONCRETE CURB REPAIRED (MISCELLANEOUS SPOT REPAIRS)	LF	50	\$65.00	\$3,250.00	\$71.50	\$3,575.00
8	6" CONCRETE PAVEMENT REPAIR	SF	1725	\$20.00	\$34,500.00	\$21.00	\$36,225.00
9	6" CONCRETE DRIVE REPLACEMENT	SF	295	\$20.00	\$5,900.00	\$21.75	\$6,416.25
10	12" STORM SEWER	LF	75	\$90.00	\$6,750.00	\$77.75	\$5,831.25
11	EXISTING 18" CMP REMOVAL AND PLUG	LF	75	\$90.00	\$6,750.00	\$86.25	\$6,468.75
12	18" STORM SEWER	LF	45	\$150.00	\$6,750.00	\$171.50	\$7,717.50
13	2-2A CATCH BASIN	EACH	1	\$3,500.00	\$3,500.00	\$2,945.25	\$2,945.25
14	2-2B CATCH BASIN	EACH	1	\$3,500.00	\$3,500.00	\$2,893.25	\$2,893.25
15	3C CATCH BASIN	EACH	1	\$7,500.00	\$7,500.00	\$5,263.50	\$5,263.50
16	DOGHOUSE CURB INLET	EACH	1	\$7,500.00	\$7,500.00	\$4,877.25	\$4,877.25
17	MANHOLE OR CATCH BASIN ADJUST TO GRADE	EACH	2	\$1,500.00	\$3,000.00	\$774.25	\$1,548.50
18	MANHOLE OR CATCH BASIN RECONSTRUCTED TO GRADE	EACH	1	\$1,500.00	\$1,500.00	\$2,813.00	\$2,813.00
19	MISCELLANEOUS METAL	LBS	2000	\$2.00	\$4,000.00	\$2.25	\$4,500.00
20	PAVEMENT MARKINGS	LUMP	1	\$3,000.00	\$3,000.00	\$2,926.25	\$2,926.25
21	INSPECTION FEE ALLOWANCE	LUMP	1	\$10,000.00	\$10,000.00	\$10,000.00	\$10,000.00
22	PROJECT CONTINGENCY ALLOWANCE	LUMP	1	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00
<b>TOTAL BASE BID</b>				BASE BID TOTAL	<b>\$186,712.50</b>	BASE BID TOTAL	<b>\$197,344.50</b>
				DAYS TO COMPLETE: 45		DAYS TO COMPLETE: 7 DAYS	
				EARLIEST STARTING DATE: May 1		EARLIEST STARTING DATE: 10 DAYS FROM NTP	

A1	6" CONCRETE DRIVE REPLACEMENT	SF	1,025	\$20.00	\$20,500.00	\$21.75	\$22,293.75
A2	12" STORM SEWER	LF	25	\$100.00	\$2,500.00	\$71.75	\$1,793.75
A3	2-2A CATCH BASIN	EACH	1	\$3,500.00	\$3,500.00	\$2,782.00	\$2,782.00
A4	12" DRIVE CULVERT REMOVAL	LF	55	\$100.00	\$5,500.00	\$25.75	\$1,416.25
A5	6" CONCRETE PAVEMENT REPAIR	SF	1290	\$20.00	\$25,800.00	\$18.50	\$23,865.00
<b>TOTAL ALTERNATE BID</b>				ALTERNATE BID TOTAL	<b>\$57,800.00</b>	ALTERNATE BID TOTAL	<b>\$52,150.75</b>
				DAYS TO COMPLETE: 10		DAYS TO COMPLETE: 2 DAYS	
				EARLIEST STARTING DATE: May 1		EARLIEST STARTING DATE: 10 DAYS FROM NTP	

**CHAGRIN VALLEY PAVING, INC.**

ITEM	DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL PRICE
1	PAVEMENT PLANING	SY	1,925	\$6.50	\$12,512.50
2	PARTIAL DEPTH ASPHALT BASE REPAIRS	SY	105	\$70.00	\$7,350.00
3	FULL DEPTH ASPHALT BASE REPAIRS	SY	50	\$150.00	\$7,500.00
4	SUBGRADE REMOVAL AND REPLACEMENT	CY	20	\$115.00	\$2,300.00
5	VARIABLE DEPTH ODOT 441 ASPHALT CONCRETE INTERMEDIATE, TYPE 1(448) PG 64-22	CY	100	\$350.00	\$35,000.00
6	1.50" ODOT 441 ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG 64-22	CY	85	\$350.00	\$29,750.00
7	CONCRETE CURB REPAIRED (MISCELLANEOUS SPOT REPAIRS)	LF	50	\$55.00	\$2,750.00
8	6" CONCRETE PAVEMENT REPAIR	SF	1725	\$17.00	\$29,325.00
9	6" CONCRETE DRIVE REPLACEMENT	SF	295	\$17.00	\$5,015.00
10	12" STORM SEWER	LF	75	\$160.00	\$12,000.00
11	EXISTING 18" CMP REMOVAL AND PLUG	LF	75	\$32.00	\$2,400.00
12	18" STORM SEWER	LF	45	\$188.00	\$8,460.00
13	2-2A CATCH BASIN	EACH	1	\$2,800.00	\$2,800.00
14	2-2B CATCH BASIN	EACH	1	\$2,800.00	\$2,800.00
15	3C CATCH BASIN	EACH	1	\$4,100.00	\$4,100.00
16	DOGHOUSE CURB INLET	EACH	1	\$4,000.00	\$4,000.00
17	MANHOLE OR CATCH BASIN ADJUST TO GRADE	EACH	2	\$1,000.00	\$2,000.00
18	MANHOLE OR CATCH BASIN RECONSTRUCTED TO GRADE	EACH	1	\$1,800.00	\$1,800.00
19	MISCELLANEOUS METAL	LBS	2000	\$2.50	\$5,000.00
20	PAVEMENT MARKINGS	LUMP	1	\$1,000.00	\$1,000.00
21	INSPECTION FEE ALLOWANCE	LUMP	1	\$10,000.00	\$10,000.00
22	PROJECT CONTINGENCY ALLOWANCE	LUMP	1	\$15,000.00	\$15,000.00
<b>TOTAL BASE BID</b>				<b>BASE BID TOTAL</b>	<b>\$202,862.50</b>
				DAYS TO COMPLETE: PER DS-1	
				EARLIEST STARTING DATE: PER DS-1	

A1	6" CONCRETE DRIVE REPLACEMENT	SF	1,025	\$20.00	\$20,500.00
A2	12" STORM SEWER	LF	25	\$160.00	\$4,000.00
A3	2-2A CATCH BASIN	EACH	1	\$2,800.00	\$2,800.00
A4	12" DRIVE CULVERT REMOVAL	LF	55	\$75.00	\$4,125.00
A5	6" CONCRETE PAVEMENT REPAIR	SF	1290	\$17.00	\$21,930.00
<b>TOTAL ALTERNATE BID</b>				<b>ALTERNATE BID TOTAL</b>	<b>\$53,355.00</b>
				DAYS TO COMPLETE: PER DS-1	
				EARLIEST STARTING DATE: PER DS-1	

ORIGINATOR: CITY ENGINEER

SPONSOR: Tulley

**CITY OF MACEDONIA  
ORDINANCE NO. 26 - 2023**

**AN ORDINANCE  
AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO  
A CONTRACT WITH SPECIALIZED CONSTRUCTION, INC.  
FOR THE 2023 ROAD PROGRAM**

**WHEREAS**, it has already been deemed necessary and in the best interest of the health, safety and welfare of all the City and its residents to repair and make improvements to various roadways located within the City of Macedonia; and

**WHEREAS**, pursuant to the authorization set forth within Resolution 5-2023, the City previously advertised for bids for a contract concerning various roadway repair and improvement work for the City's 2023 Road Program, including preventative maintenance items; and

**WHEREAS**, pursuant to law, bids were received and opened by the City in accordance with the published schedule, and the City Engineer has reviewed and recommended that the bid received from Specialized Construction, Inc. be accepted as the lowest and best bid; and

**WHEREAS**, it is found and determined that the bid of Specialized Construction, Inc. is the lowest and best bid with regard to the 2023 Road Program, and Council therefore wishes to authorize the Mayor to enter into a contract with Specialized Construction, Inc. for such 2023 Road Program repairs and improvements as the lowest and best bid.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That the Mayor is authorized to accept the bid of Specialized Construction, Inc. as the lowest and best bid in regard to the 2023 Road Program for certain repairs and improvements within the City of Macedonia as set forth in the documents attached hereto and incorporated by reference as Exhibit "A," and to enter into a contract with Specialized Construction to accomplish the same.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance was adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** This Ordinance shall take effect upon adoption by Council and signature of the Mayor or after the earliest period allowed by law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council



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City of Macedonia  
9691 Valley View Road  
Macedonia, Ohio 44056  
Attention: Nicholas Molnar, Mayor

March 04, 2023

Re: 2023 Road Program

Dear, Mayor Molnar,

The City has received three (3) bid proposal for the project known as the 2023 Road Program. I have reviewed the bid proposal and have identified the lowest and best bid proposal as that being submitted by Specialized Construction, Inc., in the amount of \$2,057,499.70. Previously, this contractor has successfully completed similar work in the City of Macedonia. I am therefore recommending that Specialized Construction, Inc. be awarded the contract for the 2023 Road Program. This contract would consist of repaving Janes Lane, South Melody Lane, Fairlane Drive, Newport Drive, Elizabeth Drive, Crestline Drive, Merline Drive, Barkdale Drive, Lancewood Drive, and River Run Drive, as well as annual preventative maintenance items.

Respectfully Submitted,

A handwritten signature in blue ink, which appears to read 'Joseph L. Gigliotti'.

Joseph L. Gigliotti, City Engineer  
Chagrin Valley Engineering, Ltd.

Cc: Members of Council  
Law Director Guidetti  
Finance Director Veres

attachments

**BID TABULATION**  
**2023 ROAD PROGRAM**  
**CITY OF MACEDONIA**  
**DATE: MARCH 3, 2023**  
**CVE JOB NO. 23103**

ITEM	DESCRIPTION	UNIT	QTY.	SPECIALIZED CONSTRUCTION, INC.		KARVO COMPANIES, INC.	
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	PAVEMENT PLANING, FULL WIDTH	SY	32,536	\$5.00	\$162,680.00	\$3.70	\$120,383.20
2	PROFILE PLANING	SY	1,500	\$5.00	\$7,500.00	\$9.35	\$14,025.00
3	ASPHALT PAVEMENT RECYCLING	SY	14,733	\$11.50	\$169,429.50	\$11.75	\$173,112.75
4	ENGINEERED RECYCLING ASPHALT EMULSION	GAL	27,043	\$4.15	\$112,228.45	\$4.25	\$114,932.75
5	ADDITIONAL AGGREGATE	TONS	554	\$70.00	\$38,780.00	\$80.00	\$44,320.00
6	FOG SEAL	GAL	1,500	\$1.00	\$1,500.00	\$5.00	\$7,500.00
7	FULL DEPTH ASPHALT BASE REPAIRS (RESURFACE STREETS)	SY	915	\$40.00	\$36,600.00	\$96.00	\$87,840.00
8	PARTIAL DEPTH ASPHALT BASE REPAIRS (RESURFACE STREETS)	SY	631	\$22.00	\$13,882.00	\$78.00	\$49,218.00
9	FULL DEPTH ASPHALT SPOT REPAIRS (MISC. LOCATIONS)	SY	80	\$175.00	\$14,000.00	\$235.00	\$18,800.00
10	PARTIAL DEPTH ASPHALT SPOT REPAIRS (MISC. LOCATIONS)	SY	500	\$45.00	\$22,500.00	\$61.00	\$30,500.00
11	SUBGRADE REMOVAL AND REPLACEMENT	CY	458	\$12.00	\$5,496.00	\$150.00	\$68,700.00
12	TRANSVERSE UNDERDRAIN	LF	300	\$12.00	\$3,600.00	\$18.00	\$5,400.00
13	PRE-CHIP SEAL	SY	32,536	\$2.50	\$81,340.00	\$2.50	\$81,340.00
14	1.50" ASPHALT INTER. COURSE	CY	1,957	\$175.00	\$342,475.00	\$190.00	\$371,830.00
15	1.25" ASPHALT SURFACE COURSE	CY	1,614	\$205.00	\$330,870.00	\$215.00	\$347,010.00
16	RECYCLED ASPHALT SHOULDER	CY	150	\$175.00	\$26,250.00	\$120.00	\$18,000.00
17	PAVEMENT MARKINGS (RESURFACED STREETS)	LUMP	1	\$10,500.00	\$10,500.00	\$1,000.00	\$1,000.00
18	CONCRETE DRIVE APRON	SF	1,500	\$11.75	\$17,625.00	\$10.10	\$15,150.00
19	CONCRETE CURB & GUTTER REPAIRED (MISC. LOCATIONS)	LF	1,600	\$52.00	\$83,200.00	\$44.00	\$70,400.00
20	ASPHALT DRIVE APRON	SF	1,500	\$5.00	\$7,500.00	\$12.50	\$18,750.00
21	GRAVEL DRIVE APRON	SF	1,500	\$2.50	\$3,750.00	\$2.10	\$3,150.00
22	12" DRIVE CULVERT	LF	25	\$70.00	\$1,750.00	\$110.00	\$2,750.00
23	LOOP DETECTOR REPLACEMENT	EACH	1	\$2,600.00	\$2,600.00	\$1,400.00	\$1,400.00
24	VALVE or MONUMENT BOX ADJUST TO GRADE	EACH	20	\$75.00	\$1,500.00	\$100.00	\$2,000.00
25	MANHOLE OR CATCH BASIN ADJUST TO GRADE (RESURFACE STREETS)	EACH	40	\$850.00	\$34,000.00	\$1,450.00	\$58,000.00
26	MANHOLE or CATCH BASIN RECONSTRUCT TO GRADE(RESURFACE STREETS)	EACH	2	\$1,250.00	\$2,500.00	\$625.00	\$1,250.00
27	MANHOLE OR CATCH BASIN ADJUST TO GRADE (MISC. LOCATIONS)	EACH	10	\$1,650.00	\$16,500.00	\$1,450.00	\$14,500.00
28	MANHOLE OR CATCH BASIN RECONSTRUCT TO GRADE (MISC. LOCATIONS)	EACH	2	\$1,750.00	\$3,500.00	\$1,500.00	\$3,000.00
29	MISC. METAL	LBS	2,500	\$1.50	\$3,750.00	\$3.00	\$7,500.00
30	12" ROAD CROSSOVER CULVERT	LF	100	\$165.00	\$16,500.00	\$185.00	\$18,500.00
31	18" ROAD CROSSOVER CULVERT	LF	80	\$165.00	\$13,200.00	\$193.00	\$15,440.00
32	12" ROADSIDE DITCH ENCLOSURE	LF	100	\$75.00	\$7,500.00	\$90.00	\$9,000.00
33	2-2-A or 2-2-B CATCH BASIN	EACH	1	\$1,250.00	\$1,250.00	\$1,800.00	\$1,800.00
34	HALF HEIGHT HEADWALL	EACH	1	\$600.00	\$600.00	\$600.00	\$600.00
35	DRIVEWAY APRON BUTT JOINT	LF	1,000	\$5.00	\$5,000.00	\$14.00	\$14,000.00
36	ROADSIDE LINEAR GRADING	LF	100	\$3.00	\$300.00	\$18.00	\$1,800.00
37	6" UNDERDRAIN (MISC. LOCATIONS)	LF	350	\$16.00	\$5,600.00	\$21.00	\$7,350.00
38	CRACK SEALING (BASE BID)	LUMP	1	\$49,000.00	\$49,000.00	\$44,000.00	\$44,000.00
39	ASPHALT PAVEMENT SURFACE TREATMENT (BASE BID)	SY	25,875	\$1.25	\$32,343.75	\$1.00	\$25,875.00
40	ROCK CHANNEL PROTECTION	TONS	20	\$150.00	\$3,000.00	\$355.00	\$7,100.00
41	PARTIAL DEPTH REPAIR (SR-82 or SR-8)	SY	100	\$70.00	\$7,000.00	\$102.39	\$10,239.00
42	CURB RAMP	SF	2,250	\$15.00	\$33,750.00	\$16.15	\$36,337.50
43	CONCRETE WALK	SF	250	\$9.00	\$2,250.00	\$12.49	\$3,122.50
44	CONCRETE CURB & GUTTER REPLACED (ENTIRE LENGTH)	LF	4,100	\$38.00	\$155,800.00	\$44.07	\$180,687.00
45	6" UNDERDRAIN REPLACED (ENTIRE LENGTH)	LF	4,100	\$13.00	\$53,300.00	\$17.04	\$69,864.00
46	PAVEMENT MARKINGS (NOT USED)	LUMP	1	\$0.00	\$0.00	\$0.00	\$0.00
47	LAW ENFORCEMENT OFFICER ALLOWANCE	LUMP	1	\$2,000.00	\$2,000.00	\$2,000.00	\$2,000.00
48	INSPECTION FEE ALLOWANCE	LUMP	1	\$35,000.00	\$35,000.00	\$35,000.00	\$35,000.00
49	CONCRETE DRIVE APRON REPAIR (NEWPORT DRIVE)	SF	4,000	\$14.00	\$56,000.00	\$9.56	\$38,240.00
50	MANHOLE OR CATCH BASIN ADJUST TO GRADE (SR-82 OR HIGHLAND ROAD)	EACH	7	\$2,900.00	\$20,300.00	\$1,580.62	\$11,064.34
<b>TOTAL PROJECT COST</b>				<b>TOTAL</b>	<b>\$2,057,499.70</b>	<b>TOTAL</b>	<b>\$2,283,781.04</b>
				NUMBER OF DAYS TO COMPLETE: 90 Days	NUMBER OF DAYS TO COMPLETE: 75		
				EARLIEST START DATE: May 16th 2023	EARLIEST START DATE: June 1, 2023		

\* Words do not match numbers



ITEM	DESCRIPTION	UNIT	QTY.	RONYAK PAVING, INC.	
				UNIT PRICE	TOTAL PRICE
1	PAVEMENT PLANING, FULL WIDTH	SY	32,536	\$4.00	\$130,144.00
2	PROFILE PLANING	SY	1,500	\$10.00	\$15,000.00
3	ASPHALT PAVEMENT RECYCLING	SY	14,733	\$11.75	\$173,112.75
4	ENGINEERED RECYCLING ASPHALT EMULSION	GAL	27,043	\$4.25	\$114,932.75
5	ADDITIONAL AGGREGATE	TONS	554	\$80.00	\$44,320.00
6	FOG SEAL	GAL	1,500	\$5.00	\$7,500.00
7	FULL DEPTH ASPHALT BASE REPAIRS (RESURFACE STREETS)	SY	915	\$75.00	\$68,625.00
8	PARTIAL DEPTH ASPHALT BASE REPAIRS (RESURFACE STREETS)	SY	631	\$60.00	\$37,860.00
9	FULL DEPTH ASPHALT SPOT REPAIRS (MISC. LOCATIONS)	SY	80	\$125.00	\$10,000.00
10	PARTIAL DEPTH ASPHALT SPOT REPAIRS (MISC. LOCATIONS)	SY	500	\$70.00	\$35,000.00
11	SUBGRADE REMOVAL AND REPLACEMENT	CY	458	\$50.00	\$22,900.00
12	TRANSVERSE UNDERDRAIN	LF	300	\$35.00	\$10,500.00
13	PRE-CHIP SEAL	SY	32,536	\$3.00	\$97,608.00
14	1.50" ASPHALT INTER. COURSE	CY	1,957	\$200.00	\$391,400.00
15	1.25" ASPHALT SURFACE COURSE	CY	1,614	\$225.00	\$363,150.00
16	RECYCLED ASPHALT SHOULDER	CY	150	\$130.00	\$19,500.00
17	PAVEMENT MARKINGS (RESURFACED STREETS)	LUMP	1	\$4,760.00	\$4,760.00
18	CONCRETE DRIVE APRON	SF	1,500	\$57.00	\$85,500.00
19	CONCRETE CURB & GUTTER REPAIRED (MISC. LOCATIONS)	LF	1,600	\$51.00	\$81,600.00
20	ASPHALT DRIVE APRON	SF	1,500	\$10.00	\$15,000.00
21	GRAVEL DRIVE APRON	SF	1,500	\$3.00	\$4,500.00
22	12" DRIVE CULVERT	LF	25	\$175.00	\$4,375.00
23	LOOP DETECTOR REPLACEMENT	EACH	1	\$1,400.00	\$1,400.00
24	VALVE or MONUMENT BOX ADJUST TO GRADE	EACH	20	\$1,100.00	\$22,000.00
25	MANHOLE OR CATCH BASIN ADJUST TO GRADE (RESURFACE STREETS)	EACH	40	\$1,300.00	\$52,000.00
26	MANHOLE or CATCH BASIN RECONSTRUCT TO GRADE(RESURFACE STREETS)	EACH	2	\$1,550.00	\$3,100.00
27	MANHOLE OR CATCH BASIN ADJUST TO GRADE (MISC. LOCATIONS)	EACH	10	\$2,000.00	\$20,000.00
28	MANHOLE OR CATCH BASIN RECONSTRUCT TO GRADE (MISC. LOCATIONS)	EACH	2	\$2,500.00	\$5,000.00
29	MISC. METAL	LBS	2,500	\$1.75	\$4,375.00
30	12" ROAD CROSSOVER CULVERT	LF	100	\$410.00	\$41,000.00
31	18" ROAD CROSSOVER CULVERT	LF	80	\$430.00	\$34,400.00
32	12" ROADSIDE DITCH ENCLOSURE	LF	100	\$225.00	\$22,500.00
33	2-2-A or 2-2-B CATCH BASIN	EACH	1	\$4,500.00	\$4,500.00
34	HALF HEIGHT HEADWALL	EACH	1	\$3,750.00	\$3,750.00
35	DRIVEWAY APRON BUTT JOINT	LF	1,000	\$4.00	\$4,000.00
36	ROADSIDE LINEAR GRADING	LF	100	\$12.50	\$1,250.00
37	6" UNDERDRAIN (MISC. LOCATIONS)	LF	350	\$22.50	\$7,875.00
38	CRACK SEALING (BASE BID)	LUMP	1	\$41,500.00	\$41,500.00
39	ASPHALT PAVEMENT SURFACE TREATMENT (BASE BID)	SY	25,875	\$1.20	\$31,050.00
40	ROCK CHANNEL PROTECTION	TONS	20	\$285.00	\$5,700.00
41	PARTIAL DEPTH REPAIR (SR-82 or SR-8)	SY	100	\$225.00	\$22,500.00
42	CURB RAMP	SF	2,250	\$37.00	\$83,250.00
43	CONCRETE WALK	SF	250	\$17.50	\$4,375.00
44	CONCRETE CURB & GUTTER REPLACED (ENTIRE LENGTH)	LF	4,100	\$26.15	\$107,215.00
45	6" UNDERDRAIN REPLACED (ENTIRE LENGTH)	LF	4,100	\$15.50	\$63,550.00
46	PAVEMENT MARKINGS (NOT USED)	LUMP	1	\$0.00	\$0.00
47	LAW ENFORCEMENT OFFICER ALLOWANCE	LUMP	1	\$2,000.00	\$2,000.00
48	INSPECTION FEE ALLOWANCE	LUMP	1	\$35,000.00	\$35,000.00
49	CONCRETE DRIVE APRON REPAIR (NEWPORT DRIVE)	SF	4,000	\$12.00	\$48,000.00
50	MANHOLE OR CATCH BASIN ADJUST TO GRADE (SR-82 OR HIGHLAND ROAD)	EACH	7	\$3,000.00	\$21,000.00
<b>TOTAL PROJECT COST</b>				<b>TOTAL</b>	<b>\$2,429,577.50</b>
				NUMBER OF DAYS TO COMPLETE: 90 Days	
				EARLIEST START DATE: June 5, 2023	

ORIGINATOR: CITY ENGINEER

SPONSOR: Ventura

**CITY OF MACEDONIA  
ORDINANCE NO. 27 - 2023**

**AN ORDINANCE  
AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT  
WITH PERRIN ASPHALT COMPANY FOR GOLDEN LINK BOULEVARD  
RESURFACING**

**WHEREAS**, it has already been deemed necessary and in the best interest of the health, safety and welfare of all the City and its residents to resurface Golden Link Boulevard, a portion of which is located within the City of Macedonia, and a portion of which is located within Northfield Center Township Ohio (for which a cooperative agreement was previously entered into between the City and Township); and

**WHEREAS**, pursuant to the authorization set forth within Resolution 15-2023, the City previously advertised for bids for a contract for certain resurfacing work on Golden Link Boulevard; and

**WHEREAS**, pursuant to law, bids were received and opened by the City in accordance with the published schedule, and the City Engineer has reviewed and recommended that the bid received from Perrin Asphalt Company be accepted as the lowest and best bid; and

**WHEREAS**, it is found and determined that the bid of Perrin Asphalt Company is the lowest and best bid with regard to the resurfacing of Golden Link Boulevard, and Council therefore wishes to authorize the Mayor to enter into a contract with Perrin Asphalt Company for such paving improvements as the lowest and best bid.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That the Mayor is authorized to accept the bid of Perrin Asphalt Company as the lowest and best bid in regard to the resurfacing of Golden Link Boulevard as set forth in the documents attached hereto and incorporated by reference as Exhibit "A," and to enter into a contract with Perrin Asphalt to accomplish the same.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance was adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** This Ordinance shall take effect upon adoption by Council and signature of the Mayor or after the earliest period allowed by law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council



22999 Forbes Road, Suite B • Cleveland, Ohio 44146-5667 • Phone: 440.439.1999 • Fax: 440.439.1969 • www.cvelimited.com

City of Macedonia  
9691 Valley View Road  
Macedonia, Ohio 44056  
Attention: Nicholas Molnar, Mayor

March 04, 2023

Re: Golden Link Boulevard Resurfacing

Dear, Mayor Molnar,

The City has received seven (7) bid proposal for the project known as Golden Link Boulevard Resurfacing. I have reviewed the bid proposal and have identified the lowest and best bid proposal as that being submitted by Perrin Asphalt Co., in the amount of \$238,690.00. Previously, this contractor has successfully completed similar work in the City of Macedonia. I am therefore recommending that Perrin Asphalt Co., be awarded the contract for the Golden Link Boulevard Resurfacing. Further, I recommend that alternate items #1 and #2 be made a part of the contract as well, for a total contract amount of \$271,890.00. These alternate items will help to reduce and delay future asphalt cracking, and add longevity to the new pavement.

Respectfully Submitted.

A handwritten signature in blue ink, which appears to read 'Joseph L. Gigliotti'.

Joseph L. Gigliotti, City Engineer  
Chagrin Valley Engineering, Ltd.

Cc: Members of Council  
Law Director Guidetti  
Finance Director Veres

attachments

**BID TABULATION**  
**GOLDEN LINK BOULEVARD RESURFACING**  
 City of Macedonia  
 DATE: March 3, 2023  
 CVE JOB NO. 21319

ITEM	DESCRIPTION	UNIT	QTY.	PERRIN ASPHALT CO.		SPECIALIZED CONSTRUCTION, INC.	
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	PAVEMENT PLANING, 2.75" DEPTH, FULL WIDTH	SY	9,000	\$3.00	\$27,000.00	\$4.90	\$44,100.00
2	FULL DEPTH ASPHALT BASE REPAIRS	SY	90	\$130.00	\$11,700.00	\$75.00	\$6,750.00
3	SUBGRADE REMOVAL AND REPLACEMENT	CY	15	\$180.00	\$2,700.00	\$35.00	\$525.00
4	PARTIAL DEPTH ASPHALT BASE REPAIR	SY	180	\$35.00	\$6,300.00	\$35.00	\$6,300.00
5	1.50" ASPHALT INTERMEDIATE COURSE	CY	375	\$200.00	\$75,000.00	\$200.00	\$75,000.00
6	1.25" ASPHALT SURFACE COURSE	CY	313	\$230.00	\$71,990.00	\$230.00	\$71,990.00
7	PAVEMENT MARKINGS	LUMP	1	\$12,000.00	\$12,000.00	\$10,000.00	\$10,000.00
8	CONCRETE CURB REPAIRED	LF	50	\$50.00	\$2,500.00	\$60.00	\$3,000.00
9	LOOP DETECTOR REPLACEMENT	EACH	2	\$1,500.00	\$3,000.00	\$1,300.00	\$2,600.00
10	MANHOLE OR CATCH BASIN ADJUSTED TO GRADE	EACH	5	\$1,500.00	\$7,500.00	\$1,400.00	\$7,000.00
11	MANHOLE OR CATCH BASIN RECONSTRUCT TO GRADE	EACH	2	\$1,500.00	\$3,000.00	\$1,400.00	\$2,800.00
12	VALVE OR MONUMENT BOX ADJUSTED TO GRADE	EACH	5	\$750.00	\$3,750.00	\$75.00	\$375.00
13	MISCELLANEOUS METAL	LBS	1500	\$1.50	\$2,250.00	\$1.00	\$1,500.00
14	LAW ENFORCEMENT OFFICER ALLOWANCE	LUMP	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
15	INSPECTION ALLOWANCE	LUMP	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
<b>TOTAL BASE BID</b>							
				BASE BID TOTAL	<b>\$238,690.00</b>	BASE BID TOTAL	<b>\$241,940.00</b>
				DAYS TO COMPLETE: 15 DAYS		DAYS TO COMPLETE: 45 DAYS	
				EARLIEST STARTING DATE: June 1st		EARLIEST STARTING DATE: 05/15/2023	

A1	PRE-CHIP SEAL	SY	9,000	\$2.75	\$24,750.00	\$2.55	\$22,950.00
A2	VOID REDUCING ASPHALT MEMBRANE	LF	2,600	\$3.25	\$8,450.00	\$3.00	\$7,800.00
A3	ASPHALT PAVEMENT SURFACE TREATMENT	SY	9,000	\$1.50	\$13,500.00	\$1.28	\$11,520.00
<b>TOTAL ALTERNATE BID</b>							
				ALTERNATE BID TOTAL	<b>\$46,700.00</b>	ALTERNATE BID TOTAL	<b>\$42,270.00</b>
				DAYS TO COMPLETE: 3		DAYS TO COMPLETE: 45 DAYS	
				EARLIEST STARTING DATE: June 1		EARLIEST STARTING DATE: 05/15/2023	

ITEM	DESCRIPTION	UNIT	QTY.	KARVO COMPANIES, INC.		GEAUGA HIGHWAY CO.	
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	PAVEMENT PLANING, 2.75" DEPTH, FULL WIDTH	SY	9,000	\$3.95	\$35,550.00	\$7.10	\$63,900.00
2	FULL DEPTH ASPHALT BASE REPAIRS	SY	90	\$100.00	\$9,000.00	\$95.00	\$8,550.00
3	SUBGRADE REMOVAL AND REPLACEMENT	CY	15	\$90.00	\$1,350.00	\$120.00	\$1,800.00
4	PARTIAL DEPTH ASPHALT BASE REPAIR	SY	180	\$62.00	\$11,160.00	\$30.00	\$5,400.00
5	1.50" ASPHALT INTERMEDIATE COURSE	CY	375	\$203.00	\$76,125.00	\$198.00	\$74,250.00
6	1.25" ASPHALT SURFACE COURSE	CY	313	\$239.00	\$74,807.00	\$230.00	\$71,990.00
7	PAVEMENT MARKINGS	LUMP	1	\$11,800.00	\$11,800.00	\$22,500.00	\$22,500.00 *
8	CONCRETE CURB REPAIRED	LF	50	\$48.00	\$2,400.00	\$60.00	\$3,000.00
9	LOOP DETECTOR REPLACEMENT	EACH	2	\$1,300.00	\$2,600.00	\$1,800.00	\$3,600.00
10	MANHOLE OR CATCH BASIN ADJUSTED TO GRADE	EACH	5	\$1,400.00	\$7,000.00	\$1,400.00	\$7,000.00
11	MANHOLE OR CATCH BASIN RECONSTRUCT TO GRADE	EACH	2	\$650.00	\$1,300.00	\$1,600.00	\$3,200.00
12	VALVE OR MONUMENT BOX ADJUSTED TO GRADE	EACH	5	\$100.00	\$500.00	\$1,000.00	\$5,000.00
13	MISCELLANEOUS METAL	LBS	1500	\$2.00	\$3,000.00	\$1.50	\$2,250.00
14	LAW ENFORCEMENT OFFICER ALLOWANCE	LUMP	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
15	INSPECTION ALLOWANCE	LUMP	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
<b>TOTAL BASE BID</b>							
				BASE BID TOTAL	<b>\$246,592.00</b>	BASE BID TOTAL	<b>\$282,440.00</b>
				DAYS TO COMPLETE: 60		DAYS TO COMPLETE: 45 DAYS	
				EARLIEST STARTING DATE: 05/01/2023		EARLIEST STARTING DATE: 04/15/2023	

\* Digits do not match words

A1	PRE-CHIP SEAL	SY	9,000	\$2.68	\$24,120.00	\$2.90	\$26,100.00
A2	VOID REDUCING ASPHALT MEMBRANE	LF	2,600	\$2.68	\$6,968.00	\$4.00	\$10,400.00
A3	ASPHALT PAVEMENT SURFACE TREATMENT	SY	9,000	\$1.35	\$12,150.00	\$1.15	\$10,350.00
<b>TOTAL ALTERNATE BID</b>							
				ALTERNATE BID TOTAL	<b>\$43,238.00</b>	ALTERNATE BID TOTAL	<b>\$46,850.00</b>
				DAYS TO COMPLETE: 60		DAYS TO COMPLETE: 10	
				EARLIEST STARTING DATE: 05/01/2023		EARLIEST STARTING DATE: 04/15/2023	

ITEM	DESCRIPTION	UNIT	QTY.	BARBICAS CONSTRUCTION CO.		CHAGRIN VALLEY PAVING, INC.	
				UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	PAVEMENT PLANING, 2.75" DEPTH, FULL WIDTH	SY	9,000	\$7.50	\$67,500.00	\$7.00	\$63,000.00
2	FULL DEPTH ASPHALT BASE REPAIRS	SY	90	\$90.00	\$8,100.00	\$147.00	\$13,230.00
3	SUBGRADE REMOVAL AND REPLACEMENT	CY	15	\$60.00	\$900.00	\$150.00	\$2,250.00
4	PARTIAL DEPTH ASPHALT BASE REPAIR	SY	180	\$25.00	\$4,500.00	\$60.00	\$10,800.00
5	1.50" ASPHALT INTERMEDIATE COURSE	CY	375	\$250.00	\$93,750.00	\$210.00	\$78,750.00
6	1.25" ASPHALT SURFACE COURSE	CY	313	\$290.00	\$90,770.00	\$240.00	\$75,120.00
7	PAVEMENT MARKINGS	LUMP	1	\$5,000.00	\$5,000.00	\$9,811.00	\$9,811.00
8	CONCRETE CURB REPAIRED	LF	50	\$80.00	\$4,000.00	\$125.00	\$6,250.00
9	LOOP DETECTOR REPLACEMENT	EACH	2	\$1,300.00	\$2,600.00	\$1,300.00	\$2,600.00
10	MANHOLE OR CATCH BASIN ADJUSTED TO GRADE	EACH	5	\$800.00	\$4,000.00	\$2,000.00	\$10,000.00
11	MANHOLE OR CATCH BASIN RECONSTRUCT TO GRADE	EACH	2	\$1,300.00	\$2,600.00	\$2,500.00	\$5,000.00
12	VALVE OR MONUMENT BOX ADJUSTED TO GRADE	EACH	5	\$100.00	\$500.00	\$1,400.00	\$7,000.00
13	MISCELLANEOUS METAL	LBS	1500	\$1.50	\$2,250.00	\$3.00	\$4,500.00
14	LAW ENFORCEMENT OFFICER ALLOWANCE	LUMP	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
15	INSPECTION ALLOWANCE	LUMP	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
<b>TOTAL BASE BID</b>					<b>\$296,470.00</b>		<b>\$298,311.00</b>
				BASE BID TOTAL		BASE BID TOTAL	
				DAYS TO COMPLETE: 30 DAYS		DAYS TO COMPLETE: BY 07/01/2023	
				EARLIEST STARTING DATE: 05/15/2023		EARLIEST STARTING DATE: 05/15/2023	

A1	PRE-CHIP SEAL	SY	9,000	\$2.85	\$25,650.00	\$9.00	\$81,000.00
A2	VOID REDUCING ASPHALT MEMBRANE	LF	2,600	\$3.75	\$9,750.00	\$3.00	\$7,800.00
A3	ASPHALT PAVEMENT SURFACE TREATMENT	SY	9,000	\$1.35	\$12,150.00	\$1.29	\$11,610.00
<b>TOTAL ALTERNATE BID</b>					<b>\$47,550.00</b>		<b>\$100,410.00</b>
				ALTERNATE BID TOTAL		ALTERNATE BID TOTAL	
				DAYS TO COMPLETE: 30 DAYS		DAYS TO COMPLETE: BY 07/01/2023	
				EARLIEST STARTING DATE: 05/15/2023		EARLIEST STARTING DATE: 05/15/2023	

ITEM	DESCRIPTION	UNIT	QTY.	THE SHELLY COMPANY	
				UNIT PRICE	TOTAL PRICE
1	PAVEMENT PLANING, 2.75" DEPTH, FULL WIDTH	SY	9,000	\$9.00	\$81,000.00
2	FULL DEPTH ASPHALT BASE REPAIRS	SY	90	\$200.00	\$18,000.00
3	SUBGRADE REMOVAL AND REPLACEMENT	CY	15	\$50.00	\$750.00
4	PARTIAL DEPTH ASPHALT BASE REPAIR	SY	180	\$125.00	\$22,500.00
5	1.50" ASPHALT INTERMEDIATE COURSE	CY	375	\$225.00	\$84,375.00
6	1.25" ASPHALT SURFACE COURSE	CY	313	\$265.00	\$82,945.00
7	PAVEMENT MARKINGS	LUMP	1	\$10,500.00	\$10,500.00
8	CONCRETE CURB REPAIRED	LF	50	\$120.00	\$6,000.00
9	LOOP DETECTOR REPLACEMENT	EACH	2	\$1,800.00	\$3,600.00
10	MANHOLE OR CATCH BASIN ADJUSTED TO GRADE	EACH	5	\$1,300.00	\$6,500.00
11	MANHOLE OR CATCH BASIN RECONSTRUCT TO GRADE	EACH	2	\$1,300.00	\$2,600.00
12	VALVE OR MONUMENT BOX ADJUSTED TO GRADE	EACH	5	\$500.00	\$2,500.00
13	MISCELLANEOUS METAL	LBS	1500	\$2.00	\$3,000.00
14	LAW ENFORCEMENT OFFICER ALLOWANCE	LUMP	1	\$5,000.00	\$5,000.00
15	INSPECTION ALLOWANCE	LUMP	1	\$5,000.00	\$5,000.00
<b>TOTAL BASE BID</b>					<b>\$334,270.00</b>
				BASE BID TOTAL	
				DAYS TO COMPLETE: 30 DAYS	
				EARLIEST STARTING DATE: 05/15/2023	

A1	PRE-CHIP SEAL	SY	9,000	\$3.05	\$27,450.00
A2	VOID REDUCING ASPHALT MEMBRANE	LF	2,600	\$3.00	\$7,800.00
A3	ASPHALT PAVEMENT SURFACE TREATMENT	SY	9,000	\$1.40	\$12,600.00
<b>TOTAL ALTERNATE BID</b>					<b>\$47,850.00</b>
				ALTERNATE BID TOTAL	
				DAYS TO COMPLETE: 30 DAYS	
				EARLIEST STARTING DATE: 05/15/2023	

ORIGINATOR: ADMINISTRATION

SPONSOR: Brandt

**CITY OF MACEDONIA  
ORDINANCE NO. 28 - 2023**

**AN ORDINANCE  
AMENDING SECTION 1 OF ORDINANCE 79-2022 WHICH ESTABLISHED THE  
COMPENSATION SCHEDULE FOR THE NON-UNION CITY EMPLOYEES OF  
MACEDONIA EFFECTIVE JANUARY 1, 2023**

**WHEREAS**, Council of the City of Macedonia, upon the recommendation of the Mayor, wishes to amend Section 1 of the compensation scheduled previously established for the non-union employees of the City as set forth in Ordinance 79-2022, in order to account for the newly-created part-time position of “Communications Specialist” within the Mayor’s Office.

**NOW, THEREFORE, BE IT ORDAINED**, by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That Section 1 of Ordinance 79-2022 be, and hereby is, amended as follows:

Section 1. That effective January 1, 2023 the following employees which are exempt from the collective bargaining units, shall be assigned to the designated paygrades. Where the ranges of pay are specified below in Sections 1 through 4, the Mayor shall determine the specific salary or wage applicable, which compensation shall be within the given paygrade unless expressly authorized by Council:

\*\*\*

<b>Position</b>	<b>Paygrade</b>	<b>Number of Staff</b>
<b>Mayor’s Office</b>		
Mayor	1% above midpoint of Paygrade 13**	1
Administrative Executive - To the Mayor	9	1
Director of Information Technology (exempt)	12	1
Human Resource Director (exempt)	12	1
Human Resource/Payroll Specialist	8	1
<u>Communications Specialist</u>	<u>8</u>	<u>1</u>
*Clerk of Courts	8	1
*Deputy Clerk of Courts	5	1

\*\*\*

**Section 2.** That the duties of the position of Communications Specialist shall be as set forth in the position description attached hereto as Exhibit “A” and incorporated herein by reference, as may be updated by the Mayor from time to time.

**Section 3.** It is found and determined that all formal action of this Council and concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of the Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** Wherefore, this Ordinance shall become effective upon its adoption by Council and signature by the Mayor or as may otherwise be provided for in law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council



# COMMUNICATIONS SPECIALIST

## Part-Time (29 hours per week)

### DEFINITION

Under general supervision, to assist in performing para-professional administrative work related to the City's public information platforms and outreach programs; to assist in preparing and disseminating informational materials to the public and news media; to assist in preparing marketing publications concerning City services, activities, programs, events and functions; to assist in coordinating events for the City; and to perform other related work as required.

### SUPERVISION RECEIVED AND EXERCISED

Receives general supervision from the Mayor and/or Designee. May exercise work leadership over interns and volunteers and/or provide guidance and leadership for daily activities, assigned projects or tasks as assigned.

### ESSENTIAL FUNCTIONS

*Class specifications are intended to present a descriptive list of the range of duties performed by employees in the class. Specifications are not intended to reflect all duties performed within the job.*

1. Researches, drafts for approval, and disseminates timely and accurate City related information to the public through various outlets including, but not limited to, social media, email notifications, press releases, newsletters, articles, special presentations, reports and other related channels.
2. Assists in the development and implementation of a comprehensive communications program for the City which identifies audiences, messages, communications tools and evaluation measures.
3. Monitors and updates the various City related social media accounts, pages, and groups on the all applicable platforms.
4. Evaluates and measures mobile and social media program success and impact; monitors trends in social media tools, trends, applications and appropriately applies that knowledge to increasing the use of social media for the City.
5. Represents the City at assigned meetings, functions, or events as assigned while fostering positive relationships with partner agencies, community groups, non-profit organizations and the community.

6. Assists in coordinating events for the City, including, but not limited to, event logistics, registration, attendee tracking, presentation and materials support, and pre- and post-event evaluations.
7. Researches and recommends new and alternative ways to maximize public outreach to enhance community outreach and engagement and increase public awareness of City happenings.
8. Maintains and updates the City's community calendar with timely, accurate and detailed information; works collaboratively with partner agencies to ensure all City related events are relayed to the public.
9. Assists in developing multi-media presentations as required, including power point slide shows, displays and photographic exhibits.
10. Develops, edits and designs all City promotional items, event flyers, social media graphics and other materials as required.
11. Assists with receiving visitors and telephone calls; provides information and handles issues that may require sensitivity and use of sound independent judgment; assists with responding to requests for information and complaints referring matters to appropriate City staff.
12. Interacts with co-workers at all levels in the organization in a collaborative and customer service-oriented manner.
13. Maintains archives of press articles related to City news; track media response along a variety of indicators (e.g. positive, negative, message portrayed, etc.); prepare report of results for City leadership as assigned.
14. Assumes responsibility for ensuring the duties of the position are performed in a safe, efficient manner.
15. Assists with directing incoming mail and email communications; determines the priority level and routes incoming correspondence, reports, requests and instructions; handles or refers matters as directed.
16. Performs related duties as assigned.

## **EXPERIENCE, TRAINING, AND LICENSE**

*Any combination of experience and training that would likely provide the required knowledge and abilities may be qualifying. A typical way to obtain the knowledge and abilities would be:*

### **Qualifications:**

Graduation, or near completion, from an accredited college or university with the equivalent to a Bachelor's degree from an accredited college or university with major coursework in Public Relations, Journalism, Communications, Marketing, or a closely related field; and a minimum of one year of progressively responsible experience involving the development and coordination of public affairs, public information, community outreach and social media marketing; or an equivalent combination of training and experience.

License/Certificate:

Possession of a valid Ohio driver's license and a satisfactory driving record.

**KNOWLEDGE, SKILLS, AND ABILITIES:**

Knowledge of:

Techniques and methods used in the development and evaluation of communications; principles and practices of research, journalism, graphic design, layout and production; fundamentals of photography, video-photography and cable-casting; personal computer operation; software applications including graphics and desktop publishing systems; interviewing techniques, communications, media services and resources; organization, services and functions of municipal government; pertinent federal, state, and local laws, codes and regulations; principles of supervision, training and performance evaluation; and local government process, management and governance; safe work methods and safety regulations.

Ability to:

Develop, organize, and coordinate a communications program; communicate effectively, both orally and in writing; gather and verify news information through interview, observation and research; analyze administrative problems, evaluate alternatives and make creative recommendations; advise on most effective techniques of information dissemination; exercise judgment in release of information; give information rapidly, accurately and tactfully; prepare press releases, news articles, presentations, reports and other written materials in a timely manner; prepare and present a variety of communications materials; write and edit newsletters and news releases; prepare flyers and reports; prepare and give presentations; edit materials for proper punctuation and grammar; establish and maintain effective working relationships with City officials, employees, the public and news media; coordinate activities with other divisions and City departments; operate a personal computer and applicable software including graphics and desktop publishing systems; provide excellent customer service; skillfully and safely operate a motor vehicle where required in the course of performing work duties.

**SPECIAL REQUIREMENTS**

Ability to attend special City events including weekends, evenings and holidays, as required.

Ability to attend night meetings and work extended hours, as needed and/or required.

Graphic Design experience is highly desirable.

Photography and videography experience is highly desirable.

**PHYSICAL AND MENTAL DEMANDS**

*The physical and mental demands described here are representative of those that must be met by employees to successfully perform the essential functions of this class. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.*

Physical Demands:

While performing the duties of this class, the employee is constantly required to sit and frequently stand, walk, talk and hear, both in person and by telephone; use hands or fingers to handle, touch, or operate standard office equipment; and reach with hands and arms. The employee occasionally reaches for item(s) above or below desk level, and lifts and carries records and documents, typically weighing less than 20 pounds. Specific vision abilities required by this job include close vision and the ability to adjust focus. Travel by vehicle while conducting City business.

Mental Demands:

While performing the duties of this class, the employee is regularly required to use oral and written communication skills; exercise sound judgment in the absence of specific guidelines; establish priorities and work on multiple assignments and projects concurrently; meet intense and changing deadlines given continual interruptions; and interact appropriately with staff, management, City officials, Boards, Commissions, contractors, consultants and others encountered in the course of work.

**WORKING CONDITIONS**

The employee typically works in an office and field environment. Non-traditional work hours may be required in order to accommodate the City's needs including attendance at City Council meetings, special City events, and matters requiring the presence of the City's Communications Specialist. These hours may include, but are not limited to: weekends, evenings and holidays. Occasional driving is required to attend special meetings at various City facilities, training sites, and public and private events. The employee may be required to travel using public transportation.

**FLSA STATUS**

This is a Non-Exempt classification.

ORIGINATOR: SERVICE DEPARTMENT

SPONSOR: Finley

**CITY OF MACEDONIA  
RESOLUTION NO. 29 - 2023**

**A RESOLUTION**

**AUTHORIZING THE DISPOSITION OF CERTAIN MUNICIPAL PROPERTY BY THE  
CITY OF MACEDONIA SERVICE DEPARTMENT IN ACCORDANCE WITH CITY  
OF MACEDONIA CODIFIED ORDINANCE § 121.05 AND OHIO REVISED CODE §  
721.15**

**WHEREAS**, the Service Department of the City of Macedonia is in possession of a 1999 Classic RT2083TE tandem axle enclosed trailer, 24 feet in length and 102 inches wide, VIN No. 10W-PAEL2-X-YW029205, with a gross vehicle weight rating of 13,200 lbs., and that is no longer needed for public use, or is obsolete or unfit for the use for which it was acquired; and

**WHEREAS**, City Codified Ordinance § 121.05 as well as Ohio Revised Code § 721.15 provide for the disposition of personal municipal property, including obsolete, or unfit equipment no longer needed for public use, or for the use for which the property was acquired, including the disposition of such property via internet auction to be authorized by the legislative authority of the municipal corporation; and

**WHEREAS**, Council desires to dispose of such municipal property by way of internet auction pursuant to City Codified Ordinance § 121.05 as well as Ohio Revised Code § 721.15; and

**WHEREAS**, Council deems it necessary and in the best interest to the health, safety and welfare of all City residents to dispose of such municipal property by internet auction.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Macedonia, Summit County and State of Ohio:

**Section 1.** That the Director of Public Service for the City of Macedonia has recommended that the 1999 Classic RT2083TE trailer bearing VIN No. 10W-PAEL2-X-YW029205, that is currently in the possession of the City of Macedonia Service Department, be disposed of by internet auction after having determined that such property is no longer needed for public use, or is obsolete or unfit for the use for which it was acquired.

**Section 2.** That upon review of the information provided by the City Service Department and its Director, Council hereby authorizes the sale of the property by internet auction, such property being no longer needed for public use, or is obsolete or unfit for the use for which it was acquired.

**Section 3.** The sale of the property shall be conducted by the Director of Public Service through the internet auction site:

GovDeals  
100 Capital Commerce Blvd., Suite 110  
Montgomery, AL 36117  
www.govdeals.com

**Section 4.** The municipal property sold by internet auction shall be available for public bid for a minimum of fifteen (15) calendar days, including Saturdays, Sundays and legal holidays, allotted for bidding, and the property shall have minimum reserve pricing of \$3,000.00.

**Section 5.** It is found and determined that all the formal action of this Council concerning and relating to the adoption of the Resolution was adopted in an open meeting of this Council, and that all deliberations of the Council, and any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements.

**Section 6.** Wherefore, this Resolution shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council

ORIGINATOR: PARKS AND RECREATION

SPONSOR: Brandt

**CITY OF MACEDONIA  
RESOLUTION NO. 30 - 2023**

**A RESOLUTION  
AUTHORIZING THE DIRECTOR OF PARKS AND RECREATION TO PREPARE  
PLANS, BIDS AND SPECIFICATIONS, AND FURTHER AUTHORIZING THE  
MAYOR TO ADVERTISE FOR BIDS, FOR THE “LONGWOOD PARK  
MULTIPUPOSE FIELD EXPANSION” PROJECT**

**WHEREAS**, based upon recommendation of the City’s Director of Parks & Recreation, it has been deemed in the best interest of the health, safety and welfare of all City residents and inhabitants to create two new multi-purpose sports fields in the City-owned Longwood Park (South); and

**WHEREAS**, Council therefore wishes to authorize the City’s Director of Parks and Recreation to prepare plans, bids and specifications, and thereafter authorize the Mayor to advertise for bids, to procure a contractor for the creation of two new multipurpose fields in Longwood Park.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That the City’s Director of Parks and Recreation is authorized and directed to prepare plans, bids and specifications, and thereafter that the Mayor is authorized and directed to advertise for bids, to procure a contractor that will perform the requisite work, including grading, providing drainage, and any other work necessary to create and construct two new multipurpose fields approximately 300’ x 150’ in Longwood Park (South) to be utilized for soccer, football, lacrosse, and other sports and proper municipal purposes.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** This Resolution shall take effect upon adoption by Council and signature of the Mayor or after the earliest period allowed by law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council



ORIGINATOR: ADMINISTRATION

SPONSOR: GARVAS

**CITY OF MACEDONIA  
RESOLUTION NO. 31 - 2023**

**A RESOLUTION URGING THE UNITED STATES CONGRESS AND THE OHIO  
GENERAL ASSEMBLY TO IMMEDIATELY ENACT LEGISLATION TO FURTHER  
PROTECT THE CITIZENS OF THE CITY OF MACEDONIA, OHIO FROM THE  
DANGERS POSED BY TRAIN DERAILMENT ON RAILROAD TRACKS LOCATED IN  
THE CITY OF MACEDONIA, STATE OF OHIO, AND THROUGHOUT THE UNITED  
STATES**

**WHEREAS**, commercial railroad tracks are located throughout the City of Macedonia, Ohio, including tracks running across State Route 82, and are also located in other Ohio political subdivisions and run throughout the United States; and

**WHEREAS**, certain train operators operate on these train tracks, twenty-four (24) hours of the day, seven (7) days a week, including train operators such as Amtrak, BNSF Railway, Canadian National Railway, CSX Transportation, Kansas City Southern Railway, Norfolk Southern Railway, Union Pacific Railroad, as well as other rail road operators and entities; and

**WHEREAS**, just in the past few weeks, two train derailments have occurred in the State of Ohio, and these derailments have caused, and will continue to cause, significant issues, medical and/or otherwise, to the residents of the communities where the incidents occurred, and the incidents caused, and will continue to cause, serious damage to the infrastructure located in proximity to derailment sites, and said incidents have caused and will continue to cause serious damage to the ecosystem; and

**WHEREAS**, from the facts known at this time, it appears additional regulations enacted through the federal and state legislatures (relating to railroad tracks, rail cars, railway employees, etc.) can and will assist in preventing such derailments in the future, thereby protecting residents of the City of Macedonia, residents of the State of Ohio, and residents throughout the United States from the harms caused by such derailments; and

**WHEREAS**, the City of Macedonia wishes to join other political subdivisions in the State of Ohio and throughout the United States, who have been actively responding to and demanding that the federal and state legislatures immediately enact legislation to enhance protections for residents in the City of Macedonia, State of Ohio, and those residing across the country from the dangers, both inherent and otherwise, posed by train derailments.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That Council for the City of Macedonia, Ohio hereby determines that it is in the best interest of the City and its residents to urge the State and Federal legislatures to immediately enact legislation to create regulations to further protect the citizens of the City of Macedonia, State of Ohio, and citizens throughout the United States from the dangers posed by train derailments, whether in the City of Macedonia or otherwise.

**Section 2.** It is found and determined that all the formal action of this Council concerning and relating to the adoption of this Resolution occurred in an open meeting of this Council, and that all deliberations of the Council, and any of its committees that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements.

**Section 3.** Wherefore, this Resolution shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council