

February 21, 2023

TO: Council Members

Mayor Molnar Directors Staff Media

From: Clerk of Council

RE: AGENDA - Public Hearing: Thursday, February 23, 2023 @ 7:15pm

### I. ROLL CALL

### II. PURPOSE OF HEARING:

 To consider the new application for placement of land at 9066 North Bedford Road in an Agricultural District

### III. ADJOURNMENT [J. TULLEY, J. BRANDT]



February 21, 2023

TO: Council Members
Mayor Molnar
Directors
Staff
Media

From: Clerk of Council

RE: AGENDA - Work Session & Regular Meeting: Thursday, February 23, 2023

"Council Office Hours" with Councilor Garvas: 6:30pm

Work Session: 7:00pm Public Hearing: 7:15pm Council Meeting: 7:30pm

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE BY MAYOR NICHOLAS MOLNAR
- III. PROCLAMATION BY THE MAYOR FOR DEVELOPMENTAL DISABILITIES
  AWARENESS MONTH
- IV. APPROVAL OF MINUTES [J. BRANDT, J. GARVAS]

Thursday, February 9, 2023 – Regular Council Meeting

- V. Public Comments
- VI. CORRESPONDENCE
- VII. PENDING &/OR NEW LEGISLATION

ORD.NO. 12 - 2023 [D. FINLEY, V. VENTURA] AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR DONATION OF THE REAL PROPERTY KNOWN AS PERMANENT PARCEL NOS. 33-00010, 33-00012 AND 33-03316

### **ORD.NO. 18** - **2023** [V. VENTURA, D. FINLEY]

AN ORDINANCE AMENDING CHAPTER 1327 OF THE CODIFIED ORDINANCES OF THE CITY OF MACEDONIA BY ADDING SECTION 1327.06 RELATIVE TO THE REGISTRATION OF RESIDENTIAL RENTAL PROPERTY WITHIN THE CITY OF MACEDONIA

 $1^{\rm st}$  Read 2-9-2023  $2^{\rm nd}$  Read  $3^{\rm rd}$  Read

### **ORD.NO. 19** - **2023** [V. VENTURA, J. GARVAS]

AN ORDINANCE AMENDING ORDINANCE NO. 67-2022 RELATIVE TO CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF MACEDONIA FOR THE PERIOD OF JANUARY 1, 2023 TO DECEMBER 31, 2023

 $1^{\mathrm{st}}$  Read  $2^{\mathrm{nd}}$  Read  $3^{\mathrm{rd}}$  Read

### **RES.NO.** <u>20</u> - 2023 [J. GARVAS, J. TULLEY]

A FINAL RESOLUTION REQUESTING THE DIRECTOR OF TRANSPORTATION TO PROCEED WITH PROJECT – PID 116540 RELATIVE TO THE RESURFACING OF A PORTION OF VALLEY VIEW ROAD WITHIN THE CITY OF MACEDONIA

 $1^{\rm st}$  Read  $2^{\rm nd}$  Read  $3^{\rm rd}$  Read

### **RES.NO.** 21 - 2023 [J. TULLEY, J. BRANDT]

A RESOLUTION AUTHORIZING THE DISPOSITION OF CERTAIN MUNICIPAL PROPERTY BY THE CITY OF MACEDONIA IN ACCORDANCE WITH CITY OF MACEDONIA CODIFIED ORDINANCE § 121.05 AND OHIO REVISED CODE § 721.15

 $1^{\mathrm{st}}$  Read  $2^{\mathrm{nd}}$  Read  $3^{\mathrm{rd}}$  Read

### ORD.NO. 22 - 2023 [J. TULLEY, D. FINLEY]

AN ORDINANCE APPROVING THE APPLICATION FOR PLACEMENT INTO AN AGRICULTURAL DISTRICT OF THE REAL PROPERTY LOCATED AT 9066 NORTH BEDFORD ROAD WITHIN THE CITY OF MACEDONIA

 $1^{\mathrm{st}}$  Read  $2^{\mathrm{nd}}$  Read  $3^{\mathrm{rd}}$  Read

### **ORD.NO.** 23 - 2023 [J. Brandt, J. Garvas]

AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE 79-2022 WHICH ESTABLISHED THE COMPENSATION SCHEDULE FOR THE NON-UNION CITY EMPLOYEES OF MACEDONIA EFFECTIVE JANUARY 1, 2023

 $1^{\rm st}$  Read

### VIII. MOTIONS/OTHER LEGISLATIVE ACTION

### IX. MAYOR'S REPORT

### X. <u>COMMITTEE REPORTS</u>

### XI. DEPARTMENT REPORTS

Service Department:

Engineer Department:

Parks & Recreation Department:

Finance Department:

Director Joe Gigliotti

Director Jason Chadock

Director John Veres

Chief Brian Ripley

Police Department: Lieutenant Vince Yakopovich

Human Resources Department: Director Annette Smith
Building Department: Commissioner Robert Rodic

IT Department: Director Kyle Collins Law Department: Director Mark Guidetti

### XII. UNFINISHED BUSINESS

### XIII. NEW BUSINESS

XIV. ADJOURNMENT [J. GARVAS, V. VENTURA]

### March

### **Public Notice of City Meetings / Calendar of Events / Dates of Interest**

\*Public Comment for those not able to attend in-person at the February 23rd Council Meeting should be sent to Clerk of Council Jon Hoover at <a href="mailto:jhoover@macedonia.oh.us">jhoover@macedonia.oh.us</a>. Public comment must be received no later than the close of business on February 22nd, 2023 and will be subsequently made available to the public.

### \*Note \*

- This City Council meeting will take place in Council Chambers at the Macedonia City Center, 9691 Valley View Rd., Macedonia, OH 44056
- Council's meeting will also be livestreamed through YouTube. The link to access will be available on the City of Macedonia's website <a href="https://www.macedonia.oh.us">www.macedonia.oh.us</a>

### March

2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 Mayor's Court	3	4
5	6	7	8	9 Mayor's Court City Council Work Session + Meeting	10	11
12	13	14	15 Parks & Rec BZA	16 Mayor's Court	17	18
19	20 Planning Commission	21	22	23 Mayor's Court City Council Work Session + Meeting	24	25
26	27	28	29	30	31	

1 2	Presiding Of 7:30p.m.	ficer, Mayor Nicholas Molnar called the February 9th, 2023 regular meeting to order at
3 4 5	Present:	Council members Jessica Brandt, Dave Finley, Jeff Garvas, Jan Tulley, and Vini J. Ventura. Also present: Law Director Mark Guidetti and Clerk of Council Jon Hoover.
6		Ventura. Miso present. Law Breetor Mark Guidetti and Cierk of Council For Fronte.
7	INVOCATI	ON & PLEDGE OF ALLEGIANCE
8		
9	<b>APPROVA</b>	L OF MINUTES:
10		
11	Ms. Brandt r	noved, second by Mr. Garvas, to approve the minutes of the regular meeting of January
12	26, 2023 as 1	received from the Clerk of Council. The motion carried unanimously by a voice vote.
13		
14	PUBLIC CO	<b>DMMENTS:</b> None
15		
16	<b>CORRESPO</b>	<b>ONDENCE:</b> The Clerk of Council read an e-mail received from a resident expressing thanks
17	to Lt. Joe Na	atali of the Macedonia Fire Department for his time and assistance addressing a concern.
18		
19	Introdu	CTION, READINGS & ADOPTION OF LEGISLATION

### 20 21 **ORDINANCE NO. 1-2023**

AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT
WITH LORDSTOWN EV CORPORATION FOR THE PURCHASE OF A 2023 ENDURANCE CC1L
PICKUP TRUCK FOR THE CITY SERVICE DEPARTMENT WITHOUT THE NECESSITY OF
ADVERTISEMENT AND FORMAL BIDDING was offered by Mr. Finley for third reading by title
only.

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Mr. Finley moved, second by Ms. Tulley, to adopt ORD.NO. 1-2023 and post the same according to law. Motion carried by a majority voice vote. Councilors Brandt, Garvas, Tulley and Ventura in the affirmative, Councilor Finley in the negative. ORD.NO. 1-2023 declared and adopted.

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### **ORDINANCE NO. 12-2023**

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR
 DONATION OF THE REAL PROPERTY KNOWN AS PERMANENT PARCEL NOS. 33-00010, 33-00012 AND 33-03316 was offered by Mr. Finley for second reading by title only.

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The Mayor stated that there will be more to come on this ordinance, likely in the next meeting.

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### **RESOLUTION NO. 13-2023**

40 A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF DONNY BASCH TO THE
41 CITY OF MACEDONIA PARKS & RECREATION COMMISSION was offered by Ms. Brandt for
42 **first, second and third readings by title only**. Seconded by Ms. Tulley. The motion carried
43 unanimously by a voice vote.

44 45

The Mayor shared that this resolution is to reappoint Mr. Basch to the Parks and Recreation Commission, as he had previously been confirmed to fill an unfinished term.

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Ms. Brandt stated she is happy whenever residents volunteer to serve and is looking forward to working with Mr. Basch for another five years.

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Ms. Brandt moved, second by Ms. Tulley, to adopt RES.NO. 13-2023 and post the same according to

52 law. Motion carried by a unanimous voice vote. RES.NO. 13-2023 declared and adopted.

### 54 **RESOLUTION NO. 14-2023**

- 55 A RESOLUTION AUTHORIZING THE CITY ENGINEER TO PREPARE PLANS, BIDS AND
- 56 SPECIFICATIONS, AND FURTHER AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS,
- 57 FOR CERTAIN IMPROVEMENTS ALONG CITY HALL'S EMERGENCY DRIVEWAY was offered
- by Mr. Ventura for **first**, **second and third readings by title only**. Seconded by Mr. Finley. The motion

59 carried unanimously by a voice vote.

60 61

Dir. Gigliotti explained this project is to perform various concrete repairs and asphalt resurfacing for the emergency services driveway at the City Center as well as correct drainage issues on that driveway.

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Mr. Ventura moved, second by Mr. Finley, to adopt RES.NO. 14-2023 and post the same according to law. Motion carried by a unanimous voice vote. RES.NO. 14-2023 declared and adopted.

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### **RESOLUTION NO. 15-2023**

- A RESOLUTION AUTHORIZING THE CITY ENGINEER TO PREPARE PLANS, BIDS AND
- 69 SPECIFICATIONS, AND FURTHER AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS,
  - TO RESURFACE GOLDEN LINK BOULEVARD was offered by Mr. Finley for first, second and
- 71 **third readings by title only**. Seconded by Ms. Tulley. The motion carried unanimously by a voice vote.

72 73 74

- Dir. Gigliotti explained this project is to resurface Golden Link Boulevard in the Golden Link shopping center, and is a joint project with Northfield Center Township. 50% of the project is funded by OPWC.
- 75 The Mayor shared that the City is responsible for 42.5% of the project, and Dir. Guidetti further stated the
- 76 City has a cooperative agreement in place with the Township.

77 78

Mr. Finley moved, second by Ms. Tulley, to adopt RES.NO. 15-2023 and post the same according to law. Motion carried by a unanimous voice vote. RES.NO. 15-2023 declared and adopted.

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### **ORDINANCE NO. 16-2023**

- 82 AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT
- 83 WITH TIM GANLEY CHEVROLET OF AURORA FOR THE PURCHASE OF ONE (1)
- 84 CHEVROLET TAHOE FOR THE CITY POLICE DEPARTMENT. AND TO ENTER INTO A
- 85 CONTRACT WITH STATEWIDE TO OUTFIT THE TAHOE, FOR A TOTAL AMOUNT NOT TO
- 86 EXCEED \$67,500.00 WITHOUT THE NECESSITY OF ADVERTISEMENT AND FORMAL
- 87 BIDDING was offered by Mr. Garvas for first, second and third readings by title only. Seconded by
- 88 Ms. Brandt. The motion carried unanimously by a voice vote.

89 90

The Mayor shared the difficulty in obtaining police vehicles and that the useful life of the current fleet is being pushed. He was able to locate this vehicle locally.

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Mr. Garvas moved, second by Mr. Ventura, to replace "Tim Ganley" with "Ken Ganley" wherever it may occur throughout the ordinance. The motion carried unanimously by a voice vote.

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Mr. Garvas moved, second by Mr. Ventura, to adopt ORD.NO. 16-2023 and post the same according to law. Motion carried by a unanimous voice vote. ORD.NO. 16-2023 declared and adopted.

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### ORDINANCE NO. 17-2023

- AN ORDINANCE AMENDING SECTION 171.02 OF THE CODIFIED ORDINANCES OF THE CITY
- 101 OF MACEDONIA RELATIVE TO THE POSITIONS OF CLERK OF COURT AND DEPUTY CLERK
- OF COURT OF THE MAYOR'S COURT was offered by Ms. Tulley for first, second and third
  - readings by title only. Seconded by Mr. Garvas. The motion carried unanimously by a voice vote.

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- The Mayor stated that when the pandemic began, two staff members of the Mayor's Court were not
- necessary. This ordinance puts those positions back by hiring one additional full-time member of the

- department. Currently there are staff members from both the Human Resources and Finance Departments working in the Mayor's Court, which takes them off task and causes their departments to struggle.

  109
- 110 Ms. Tulley moved, second by Mr. Garvas, to amend Section b to remove the last part of the sentence 111 "subject to confirmation by a majority of those elected or appointed to Council". The motion carried
- unanimously by a voice vote.

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Ms. Tulley moved, second by Mr. Garvas, to adopt ORD.NO. 17-2023 and post the same according to law. Motion carried by a unanimous voice vote. ORD.NO. 17-2023 declared and adopted.

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- 117 **ORDINANCE NO. 18-2023**
- AN ORDINANCE AMENDING CHAPTER 1327 OF THE CODIFIED ORDINANCES OF THE CITY
- 119 OF MACEDONIA BY ADDING SECTION 1327.06 RELATIVE TO THE REGISTRATION OF
- 120 RESIDENTIAL RENTAL PROPERTY WITHIN THE CITY OF MACEDONIA was offered by Mr.
- 121 Ventura for **first reading by title only**.

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The Mayor stated he anticipated more conversation on this ordinance.

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Ms. Brandt shared that if anyone has questions or concerns about this ordinance to reach out to Council or the Clerk of Council.

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### **MOTIONS / OTHER LEGISLATIVE ACTION**: None

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### **MAYOR'S REPORT**

- ~January 2023 Mayor's Court revenue was \$35,792.79
- ~NOPEC gives back to member communities based on usage, which has allowed for new lights at ball fields, the Rec Center and City Hall. Macedonia is being awarded \$31,368 this year, and the Mayor thanks them.
- ~Contrary to rumors being circulated, TJ Maxx and Nordstrom Rack are still coming to town.
- ~Regarding the recent incident that involved the discharge of a police firearm, many are asking for information now but there is a legal process in place that prevents details from being released while an investigation is ongoing. Information is not being hidden, and the Mayor vows to disseminate information as soon as the Law Department says he can. Dir. Guidetti reinforced that there is a legal process in place and the City is following established protocol. The Mayor pointed out that Macedonia is a safe community and referenced how the Flock cameras in town are helping in that regard. Trust in our Police Department. Mr. Ventura added that other communities utilizing the Flock cameras share information between police departments.
- ~Happy Birthday this week to Mr. Ventura and the Mayor's wife.
- ~Council President Brandt's father, Bob Brandt, Jr. passed away recently, and the Mayor was in awe learning the fact that Mr. Brandt had been awarded a Bronze Star, which is for a heroic or meritorious deed in conflict. The Mayor asked for a moment of silence to recognize Council President Brandt's father.
- ~Don't drive distracted—put the phones down and operate your vehicle.

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### **COMMITTEE REPORTS**

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<u>Parks & Recreation Commission:</u> Ms. Brandt reported the next Commission meeting will be on Wednesday, February 15 at 6pm in the activity room of the Recreation Center.

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- <u>Charter Review Commission</u>: Mr. Garvas reported the Commission is tentatively scheduled to have its first meeting at 6pm on Wednesday, February 22 with additional dates to follow once the Commission
- can establish a schedule.

### **DEPARTMENT REPORTS**

<u>Service Department</u>: Director Wilson – The Service Department is helping on the front desk project at the Recreation Center, and some upcoming projects will be renovations of the City Hall lobby and bathrooms. In the process of hiring a maintenance technician to fill a vacancy, as well as conducting interviews for seasonal staff soon. A conversation was had with Dan Davis, one of the veterans involved in the planning of Veterans Park, about volunteer groups, material donations, and various projects surrounding the park. Mr. Garvas inquired on the timing of the restroom being completed at the park, to which Dir. Wilson shared the goal is for completion in April.

**Engineer**: Director Gigliotti – Thanks to Council for passing Resolutions 14 & 15. The plan will be for contract recommendations to be presented to Council in March.

<u>Parks and Recreation Department</u>: Director Chadock – Congratulated a former Recreation Center employee for her new role with a different municipality. The Recreation Department is posting part-time positions for summer employment. The front desk project at the Recreation Center is ongoing. The chemical controllers for the pool have been installed. The summer MACtivity guide will be out next month, and the community is encouraged to sign up for programs early as the slots will fill up very quickly.

<u>Finance Department</u>: Director Veres – The Finance Department closed 2022 this week and all of the reports have been sent out to Council and the Administration. RITA resident refunds have started and the deadline to file is Monday, July 17, unless your return has been extended.

<u>Fire Department</u>: Chief Ripley – Receipt of two new ambulances has been pushed back two more months because of air conditioning parts shortages. The completion of Station 3 is also being held back because of not being able to locate parts. On February 3, a pickup truck found its way into the pond beside Home Depot and was discovered around 11:30am. The driver had been transported to a hospital earlier in the morning. Chief Ripley encourages people to call 9-1-1 if they see something like this, stating the worst thing that could happen is dispatch telling you they are aware of the issue. On behalf of the Fire and Police Departments, deepest condolences to Ms. Brandt and her family.

 <u>Police Department</u>: – The Mayor read the report on behalf of Interim Chief Yakopovich. A credit/debit card skimmer was confirmed to have been placed in the ATM at a local bank from January 20-28. Several reports have been received of PINs being used throughout southern Ohio, and an ongoing investigation is taking place with substantial leads. The Mayor has requested that information be disseminated to inform residents of what a skimmer looks like and how it operates.

**HR Department**: Director Smith – HR is working to fill two Service Department positions and will now work to fill the Deputy Clerk of Court role. Additionally, a police administrative position will soon be posted, and currently assisting the Police Department in filling the SRO position.

**<u>Building Department:</u>** Commissioner Rodic – Provided updates to construction on various projects in the City, including Optima Dermatology, Target, Don Basch Jewelers, TJ Maxx and Panda Express. The next Planning Commission meeting will be Monday, February 13 at 5:30pm, while the BZA will meet on Wednesday, February 15 at 6:30pm.

<u>IT Department</u>: Director Collins – Recent projects including cutting over internet at the Sagamore Fire station, wiring for the desk and chemical controllers at the Recreation Center. Dir. Collins attended cyber security training, and the link between the Recreation Center and City Center has been dialed back in and bandwidth back up.

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214 215	<u>Law Department</u> : Director Guidetti – No report
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217	<u>UNFINISHED BUSINESS</u> : None
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220	NEW BUSINESS:
221 222	Ms. Tulley commended a Saia semi-truck she recently saw abiding the speed limit on Aurora Road. She
223	also congratulated Nordonia high school's mock trial team for recently winning its district competition
223	and advancing to regionals on February 17. Finally, Ms. Tulley shared that First Energy will have
225	helicopters performing routine spring patrols on power lines next week.
226	nencopiets performing routine spring patrons on power lines next week.
227	Ms. Brandt thanked everyone in attendance for expressing their sympathy on the passing of her dad. Her
228	parents have lived in Macedonia, in the same house, in the same neighborhood for almost 50 years. Her
229	dad was a Boy Scout and a Girl Scout dad, an NHAA baseball dad, and a Nordonia band dad among other
230	things, as well as a Bronze Star recipient. Her family has had a lot of wonderful friends in Macedonia and
231	it was very nice to see so many neighbors, past and present, come pay respects and share good memories
232	of her dad. As it happened, a nurse in the emergency room was also a Macedonia resident. Ms. Brandt
233	would like everyone to know what wonderful people live and work for you in Macedonia, from the
234	elected officials down to the entire staff. Special mention of Macedonia's Dispatch and Fire
235	Departments, for when you call 9-1-1 it may very well be your worst day, but you'll be met not only with
236	professionalism and skill, but also kindness, dignity, and respect. Ms. Brandt left everyone with the most
237 238	important lesson she learned from her dad, which is please be kind to one another.
239	There being no further business, Ms. Brandt moved, second by Mr. Garvas, to adjourn the meeting. The
240	motion passed <b>unanimously</b> pursuant to a voice vote and the meeting was adjourned at approximately
241	8:05p.m.
242	•
243	
244	Date:
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247	Attest:
248	Jon Hoover, Clerk of Council
249 250	
250 251	Mayor:
252	Nicholas Molnar
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ORIGINATOR: ADMINISTRATION

SPONSOR: Finley

### CITY OF MACEDONIA, OHIO ORDINANCE NO. 12 - 2023

# AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR DONATION OF THE REAL PROPERTY KNOWN AS PERMANENT PARCEL NOS. 33-00010, 33-00012 AND 33-03316

**WHEREAS**, the City of Macedonia makes every effort to encourage the proper development and beneficial use of real property within the City's boundaries; and

**WHEREAS**, certain real property located off of Valley View Road, which is currently owned by a private entity known as 9150 Group, LLC, has sat largely dormant for an extended period of time with little-to-no beneficial use made of said property during that period; and

**WHEREAS**, the City administration has been in negotiations with the entity known as 9150 Group concerning certain real property owned by that entity, which it now desires to donate to the City of Macedonia, with the understanding that certain requirements may need to be met by the City concerning the Ohio Environmental Protection Agency; and

WHEREAS, the Mayor and Council now determine that accepting the donation of approximately 5.80 acres of real property having a current address of 9150 Valley View Road and bearing permanent parcel number ("P.P.N.") 33-00010, 33-00012 and 33-03316 for public purposes is in the best interest of the City and its residents; and

**WHEREAS**, Council therefore desires to authorize the Mayor to enter into an agreement to accept the donation of the real property known as P.P.N.s 33-00010, 33-00012 and 33-03316.

**NOW THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

<u>Section 1</u>. That the Mayor is hereby and herein authorized and directed to enter into an agreement to accept the donation to the City of Macedonia by 9150 Group, LLC of certain real property with the current address of 9150 Valley View Road, Macedonia, Ohio 44056 and known as P.P.N.s 33-00010, 33-00012 and 33-03316.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

### ORDINANCE 12 - 2023 Page 2 of 2

**WHEREFORE**, this Ordinance shall become effective upon its adoption by Council and signature by the Mayor or as may otherwise be provided for in law.

	PASSED:
	EFFECTIVE:
	POSTED:
MAYOR:	
	Nicholas Molnar
ATTEST:	
	Jon Hoover, Clerk of Council

ORIGINATOR:	BUILDING DEPARTMENT
SPONSOR:	Ventura

### CITY OF MACEDONIA ORDINANCE NO. 18 - 2023

### AN ORDINANCE

AMENDING CHAPTER 1327 OF THE CODIFIED ORDINANCES OF THE CITY OF MACEDONIA BY ADDING SECTION 1327.06 RELATIVE TO THE REGISTRATION OF RESIDENTIAL RENTAL PROPERTY WITHIN THE CITY OF MACEDONIA

**WHEREAS**, it is necessary and in the best interest of the health, safety and welfare of City residents to amend Chapter 1327 of the Codified Ordinances of the City of Macedonia, Ohio by adding Section 1327.06 relative to the registration of rental property located within an R-1 Residence District in the City of Macedonia.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

<u>Section 1</u>. That Chapter 1327 of the Codified Ordinances of the City of Macedonia be amended by adding Section 1327.06, which shall read as set forth below:

\* \* \*

### 1327.06 RENTAL REGISTRATION.

(a) <u>Purpose</u>. The purpose of Section 1327.06 is to establish guidelines for a mandatory residential rental unit registration program. Owners of non-owner-occupied single-family and two-family dwelling units, located in a R-1 Residence District, shall register each such rental unit with the City Building Department pursuant to the provisions of this Section.

### (b) Definitions.

- (1) "Non-owner-occupied" means any residential dwelling unit which is not physically occupied by the owner of record. This does not apply to vacant structures.
- (2) "Dwelling" means a single unit providing complete independent living facilities for one or more persons.
- (3) "Single-family dwelling" means a detached dwelling designed for and to be occupied more or less permanently by no more than one family.
- (4) "Two-family dwelling" means building with two dwelling units arranged, intended or designed for and to be occupied more or less permanently by no more than two families living independently of each other.
- (5) "Rental" means any unit occupied for 30 days or more by someone other than the owner of record.
- (6) "Immediate family" means persons related by blood, marriage, legal adoption or guardianship, but is limited to father, mother, brother, sister, son, daughter, grandfather, and grandmother.

### (c) <u>Registration Requirements</u>.

- (1) Owners of a non-owner-occupied single-family or two-family dwelling unit, located in a R-1 Residence District, shall register with the Building Department on a form provided by the City for such purpose.
- (2) Existing owners of a non-owner-occupied dwelling unit shall be initially registered with the Building Department by June 30, 2023.
- (3) New owners of a non-owner-occupied dwelling unit shall make application for registration with the Building Department within thirty (30) days of acquiring ownership.
- (4) All non-owner-occupied dwelling unit registrations shall be renewed annually by December 31 of that year after initial registration.
- (5) New non-owner-occupied dwellings shall be registered with the City before they are permitted to be rented.
- (6) These requirements apply regardless of whether any form of payment is or is not tendered.
- (7) This section does not apply to immediate family who occupies a dwelling unit or rental of an owner under this section.

### (d) Penalty.

Whoever violates any of the provisions of this chapter shall be deemed guilty of a second-degree misdemeanor pursuant to Section 1365.99.

\* \* \*

<u>Section 2</u>. That the remainder of the Codified Ordinances of the City of Macedonia shall not be amended unless inconsistent with this Ordinance.

<u>Section 3</u>. The Clerk of Council is authorized and directed to forward a certified copy of this Ordinance to the Codifier of the City of Macedonia.

<u>Section 4</u>. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

<u>Section 5</u>. Wherefore, this Ordinance shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

### ORDINANCE NO. 18 - 2023 PAGE 3 OF 3

	PASSED:
	EFFECTIVE:
	POSTED:
MAYOR:	Nicholas Molnar
ATTEST:	Jon Hoover, Clerk of Council

ORIGINATOR:	FINANCE DEPARTMENT		
SPONSOR:	Ventura		
	CITY OF MAC ORDINANCE N		
	AN ORDIN INANCE NO. 67-2022 REL DITURES OF THE CITY OF JANUARY 1, 2023 TO D	ATIVE TO CURRENT I F MACEDONIA FOR TI	
The state of the s	it is necessary to amend Ordin funds to facilitate various		•
NOW, THER County of Summit, St	REFORE, BE IT ORDAINI tate of Ohio:	ED by the Council of the	City of Macedonia
	That Ordinance No. 67-2022 is the current accounts as set for herein by reference.		
and relating to the ad that all deliberations of	t is found and determined that option of this Ordinance were of the Council and of any of its n to the public in compliance	e adopted in an open meet committees that resulted in	ing of Council, and such formal action
Section 3. Vearliest period allower	Wherefore, this Ordinance sha d by law.	ll take effect and be in forc	e from and after the
	PASSED:		
	EFFECTIVE:		
	POSTED:		
MAYOR:	Nicholas Molnar		

Jon Hoover, Clerk of Council

ATTEST:\_

EARIBITA		CITY OF MACEDONIA	rebiual	23, 2023		mena #1
Fund	1				Transfers &	
Category	Fund #	Fund Name or Department	Personal Service	Other	Advances	Total
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	T Gradital Scrutce	Other		Total
						17000000000
						changes
General	101	General				
		Council (101)	101 600	8,500		110,100
		• •	101,600	•		
		Administrative Support (110)	-	1,480,800		1,480,800
		Mayor's Office (120)	491,700	33,900		525,600
		IT (125)	133,700	207,600		341,300
		Finance (130)	377,100	345,000		722,100
		Mayor's Court (140)	231,900	128,500		360,400
		Legal (150)	59,300	131,200		190,500
		Civil Service (160)	5,600	2,600		8,200
		City Center Service (170)	97,500	312,700		410,200
		Building & Engineering (180)	437,800	64,700		502,500
		Service (201)	435,500	215,600		651,100
		Police (210)	3,136,200	243,100		3,379,300
		Fire (222)	3,656,200	956,100		4,612,300
		Dispatch (310)	861,800	95,800		957,600
		Transfers (321)	-	-	5,253,000	5,253,000
		Advances (321)		-	-	-
			40.005.000	4.225.400	E 252 000	40 505 000
		Total General Fund (101)	10,025,900	4,226,100	5,253,000	19,505,000
		total Personal Service + Other		14,252,000		
	100					
	102	Emergency Reserve				
	103	Unclaimed Monies	-	1,000	-	1,000
	104	Retirement Reserve		125,000		125,000
	105	Refund Program	-	200,000	200,000	400,000
	100	_				
	106	Technology Advancement		100,000		100,000
		Street Maintenance & Repair (350) Salt (352) & Traffic Signals (353)	1,025,300	208,800 158,000	= =	1,234,100 158,000
		Street Mechanic (354) & Signs Maintenance (355)	470,700	339,300	-	810,000
		Total S,C,M&R Fund (201)	1,496,000	706,100		2,202,100
	202	State Highway Improvement		55,000		55,000
	203	Permissive License Tax		50,000		50,000
				30,000		50,000
	204	Parks & Recreation				
		Parks (203)	272,900	152.600		425,500
		- , ,		152,600	-	
		Recreation - Parks Programming (204)	81,700	65,600		147,300
		Total Parks & Recreation Fund (204)	354,600	218,200	_	572,800
	205	Fourthy Beaucation Contan				
	205	Family Recreation Center	817,100	769,100	-	1,586,200
	207	Spirit of Macedonia Festival	-	35,000	-	35,000
	210	Water Maintenance & Expansion	26,000	244,700	-	270,700
	212	Motor Vehicle License Tax		100,000	_	100,000
		Police Pension				
	213		7	164,500	-	164,500
	216	Drug Law Enforcement	-	5,000	-	5,000
	217	Law Enforcement & Education	-	2,500	-	2,500
	220	Mayor's Court Computer	-	12,800	-	12,800
		•	•		-	
	221	F.A.I.R. Program	-	15,000	-	15,000
	262	Law Enforcement Trust	-	2,500	-	2,500
	263	Federal Equity Share	- 1	40,000	-	40,000
	266	Local Fiscal Recovery		633,585		
		•	-		-	633,585
	280	Safety / Service	726,500	1,959,900	297,400	2,983,800
		Total Special Revenue Funds	3,420,200	5,013,885	297,400	8,731,485
		to the appropriate the fillings		_,020,000	25.,.50	_/. 02/.00
<u> </u>						
Debt						
Service	301	General Obligation Bond Retirement		1 211 500		1 211 E00
DEI AICE			-	1,211,500	-	1,211,500
	302	Special Assessment Bond Retirement	-	319,400	-	319,400
	304	Other Debt - (OPWC, State Infrastructure Bank, leases)		619,900		619,900
		Total Debt Service Funds		2,150,800	_	2,150,800
		Total Debt Service Fullus		2,130,000		2,130,000

February 23, 2023

2023 Amend #1

CITY OF MACEDONIA

EXHIBIT A

EXHIBIT A		CITY OF MACEDONIA	February	23, 2023	2023 Am	end #1
Fund Category	Fund#	Fund Name or Department	Personal Service	Other	Transfers & Advances	Total
Capital						
Project	401	Capital Improvement	-	426,400	\$	426,400
	405	Road Program	-	3,463,100	742,900	4,206,000
	423	Municipal Property	-	7,025,000	*	7,025,000
	424	Longwood Park Improvements		1,000	8	1,000
	427	Manor House Renovation	-	-	*	-
	470	Summit Pointe TIF	-	650,000	±	650,000
	471	The Avenue TIF	-	-	46,800	46,800
	472	Macedonia Shoppes TIF	-	9	7,700	7,700
	473	Maguire Property TIF	-	*	7,000	7,000
	475	Culver's TIF	-	-	10,400	10,400
	476	KFC TIF	-	-	10,400	10,400
	477	Cleanland TIF	-	-	3	-
	478	Big Carrot TIF	**	-	*	-
	479	Peak Nano TIF	-	-	2	-
	480	OH State Waterproofing TIF	<del></del>			
		Total Capital Project Funds		11,565,500	825,200	12,390,700
Non- Budgetary	206 714	Parks & Recreation Trust JEDD Northfield Center	- -	15,000 450,000	-	15,000 450,000
		Total Non-Budgetary Funds		465,000		465,000
		Total Noti Budgetary Fullas		403,000		403,000
		Total All Funds	13,446,100	23,847,285	6,575,600	43,868,985
				37,293,385		
Transfers		General (101) to Emergency Reserve (102)			400,000	
Transfers		General (101) to Retirement Reserve (104)			200,000	
		General (101) to Technology Advancement (106)			100,000	
		General (101) to Street Construction (201)			1,375,000	
		General (101) to Family Recreation Center (205)			300,000	
		General (101) to General Bond Retirement (301)			250,000	
		General (101) to Special Assessment Bond Retirement (302)			53,000	
		General (101) to Other Debt (304)			525,000	
		General (101) to Capital Improvements (401)			400,000	
		General (101) to Road Program (405)			1,400,000	
		General (101) to Municipal Property (423)			250,000	5,253,000
		Refund Program (105) to General (101)			200,000	
		Safety Services (280) to General Bond Retirement (301)			280,900	
		Safety Services (280) to Other Debt (304)			16,500	
		Road Program (405) to General Bond Retirement (301)			671,900	
		Road Program (405) to Other Debt (304)			71,000	
		The Avenue TIF (471) to Road Program (405)			46,800	
		Macedonia Shoppes TIF (472) to Road Program (405)			7,700	
		Maguire Property TIF (473) to Road Program (405)			7,000	
		Culver's TIF (475) to Road Program (405)			10,400	
		KFC TIF (476) to Road Program (405)			10,400	
		Total Transfers			6,575,600	

### Memorandum

Council Vice President Jeff Garvas

Councilmember Jan Tulley

Law Director Mark Guidetti

Date: February 16, 2023

To: Mayor Nicholas Molnar

Council President Jessica Brandt Councilmember Dave Finley

Councilmember Vini J. Ventura

From: John M. Veres, CPA

Director of Finance

RE: Amended Annual Appropriations Ordinance - February 23, 2023

Adjusted the Beginning Unencumbered Cash Balances for all Funds as of 01/01/2023.

The following changes (in blue) are noted for Estimated Resources:

- 1) General (101) added \$25,000 to Transfer In from Refund Program (105).
- 2) Emergency Reserve (102) added \$300,000 to Transfer In from General (101).
- 3) Retirement Reserve (104) added \$100,000 to Transfer In from General (101).
- 4) OneOhio (267) added estimated revenue.
- 5) Road Program (405) adjusted estimated revenue for Walters Road project.
- 6) Municipal Property (423) added \$250,000 to Transfer In from General (101).

The following changes (in blue) are noted for Appropriations:

- 7) General (101) Transfer Outs adjusted for 2, 3, & 6 above.
- 8) Retirement Reserve (104) added \$100,000 for recent retirements.
- 9) Refund Program (105) Transfer Out adjusted for 1) above.
- 10) CDBG Block Grant (218) removed \$2,000 estimated expense.
- 11) Water M&E (210) added \$120,000 for 1 LED light tower & 2 tow behind leaf machines.
- 12) Police Pension (213) added \$12,500 for eligible pension payments.
- 13) Federal Equitable Share (263) added \$19,500 for eligible expenditures.
- 14) Local Fiscal Recovery (266) added \$5,085 for eligible expenditures.
- 15) Safety / Service (280) added \$65,000 for Highland/Rt 8 signal, \$15,000 for weapons.
- 16) Capital Improvement (401) added \$60,000 for Tanglewood drainage project.
- 17) Road Program (405) reduced \$258,200 for final estimates of 2022 projects.
- 18) Municipal Property (423) added \$25,000 for Sugarbush BB court resurfacing.

Please call (216) 509-1411 should you have any guestions.

Thank you.

CITY OF MACEDONIA			ی	ERTIFICATE (	CERTIFICATE OF ESTIMATED RESOURCES	RESOURCE	S				APPROPRIATIONS	SZ	franciore
2023 Estimated Resources & Appropriations	ations												advances
2023 Amended Appropriations - #1		ACTUAL	ADD	ADD	ADD		ADD	EQUALS			SUBTRACT	EQUALS	gen" obligation debt
February 23				changes			changes				changes	ESTIMATED	spec assess debt
		Unencumpered						2023				Unencumbered	OPWC/lease debt
Fund Fund		Balance	General	Local	hrcome		Other	Total			2023	Balance	new debt
# Description	Type	01/01/2023	Property Tax	Govt	Tax		Sources	Resources	Description	Sect.	Appropriations	12/31/2023	Description
470 Summit Pointe TIF	Cap	0.01				est rev	650,000.00	650,000.01		43.	650,000,00	0.01	
471 The Avenue TIF	Cap	140.56				est rev	46,800.00	46,940.56		frout 44.	46,800.00	140.56	
472 Macedonia Shoppes TIF	Свр	213.10				est rev	7,700.00	7,913.10		tr out 45	7.700.00	213.10	
473 Maguire Property TIF	Cap	167.65				est rev	7,000.00	7,167.65		trout 46	2.000.00	167.65	
475 Culver's TIF	Cap	201.53				est rev	10,400.00	10,601.53		trout 48	10.400.00	201.53	
476 KFC TIF	Cap	148.11				est rev	10,400.00	10,548.11		trout 49	10.400.00	148 11	
477 Cleanland TIF	Cap					est rev				In doit 50			
478 Big Carrot TIF	Cap					est rev	,			trout 51			
479 Peak Nano TIF	Cap					est rev	ı	1		trout 52			
480 Ohio State Waterproofing TIF	Cap					est rev	,			trout 53			
481 Optima TIF	Cap					est rev				front 54			
482 Space Place TIF	Cap	111				est rev				trout 55			
483 Wave Car Wash TIF	Cap	Q				est rev	17)			I out 56	1		
700 Bewolving Dougel Eurole	Amount	60 100 00				, con poor		00 400		ī			
710 Escrow Deposits	Agency	100 103 86				pet rov		100 103 86		į u		00,100.66	
711 OBBC Deposits	Agency	1.905.85				estrev	2	1 905.85		3 12		1 005.85	
712 Community Room Deposits	Agency	3,248.75				estrev	2	3.248.75		27.5	1.0	3 248 75	
714 JEDD Northfield Center	Agency	125,075.90			450,000.00	est rev	3	575,075.90		58	450,000.00	125,075.90	
715 Mayors Court Bond	Agency	7,942.56				est rev		7,942.56		59		7,942.56	
Totals		13,186,937.96	2,138,656.00	222,818.22	17,050,000.00		20,446,400.00	53,044,812.18	53,044,812.18 = Beg Bal + Resources		43,868,985.04	9,175,827.14	
					63.55%			,				00:00	
Total Resources							39,857,874.22	39,857,874.22 Total Generated Resources	ces				
					40.000.000		00 122 200 00	000000					
					TO CHILL LINE OF		14 K/1 (14 //	Total Estimated Bayers					

Beginning Estimated RESTRICTED Unencumbered Cash Balance Beginning Estimated UNRESTRICTED Unencumbered Cash Balance	Fund # all other 101-106		6,067,600 7,119,300	
Revenue and Other Receipts  Municipal Income Tax Funds (101,105, 204, 205)  Property Tax  Local Government  Tax Increment Financing (TIF) Revenue	ALL 101, 213 101 471-483	12,750,000 2,138,700 222,800 82,300		13,186,900
Safety / Service Road Program Other Income Funds (101, 105, 201, 204, 205, 301, 302, 401) Total Revenue	280 405	1,975,000 2,469,400 5,559,100	25,197,300	
General Retirement Reserve Refund Program Technology Advancement Street Construction Maintenance & Repair Parks & Recreation Family Recreation Center Safety / Service	101 104 105 106 201 204 205 280	14,252,000 125,000 200,000 100,000 2,202,100 572,800 1,586,200 2,686,400	(21,724,500)	
Trust / Agency Funds (206, 702 - 715) Revenue Trust / Agency Funds (206, 702 - 715) Expense  Other Funds (103, 202, 203, 207-267, 423-427, 470) Revenue Other Funds (103, 202, 203, 207-267, 423-427, 470) Expense	-	505,000 465,000 1,130,000 9,063,600	40,000	
Balance available for Debt Service, Capital Improvements, Road Program & Other Costs			(4,420,800)	
Debt Service  General Bond Retirement Special Assessment Bond Retirement Other Debt  Balance available for Capital Improvements and Other Costs	301 302 304	1,211,500 319,400 619,900	(2,150,800) (6,571,600)	
Capital Improvements  Departmental & Other Items from Five Year Capital Plan	401		(426,400)	
Road Program Road Program & Storm Sewer Maintenance Other	405 405	1,893,000 1,570,100	(3,463,100)	
Safety / Service borrowing Municipal Property borrowing	280 423		700,000 5,750,000	
Estimated Unencumbered Cash Increase (Decrease)  Ending RESTRICTED Unencumbered Cash Balance - Estimated Ending UNRESTRICTED Unencumbered Cash Balance - Estimated	all other		3,881,300 5,294,500	(4,011,100)
	ALL		0,204,000	9,175,800

ORIGINATOR:	ENGINEERING	
SPONSOR:	Garvas	

### CITY OF MACEDONIA RESOLUTION NO. 20 – 2023

# A FINAL RESOLUTION REQUESTING THE DIRECTOR OF TRANSPORTATION TO PROCEED WITH PROJECT – PID 116540 RELATIVE TO THE RESUFACING OF A PORTION OF VALLEY VIEW ROAD WITHIN THE CITY OF MACEDONIA

The following Final Resolution is enacted by the City of Macedonia, Ohio, hereinafter referred to as the Legislative Authority/Local Public Agency or "LPA", regarding the Valley View Road Resurfacing Project, also known as "PID 116540."

**WHEREAS**, on November 10, 2022, the LPA enacted Res. 75-2022 authorizing the Mayor to complete and execute preliminary legislation for the following-described project:

The project consists of improvements to Valley View Road from Twinsburg Road to the Hudson/Macedonia corporation line, including pavement planning, repair, resurfacing, and markings, lying within the City of Macedonia; and

**WHEREAS**, the LPA desires to and shall cooperate with the Director of Transportation in the above-described project as follows:

The City agrees to assume and bear one hundred percent (100%) of the entire cost of the improvement within the city limits, less the amount of Federal-Aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U. S. Department of Transportation.

The City's share of the costs as the LPA is now estimated to be in the amount of Seventy-Three Thousand Eight Hundred and 00/100 Dollars, (\$73,800.00), but said estimated amount is to be adjusted in order for and such that the LPA's ultimate share of said improvement shall correspond with said percentages of actual costs when said actual costs are determined; and

WHEREAS, the Director of Transportation has approved said legislation proposing cooperation and has caused to be made plans and specifications and an estimate of costs and expense for improving the above-described highway and has transmitted copies of the same to City Council; and

**WHEREAS**, the LPA desires that the Director of Transportation proceed with the aforementioned highway improvement project.

**NOW, THEREFORE, BE IT ORDAINED** the Council of the City of Macedonia, Summit County, State of Ohio:

- Section 1. That the estimated sum, of Seventy-Three Thousand Eight Hundred and 00/100 Dollars, (\$73,800.00) is hereby appropriated for the improvement described above, and the City's Director of Finance is hereby authorized and directed to issue an order on the treasury for said sum upon the requisition of the Director of Transportation to pay the cost and expense of said improvement. The LPA hereby agrees to assume in the first instance, the share of the cost and expense over and above the amount to be paid from **Federal** funds.
- **Section 2**. That the LPA hereby requests the Director of Transportation to proceed with the aforementioned highway improvement project.
- Section 3. That Mayor is hereby authorized and director to enter into an agreement on behalf of the City with the State, as substantially set forth in the document attached hereto as Exhibit "A" and incorporated herein by reference, providing for the payment by the City of the sum of money set forth herein above for the highway improvement project.
- <u>Section 4</u>. That the LPA, through its Clerk of Council, transmit to the Director of Transportation a fully-executed copy of this Resolution.
- <u>Section 5</u>. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.
- **Section 6**. This Resolution shall take effect upon adoption by Council and signature of the Mayor or after the earliest period allowed by law.

	PASSED:
	EFFECTIVE:
	POSTED:
MAYOR:	
	Nicholas Molnar
ATTEST:	
	Jon Hoover, Clerk of Council

PID No. **116540** 

### CONTRACT

(Chapter 5521, Ohio Revised Code)

This contract is made by and between the State of Ohio, Department of Transportation, acting through its director (hereinafter referred to as the "STATE"), 1980 West Broad Street, Columbus, Ohio 43223, and the City of **Macedonia**, (hereinafter referred to as the legislative authority/Local Public Agency or "LPA").

### WITNESSTH:

**WHEREAS**, Chapter 5521 of the Ohio Revised Code provides that the legislative authority may cooperate with the STATE in a highway project made by and under the supervision of the Director of Transportation; and

**WHEREAS**, through the enactment of preliminary legislation, the LPA and the STATE have agreed to cooperate in the highway project described below; and

**WHEREAS**, through the enactment of final legislation, the LPA has committed to pay an estimated amount of money as its share of the total estimated cost and expense of the highway project described below; and

**WHEREAS**, the fiscal officer of the LPA has filed with the LPA a certificate stating that sufficient moneys are available, as required by Chapter 5521 and Section 5705.41 of the Ohio Revised Code. A duplicate certificate is attached hereto; and

**WHEREAS**, in accordance with the final legislation, the LPA hereby enters into this contract with the STATE to provide for payment of the agreed portion of the cost of the highway project and any additional obligations for the highway project described below.

**NOW, THEREFORE,** in consideration of the premises and the performances of mutual covenants hereinafter set forth, it is agreed by parties hereto as follows:

### SECTION I: RECITALS

The foregoing recitals are hereby incorporated as a material part of this contract.

### SECTION II: PURPOSE

The purpose of this contract is to set forth requirements associated with the highway project described below (hereinafter referred to as the "PROJECT") and to establish the responsibilities for the administration of the PROJECT by the LPA and the STATE.

### SECTION III: LEGAL REFERENCES

This contract is established pursuant to Chapter 5521 of the Ohio Revised Code.

### SECTION IV: SCOPE OF WORK

The work to be performed under this contract shall consist of the following:

The project consists of improvements to Valley View Road from Twinsburg Road to the Hudson/Macedonia corporation line, including pavement planning, repair, resurfacing, and markings, lying within the City of Macedonia.

### **SECTION V:** FINANCIAL PARTICIPATION

- 1. The STATE agrees to provide the necessary funds as enumerated in this section and allowed by law for the financing of this project.
- 2. The STATE may allocate the money contributed by the LPA in whatever manner it deems necessary in financing the cost of construction, right-of-way, engineering, and incidental expenses, notwithstanding the percentage basis of contribution by the LPA.
- 3. The total cost and expenses for the project are only an estimate and the total cost and expenses may be adjusted by the STATE. If any adjustments are required, payment of additional funds shall correspond with the percentages of actual costs when said actual costs are determined, and as requested, by the Director of Transportation.
- 4. The LPA agrees to pay to the STATE its share of the total estimated cost expense for the above highway project in the amount of **Seventy-Three Thousand Eight Hundred and - 00/100 Dollars**, (\$73,800.00).
- 5. The City agrees to assume and bear one hundred percent (100%) of the entire cost of the improvement within the city limits, less the amount of Federal-Aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U. S. Department of Transportation.
- 6. The LPA agrees to assume and bear One Hundred Percent (100%) of the cost of any construction items required by the LPA on the entire project, which are not necessary for the improvement, as determined by the State and Federal Highway Administration.

7. The LPA agrees that change orders and extra work contracts required fulfilling the construction contracts shall be processed as needed. The STATE shall not approve a change order or extra work contract until it first gives notice, in writing, to the LPA. The LPA shall contribute its share of the cost of these items in accordance with other sections herein.

### SECTION VI: RIGHT-OF-WAY AND UTILITIES

- The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.
- 2. The LPA agrees that all utility accommodation, relocation, and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual, including that:
  - A. Arrangements have been or will be made with all utilities where facilities are affected by the described PROJECT, that the utilities have agreed to make all necessary removals and/or relocations to clear any construction called for by the plans of this PROJECT, and that the utilities have agreed to make the necessary removals and/or relocations after notification by the LPA or STATE.
  - B. The LPA shall, at its own expense, make all removals and/or relocations of publicly-owned utilities which do not comply with the reimbursement provisions of the ODOT Utilities Manual. Publicly-owned facilities which do comply with the reimbursement provisions of the ODOT Utilities Manual will be removed and/or relocated at project expense, exclusive of betterments.
  - C. The removals and/or relocation of all utilities shall be done in such a manner as not to interfere with the operation of the contractor constructing the PROJECT and that the utility removals and/or relocations shall be approved by the STATE and performed in accordance with the provisions of the ODOT Construction and Materials Specifications.

### SECTION VII: ADDITIONAL PROJECT OBLIGATIONS

- 1. The STATE shall initiate the competitive bid letting process and award the PROJECT in accordance with ODOT's policies and procedures.
- 2. The LPA agrees:
  - A. To keep said highway open to traffic at all times;
  - B. To maintain the PROJECT in accordance with the provisions of the statutes relating thereto,

- C. To make ample financial and other provisions for such maintenance of the PROJECT after its completion;
- D. To maintain the right-of-way and keep it free of obstructions in a manner satisfactory to the STATE and hold said right-of-way inviolate for public highway purposes;
- E. To place and maintain all traffic control devices conforming to the Ohio Manual of Uniform Traffic Control Devices on the project in compliance with the provisions of Section 4511.11 of the Ohio Revised Code;
- F. To regulate parking in accordance with Section 4511.66 of the Ohio Revised Code, unless otherwise controlled by local ordinance or resolution.

### SECTION VIII: DISPUTES

In the event that any disputes arise between the STATE and LPA concerning interruption of or performance pursuant to this contract, such disputes shall be resolved solely and finally by the Director of Transportation.

### SECTION IX: NOTICE

Notice under this contract shall be directed as follows:

City of Macedonia 9691 Valley View Road Macedonia, Ohio 44056

Ohio Department of Transportation Office of Contract Sales & Estimating 1980 West Broad Street, 1st Floor Columbus, Ohio 43223

### SECTION X: FEDERAL REQUIREMENTS

1. In carrying out this contract, LPA shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, disability, or age. LPA will ensure that applicants are hired and that employees are treated during employment without regard to their race, religion, color, sex, national origin (ancestry), disability, genetic information, or age (40 years or older), sexual orientation, or military status (past, present, future). Such action shall include, but not be limited to, the following: Employment, Upgrading, Demotion, or Transfer; Recruitment or Recruitment Advertising; Layoff or Termination; Rates of Pay or other forms of Compensation; and Selection for Training including Apprenticeship.

- 2. To the extent necessary under Ohio law, LPA agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause. LPA will, in all solicitations or advertisements for employees placed by or on behalf of LPA, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, national origin (ancestry), disability, genetic information, age (40 years or older), sexual orientation, or military status (past, present, future). If applicable, the LPA shall incorporate the foregoing requirements of this paragraph in all of its contracts for any of the work prescribed herein (other than subcontracts for standard commercial supplies or raw materials) and will require all of its subcontractors for any part of such work to incorporate such requirements in all subcontracts for such work.
- 3. LPA agrees to fully comply with Title VI of the Civil Rights Act of 1964, 42 USC Sec. 2000. LPA shall not discriminate on the basis of race, color, or national origin in its programs or activities. The Director of Transportation may monitor the Contractor's compliance with Title VI.

### **SECTION XI: GENERAL PROVISIONS**

- This contract constitutes the entire contract between the parties. All prior discussions and understandings between the parties are superseded by this contract.
- Neither this contract nor any rights, duties or obligations described herein shall be assigned by either party hereto without the prior express written consent of the other party.
- 3. Any change to the provisions of this contract must be made in a written amendment executed by both parties.
- 4. This contract and any claims arising out of this contract shall be governed by the laws of the State of Ohio. Any provision of this contract prohibited by the law of Ohio shall be deemed void and of no effect. Any litigation arising out of or relating in any way to this contract or the performance thereunder shall be brought only in the courts of Ohio, and the LPA hereby irrevocably consents to such jurisdiction. To the extent that the STATE is a party to any litigation arising out of or relating in any way to this contract or the performance thereunder, such an action shall be brought only in a court of competent jurisdiction in Franklin County, Ohio.
- 5. All financial obligations of the State of Ohio, as provided in this contract, are subject to the provisions of Section 126.07 of the Ohio Revised Code. The financial obligations of the State of Ohio shall not be valid and enforceable unless funds are appropriated by the Ohio General Assembly and encumbered by the STATE. Additionally, it is understood that this financial obligation of the LPA shall not be valid and enforceable unless funds are appropriated by the LPA's legislative body.

- 6. This contract shall be deemed to have been substantially performed only when fully performed according to its terms and conditions and any modification thereof.
- LPA agrees that it is currently in compliance and will continue to adhere to the requirements of Ohio Ethics law as provided by Section 102.03 and 102.04 of the Ohio Revised Code.

### **SECTION XII: SIGNATURES**

**Executive Agencies Section** 

Any person executing this contract in a representative capacity hereby warrants that he/she has been duly authorized by his/her principal to execute this contract on such principal behalf.

Any party hereto may deliver a copy of its counterpart signature page to this Agreement via fax or e-mail. Each party hereto shall be entitled to rely upon a facsimile signature on any other party delivered in such a manner as if such signature were an original.

**IN WITNESS THEREOF**, the parties hereto have caused this contract to be duly executed in duplicate.

SEAL

	(If Applicable)
OHIO DEPARTMENT OF TRANSPORTATION	LOCAL PUBLIC AGENCY City of Macedonia
Director of Transportation	Mayor
	Date
Approved: Dave Yost Attorney General of Ohio	
By: Corinna Efkeman Unit Coordinator, Transportation	

ORIGINATOR:	SERVICE DEPARTMENT
SPONSOR:	Tulley

### CITY OF MACEDONIA RESOLUTION NO. 21 - 2023

### **A RESOLUTION**

AUTHORIZING THE DISPOSITION OF CERTAIN MUNICIPAL PROPERTY BY THE CITY OF MACEDONIA IN ACCORDANCE WITH CITY OF MACEDONIA CODIFIED ORDINANCE § 121.05 AND OHIO REVISED CODE § 721.15

WHEREAS, the City of Macedonia Service Department is in possession of a 2013 Dodge Charger, Police Edition, 4-door, rear wheel drive with 118,133 miles, VIN No. 2C3CDXAT7DH69498, as well as a 2011 Ford Crown Victoria with 77,645 miles, VIN No. 2FABP7BVXBX168860, and that are no longer needed for public use, or are obsolete or unfit for the use for which it was acquired; and

WHEREAS, City Codified Ordinance § 121.05 as well as Ohio Revised Code § 721.15 provide for the disposition of personal municipal property, including obsolete, or unfit equipment no longer needed for public use, or for the use for which the property was acquired, including the disposition of such property via internet auction to be authorized by the legislative authority of the municipal corporation; and

**WHEREAS**, Council desires to dispose of such municipal properties by way of internet auction pursuant to City Codified Ordinance § 121.05 as well as Ohio Revised Code § 721.15; and

**WHEREAS**, Council deems it necessary and in the best interest to the health, safety and welfare of all City residents to dispose of such municipal properties by internet auction.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Macedonia, Summit County and State of Ohio:

Section 1. That the Director of Public Service for the City of Macedonia has recommended that the 2013 Dodge Charger, Police Edition, 4-door, rear wheel drive with 118,133 miles, VIN No. 2C3CDXAT7DH69498, as well as a 2011 Ford Crown Victoria with 77,645 miles, VIN No. 2FABP7BVXBX168860, that are currently in the possession of the City of Macedonia's Department of Public Service, be disposed of by internet auction after having determined that such properties are no longer needed for public use, or is obsolete or unfit for the use for which it was acquired.

<u>Section 2</u>. That upon review of the information provided by the Service Department and its Director, Council hereby authorizes the sale of the property by internet auction, such properties being no longer needed for public use, or is obsolete or unfit for the use for which they were acquired.

**Section 3**. The sale of the properties shall be conducted by the Director of Public Service through the internet auction site:

### GovDeals 100 Capital Commerce Blvd., Suite 110 Montgomery, AL 36117 www.govdeals.com

- Section 4. The municipal property sold by internet auction shall be available for public bid for a minimum of fifteen (15) calendar days, including Saturdays, Sundays and legal holidays, allotted for bidding, and the property to have a minimum reserve pricing as determined by the City's Director of Public Service of \$4,500.00 for the 2013 Dodge Charger, and \$2,000.00 for the 2011 Ford Crown Victortia. If the property is not sold at internet auction, it may be disposed of by salvage or other appropriate means as determined by the Director of Public Service.
- <u>Section 5</u>. It is found and determined that all the formal action of this Council concerning and relating to the adoption of the Resolution was adopted in an open meeting of this Council, and that all deliberations of the Council, and any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements.
- **Section 6**. Wherefore, this Resolution shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

	PASSED:
	EFFECTIVE:
	POSTED:
MAYOR:	
	Nicholas Molnar
ATTEST:	Jon Hoover, Clerk of Council

ORIGINATOR:	Council	
SPONSOR:	Tulley	

### CITY OF MACEDONIA ORDINANCE NO. 22 - 2023

## AN ORDINANCE APPROVING THE APPLICATION FOR PLACEMENT INTO AN AGRICULTURAL DISTRICT OF THE REAL PROPERTY LOCATED AT 9066 NORTH BEDFORD ROAD WITHIN THE CITY OF MACEDONIA

WHEREAS, pursuant to Ohio Revised Code Section 929.02(A), any person who owns agricultural land may file an application with the County Auditor to place the land in an agricultural district for five (5) years, providing certain criteria has been met; and

**WHEREAS**, Patrick Michael DeShane is the owner and applicant for the real property located at 9066 North Bedford Road, bearing Permanent Parcel Number 3302186 in the Summit County, Ohio Records ("Property"); and

WHEREAS, on January 26, 2023, Patrick Michael DeShane applied for the Placement of the Property in and Agricultural District for five (5) years pursuant to the Ohio Revised Code, with said application attached hereto and incorporated herein by reference as Exhibit "A"; and

WHEREAS, the applicant has submitted affirmation that the Property has been devoted exclusively to agricultural production, has farm land comprised of parcels of less than ten acres (being 7.84 acres), and the activities conducted on the land produce an average yearly gross income of at least \$2,500.00 during the previous three (3) year period; and

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

- Section 1. It being apparent that the applicant has submitted an application indicating compliance with the conditions of Ohio Revised Code Section 929.02, with a public hearing having been held on February 23, 2023 at 7:15 p.m., at which time Council heard any of the opponents and proponents of the placement of the land into an agricultural district for Council's consideration in light of all pertinent statutory requirements, Council can find no basis to reject or modify the application, and same is therefore hereby approved.
- <u>Section 2</u>. The Clerk of Council shall notify the applicant withing five (5) days of this decision indication that same has been approved, and also forward a copy of this Ordinance to the Summit County Auditor.
- <u>Section 3</u>. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council,

and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

<u>Section 4</u>. Wherefore, this Ordinance shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

	PASSED:
	EFFECTIVE:
	POSTED:
MAYOR:	
	Nicholas Molnar
ATTEST:	
7111E51	Jon Hoover, Clerk of Council

### Application For Placement Of Farmland In An Agricultural District O.R.C. (Section 929.02)

(See Reverse Side For Instructions Before Completing Application)

New Application	_	Phone Number: 33	06973127	
A. Owner's Name: Patrick Michael DeShane				
Owner's Address: 4066 N. BedSord Rd. Macedonia OH 44056				
	on property tax statement:	+ 23 W of Beds	ord Rd 7.084A	
Location of Property: 70 66 (Address of	N. Bedford Rd.	Macedonia OH 4	4056	
Parcel Number	er (s)		x District (s)	
330 7186	<del></del>	33 Macedonia C	ity-Nordonia Hills	; CSD
		<del></del>		
	:	-	<del></del>	
Total Number Of Acres	7.84		,	
B. Does any of the land lie within	in a municipal corporation limit?	Yes_X No		
C. Is the land presently being tax Yes No	ted at its current agricultural use va	uluation under section 5713.31? O.	R.C.?	
1. If you checked "no" above sh	now the following evidence of land	use:		
	<u>Last Year</u> <u>Two</u> Acres	Years Ago Three Yea Acres	rs Ago Acres	
Cropland	1.34	1.34	1.34	}
Permanent Pasture	2	2	2	
Woodland	3	3	3	
Land Retirement or Conservation Program	0	0	Ö	
Building Areas	1	,	1	
Roads and Waste	,5	,5	.5	
Total Acres	7,84	7.84	7.84	
D. If the land for which applicate	ion is being made is less than 10 ac	2022 20	21 2020	eno.
2 If the owner anticipates	e gross income for each of the past that the land will produce an annua	of gross income of \$2500 or more	evidence must be attached showing	0
By signing this application I auth	orize the Fiscal Officer or his duly	be 18 6000 gross in annointed agent to inspect the non-	come in 2023 φ μ	ļO,
accuracy of this application. I de knowledge and belief is a true, ac	clare this application (including ac	company exhibits) has been exami	ned by me and to the best of my	•
Signature of Owner:	I mill Du	Date: Jan-H	<b>)-</b> 23	
	Below This Line For	Official Use Only	mdeshane@roadr	unner.com
Fiscal Officer's Signature:		Date:	<i>, •</i>	
Date Filed (if required) with Clerk of Municipal Corporation:				
			-	
Action of Legislative Body of M	Iunicipal Corporation: Application	on Approved		
Approved With Modifications Rejected				
	Clerk's Signatu			

#### A. Who may file?

Any owner of land use for agricultural production may file an application to have the land placed in an agricultural district.

#### B. What is land used for agricultural production?

Land is devoted to agricultural production when it is used for commercial, apiculture, animal husbandry, poultry husbandry, the production from commercial purposes of field crops, tobacco, fruits, vegetables, timber, nursery stock, ornamental shrubs and trees, flowers or sod, or any combination of such husbandry or production including, but not limited to, the processing, drying, storage and marketing of agricultural products.

#### C. What does " tracts, lots, or parcel of land," mean?

Tracts, lots, or parcels mean distinct portions of pieces of land (not necessarily contiguous) where the title is held by one owner, as listed on the tax list and duplicate of the county, is in agricultural production and conforms to the requirements of D1, D2, or D3.

#### D. Are there any other requirements?

- 1. The land for which the application is made must have been used exclusively for agricultural production or devoted to and qualified for payments or other compensation under a land retirement or conservation program under an agreement with a federal agency for the three consecutive calendar years prior to the year in which application is made. Evidence must be shown on the application. If the land contains timber, which is not being, grown for commercial purposes the land on which the timber is growing must be contiguous to or part of a parcel under common ownership that is otherwise devoted exclusively to agricultural use.
- 2. If the total amount of land for which application is made is less than 10 acres, there is an additional requirement that the applicant submit evidence with his application that the activities conducted on the land have produced an average yearly gross income of at least twenty-five hundred dollars over the three years immediately preceding the year in which application is made or that the land will produce an anticipated gross income of that amount.
- Evidence of annual gross income may be satisfied by attaching to the application form a short statement stating the number
  of animals by species and anticipated market value, number of acres of crops to be grown, their expected yields and price
  per bushel or similar specific information.

#### E. Instructions for completing application

- · Print or type all entries
- · List description of land as shown on the most recent tax statement or statements. Show total number of acres.
- Describe location of property by roads, etc., and taxing district where located. State whether any portion f land lies within a municipal corporation.
- For land to be taxed at current agricultural use valuation, an initial application must be submitted to and approved by the Fiscal Officer and a renewal application must be submitted each year thereafter for land to be continued in the CAUV program. If the acreage totals 10 acres or more, do not complete part D.
- · If the acreage totals less than 10 acres, complete either D (1) or (2). Do not use space at the bottom of form below dotted line.

#### F. Where to file?

The completed application must be filed with the Summit County Fiscal Office where the land is located. The applicant will be notified of action taken by the Fiscal Office within 30 days of the filing of the application if the land is not within a municipal corporation or an annexation petition has not been filed. If the land for which an application has been made lies within a municipal corporation limit or if an annexation petition that includes the land has been filed with the Summit County Fiscal Office under section 709.03 of the Ohio Revised Code. The application must also be filed with clerk of the legislative body of the municipal corporation. The legislative body is required to conduct a public hearing on the application within 30 days after the application has been filed with the clerk. Within the 30 days of the hearing, the legislative body may approve the application, modify and approve the application as modified, or reject the application.

### G. When to file?

The original application may be filed at any time for placement of land in an agricultural district for a five-year period. If at the end of five years, the owner decides to keep some or all of his land in a district, he shall re-apply and must meet the same land requirements and use the same application process as the original application. The renewal application may be filed at any time after the first Monday in January and prior to the first Monday in March of the year during which an agricultural district terminates, for a period of time ending on the first Monday in April of the fifth year following renewal application.

### H. Appeal of Application

The applicant may appeal the denial of the application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice denying the application. When the land lies within a municipality the applicant may also appeal a decision to modify or reject and application to the court of common pleas of the county in which the application was filed within thirty days of the receipt of the notice of modification or rejection. In additions, the applicant may withdraw an application modified by a legislative body if he disapproves of the modifications.

ORIGINATOR:	PARKS AND RECREATION DEPARTMENT
SPONSOR:	Brandt

### CITY OF MACEDONIA ORDINANCE NO. 23 - 2023

### AN ORDINANCE

# AMENDING SECTION 1 OF ORDINANCE 79-2022 WHICH ESTABLISHED THE COMPENSATION SCHEDULE FOR THE NON-UNION CITY EMPLOYEES OF MACEDONIA EFFECTIVE JANUARY 1, 2023

WHEREAS, Council of the City of Macedonia, upon the recommendation of the Director of the City's Parks and Recreation Department, wishes to amend Section 1 of the compensation scheduled previously established for the non-union employees of the City as set forth in Ordinance 79-2022, in order to create certain "seasonal" (special) positions within the Parks and Recreation Department pursuant.

**NOW, THEREFORE, BE IT ORDAINED**, by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1**. That Section 1 of Ordinance 79-2022 be amended as follows:

Section 1. That effective January 1, 2023 the following employees which are exempt from the collective bargaining units, shall be assigned to the designated paygrades. Where the ranges of pay are specified below in Sections 1 through 4, the Mayor shall determine the specific salary or wage applicable, which compensation shall be within the given paygrade unless expressly authorized by Council:

\* \* \*

### Parks and Recreation Department

Department		
Recreation Director (exempt)	12	1
Recreational Supervisor –		
Aquatics & Fitness (exempt)	10	1
		As Needed (includes
Head Lifeguard	4	seasonal/special)
		As Needed (includes
Swimming Instructor	4	seasonal/special)
Head Swim Coach	3	As Needed
		As Needed (includes
Lifeguard	3	seasonal/special)
Assistant Swim Coach	2	As Needed
Recreation Supervisor –		
Sports & Programs (exempt)	10	1
		As Needed (includes
Rec Leader	2	seasonal/special)
		As Needed (includes
Head Camp Counselor	2	seasonal/special)
		As Needed (includes
Camp Counselor	2	<u>seasonal/special)</u>
Recreation Coordinator –		
Marketing & Special Events	6	1
Fitness Supervisor	2	As Needed
Fitness Attendant	1	As Needed
Customer Service Specialist	3	2
Lead Customer Service		As Needed (includes
Representative	3	seasonal/special)
Customer Service		As Needed (includes
Representative	1	seasonal/special)
Child Care Representative	1	As Needed
*Administrative Assistant	6	1
Recreation Supervisor -	-	·
Facilities & Membership		
(exempt)	10	1
Concessions Service Worker	1	As Needed

\* \* \*

<u>Section 3</u>. It is found and determined that all formal action of this Council and concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of the Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

<u>Section 4</u>. Wherefore, this Ordinance shall become effective upon its adoption by Council and signature by the Mayor or as may otherwise be provided for in law.

### ORDINANCE NO. 23 - 2023 PAGE **3** of **3**

	PASSED:
	EFFECTIVE:
	DOCTED
	POSTED:
MAYOR:	NT: 1 1 NC 1
	Nicholas Molnar
ATTEST:	
	Jon Hoover, Clerk of Council