



February 7, 2023

TO: Council Members
Mayor Molnar
Directors
Staff
Media

From: Clerk of Council

RE: **AGENDA – Work Session & Regular Meeting: Thursday, February 9, 2023**
“Council Office Hours” with Councilor Finley: 6:30pm
Work Session: 7:00pm
Council Meeting: 7:30pm

I. ROLL CALL

II. PLEDGE OF ALLEGIANCE BY MAYOR NICHOLAS MOLNAR

III. APPROVAL OF MINUTES [J. BRANDT, J. GARVAS]

Thursday, January 26, 2023 – Regular Council Meeting

IV. PUBLIC COMMENTS

V. CORRESPONDENCE

VI. PENDING &/OR NEW LEGISLATION

ORD.NO. 1 - 2023 [D. FINLEY, J. TULLEY]

AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH LORDSTOWN EV CORPORATION FOR THE PURCHASE OF A 2023 ENDURANCE CC1L PICKUP TRUCK FOR THE CITY SERVICE DEPARTMENT WITHOUT THE NECESSITY OF ADVERTISEMENT AND FORMAL BIDDING

1st Read 1-12-2023

2nd Read 1-26-2023

3rd Read

ORD.NO. 12 - 2023 [D. FINLEY, V. VENTURA]

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR DONATION OF THE REAL PROPERTY KNOWN AS PERMANENT PARCEL NOS. 33-00010, 33-00012 AND 33-03316

1st Read 1-26-2023

2nd Read

3rd Read

RES.NO. 13 - 2023 [J. BRANDT, J. TULLEY]

A RESOLUTION CONFIRMING THE MAYOR'S REAPPOINTMENT OF DONNY BASCH TO THE CITY OF MACEDONIA PARKS & RECREATION COMMISSION

1st Read

2nd Read

3rd Read

RES.NO. 14 - 2023 [V. VENTURA, D. FINLEY]

A RESOLUTION AUTHORIZING THE CITY ENGINEER TO PREPARE PLANS, BIDS AND SPECIFICATIONS, AND FURTHER AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS, FOR CERTAIN IMPROVEMENTS ALONG CITY HALL'S EMERGENCY DRIVEWAY

1st Read

2nd Read

3rd Read

RES.NO. 15 - 2023 [D. FINLEY, J. TULLEY]

A RESOLUTION AUTHORIZING THE CITY ENGINEER TO PREPARE PLANS, BIDS AND SPECIFICATIONS, AND FURTHER AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS, TO RESURFACE GOLDEN LINK BOULEVARD

1st Read

2nd Read

3rd Read

ORD.NO. 16 - 2023 [J. GARVAS, V. VENTURA]

AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH TIM GANLEY CHEVROLET OF AURORA FOR THE PURCHASE OF ONE (1) CHEVROLET TAHOE FOR THE CITY POLICE DEPARTMENT, AND TO ENTER INTO A CONTRACT WITH STATEWIDE TO OUTFIT THE TAHOE, FOR A TOTAL AMOUNT NOT TO EXCEED \$67,500.00 WITHOUT THE NECESSITY OF ADVERTISEMENT AND FORMAL BIDDING

1st Read

2nd Read

3rd Read

ORD.NO. 17 - 2023 [J. TULLEY, J. GARVAS]

AN ORDINANCE AMENDING SECTION 171.02 OF THE CODIFIED ORDINANCES OF THE CITY OF MACEDONIA RELATIVE TO THE POSITIONS OF CLERK OF COURT AND DEPUTY CLERK OF COURT OF THE MAYOR'S COURT

1st Read
2nd Read
3rd Read

ORD.NO. 18 - 2023 [V. VENTURA, D. FINLEY]

AN ORDINANCE AMENDING CHAPTER 1327 OF THE CODIFIED ORDINANCES OF THE CITY OF MACEDONIA BY ADDING SECTION 1327.06 RELATIVE TO THE REGISTRATION OF RESIDENTIAL RENTAL PROPERTY WITHIN THE CITY OF MACEDONIA

1st Read
2nd Read
3rd Read

VII. MOTIONS/OTHER LEGISLATIVE ACTION

VIII. MAYOR'S REPORT

IX. COMMITTEE REPORTS

X. DEPARTMENT REPORTS

Service Department:	Director Daniel Wilson
Engineer Department:	Director Joe Gigliotti
Parks & Recreation Department:	Director Jason Chadock
Finance Department:	Director John Veres
Fire Department:	Chief Brian Ripley
Police Department:	Lieutenant Vince Yakopovich
Human Resources Department:	Director Annette Smith
Building Department:	Commissioner Robert Rodic
IT Department:	Director Kyle Collins
Law Department:	Director Mark Guidetti

XI. UNFINISHED BUSINESS

XII. NEW BUSINESS

XIII. ADJOURNMENT [J. BRANDT, J. GARVAS]

February

Public Notice of City Meetings / Calendar of Events / Dates of Interest

***Public Comment for those not able to attend in-person at the February 9th Council Meeting should be sent to Clerk of Council Jon Hoover at jhoover@macedonia.oh.us . Public comment must be received no later than the close of business on February 8th, 2023 and will be subsequently made available to the public.**

***Note ***

- This City Council meeting will take place in Council Chambers at the Macedonia City Center, 9691 Valley View Rd., Macedonia, OH 44056
- Council's meeting will also be livestreamed through YouTube. The link to access will be available on the City of Macedonia's website www.macedonia.oh.us

February							2023
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
			1	2 Mayor's Court	3	4	
5	6	7	8	9 Mayor's Court City Council Work Session + Meeting	10	11 Sweethearts Brunch	
12	13	14	15 Parks & Rec BZA	16 Mayor's Court Civil Service Commission Meeting	17	18	
19	20 Planning Commission	21	22	23 Mayor's Court City Council Work Session + Meeting	24	25	
26	27	28					

Record of Proceedings
Regular Council Meeting
January 26th, 2023

1 Presiding Officer, Council President Jessica Brandt called the January 26th, 2023 regular meeting to order
2 at 7:30p.m.
3

4 **Present:** Council members Jessica Brandt, Dave Finley, Jeff Garvas, Jan Tulley, and Vini J.
5 Ventura. Also present: Law Director Mark Guidetti and Clerk of Council Jon Hoover.

6 **Absent:** Mayor Nicholas Molnar
7

8 **INVOCATION & PLEDGE OF ALLEGIANCE**

9
10 **APPROVAL OF MINUTES:**

11
12 Ms. Brandt moved, second by Mr. Garvas, to **approve the minutes of the regular meeting of January**
13 **12, 2023 as received from the Clerk of Council.** The motion carried unanimously by a voice vote.
14

15 **PUBLIC COMMENTS:** None

16
17 **CORRESPONDENCE:** None
18

19 **INTRODUCTION, READINGS & ADOPTION OF LEGISLATION**

20
21 **RESOLUTION NO. 10-2023**

22 A RESOLUTION OF APPRECIATION FOR POLICE CHIEF JON GOLDEN OF THE CITY OF
23 MACEDONIA POLICE DEPARTMENT was offered by Ms. Tulley to be **read in full up to and**
24 **including the fifth “Whereas” clause for first, second and third readings.** Seconded by Mr. Garvas.
25 Motion carried unanimously by a voice vote.
26

27 **CITY OF MACEDONIA**
28 **RESOLUTION NO. 10-2023**
29

30 **WHEREAS**, over the past 32-plus year, Jon Golden has served the City of Macedonia through
31 his work within the City’s Police Department, starting with his employment with the City on April 30,
32 1990 as a full-time classified civil service patrolman, and served in serving that position for more than 8
33 years; and
34

35 **WHEREAS**, Chief Golden thereafter competed through the promotional examination process
36 and was promoted on June 1, 1998 to the rank of Sergeant within the City’s Police Department, and
37 served in that position for more than 3 years; and
38

39 **WHEREAS**, Chief Golden, less than 4 years after being promoted to Sergeant, and after again
40 achieving top scoring during competitive promotional examination testing, was appointed as the City’s
41 youngest Chief of Police on February 1, 2002, a position in which Chief Golden has remained for more
42 than two decades; and
43

44 **WHEREAS**, during his tenure in the Police Department, Chief Golden has worked closely with
45 the Mayor’s Office, Department Heads, and various City staff to ensure that the Police Department
46 provides the professional and courteous policing services that residents and businesses of the City of
47 Macedonia have come to expect, rely on, and appreciate; and
48

49 **WHEREAS**, Chief Golden has announced he is retiring from service in his position as the Police
50 Chief effective February 3, 2023, in order to spend time enjoying his favorite hobbies of fishing and
51 traveling around the country with his family.
52

Record of Proceedings
Regular Council Meeting
January 26th, 2023

53 Ms. Tulley reminded everyone that Chief Golden was responsible for implementing the 12-hour shift in
54 the Police Department, which gave officers the ability to better plan and schedule time with their families.
55 He was also responsible for making several technological advancements in the Department and creating
56 the community policing program.

57
58 Chief Golden thanked everyone and reflected on his 33-year career with the City. He noted that while the
59 resolution at hand is in recognition of his career, there were several people that helped get him where he
60 is, including his family, fellow officers, Council members and Department heads.

61
62 Ms. Brandt offered thanks to Chief Golden for his years of service.

63
64 Mr. Ventura stated that when Chief Golden tells you a story, you should believe it because “fact is funnier
65 than fiction”.

66
67 Ms. Tulley moved, second by Mr. Garvas, to **adopt RES.NO. 10-2023 and post the same according to**
68 **law.** Motion carried by a unanimous voice vote. **RES.NO. 10-2023 declared and adopted.**

69
70 **ORDINANCE NO. 1-2023**
71 AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT
72 WITH LORDSTOWN EV CORPORATION FOR THE PURCHASE OF A 2023 ENDURANCE CC1L
73 PICKUP TRUCK FOR THE CITY SERVICE DEPARTMENT WITHOUT THE NECESSITY OF
74 ADVERTISEMENT AND FORMAL BIDDING was offered by Mr. Finley for **second reading by title**
75 **only.**

76
77 Ms. Brandt explained this ordinance is to purchase a new all-electric truck for the Service Department,
78 which was already in the budget. This legislation will go to three full readings to allow the public to give
79 their input to Council members, the Clerk of Council or the Director of Public Service.

80
81 **RESOLUTION NO. 7-2023**
82 A RESOLUTION CONFIRMING THE APPOINTMENTS TO THE CHARTER REVIEW
83 COMMISSION was offered by Ms. Tulley for **second and third readings by title only.** Seconded by
84 Ms. Brandt. The motion carried unanimously by a voice vote.

85
86 Ms. Tulley moved, second by Ms. Brandt, to **amend RES.NO. 7-2023, Section 1 to add the names of**
87 **the electors that will be serving on the Charter Review Commission for 2023.** The motion carried
88 unanimously by a voice vote. The Clerk of Council was instructed to read the names from Section 1,
89 which are listed here:

90
91 Vincent Milianta

92
93 Paul Bender

94
95 Luis Gonzalez

96
97 Julie Nicholson

98
99 Linda Biber

100
101 Tom Dirmyer

102
103 Ms. Tulley moved, second by Ms. Brandt, to **amend RES.NO. 7-2023, Section 2 by adding Jeff Garvas**
104 **as its Council representative to the Charter Review Commission for 2023.** Motion carried by a
105 unanimous voice vote.

Record of Proceedings
Regular Council Meeting
January 26th, 2023

106

107 Ms. Tulley moved, second by Ms. Brandt, to **adopt RES.NO. 7-2023 and post the same according to**
108 **law.** Motion carried by a unanimous voice vote. **RES.NO. 7-2023 declared and adopted.**

109

110 **RESOLUTION NO. 9-2023**

111 A RESOLUTION ESTIMATING THE AGGREGATING MAXIMUM AMOUNT OF PUBLIC FUNDS
112 TO BE AWARDED AND TO INDEPENDENCE BANK FOR ACTIVE AND INTERIM FUNDS was
113 offered by Mr. Ventura for **first, second and third readings by title only.** Seconded by Ms. Brandt. The
114 motion carried unanimously by a voice vote.

115

116 Dir. Veres explained this resolution adds Independence Bank to the number of banks from whence he can
117 go out and get bids for CD rates.

118

119 Mr. Ventura moved, second by Ms. Brandt, to **adopt RES.NO. 9-2023 and post the same according to**
120 **law.** Motion carried by a unanimous voice vote. **RES.NO. 9-2023 declared and adopted.**

121

122 **ORDINANCE NO. 11-2023**

123 AN EMERGENCY ORDINANCE RATIFYING THE COLLECTIVE BARGAINING AGREEMENTS
124 FOR POLICE DISPATCHERS FOR THE YEARS 2023, 2024 AND 2025 WITH THE OHIO
125 PATROLMAN'S BENEVOLENT ASSOCIATION was offered by Mr. Garvas for **first, second and**
126 **third readings by title only.** Seconded by Ms. Brandt. The motion carried unanimously by a voice vote.

127

128 Ms. Brandt shared that the Mayor would typically speak to this, but conveyed he is proud to have this
129 agreement done with the dispatchers, who are vital to the Police and Fire Department operations.

130

131 Mr. Garvas moved, second by Ms. Brandt, to **adopt ORD.NO. 11-2023 and post the same according to**
132 **law.** Motion carried by a unanimous voice vote. **ORD.NO. 11-2023 declared and adopted.**

133

134 Mr. Ventura noted that the 9-1-1 dispatchers are the lifeline to the residents, the Fire Department and
135 Police Department.

136

137 **ORDINANCE NO. 12-2023**

138 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR
139 DONATION OF THE REAL PROPERTY KNOWN AS PERMANENT PARCEL NOS. 33-00010, 33-
140 00012 AND 33-03316 was offered by Mr. Finley for **first reading by title only.**

141

142 Dir. Guidetti explained this ordinance is for a local property owner to donate parcels of property to the
143 City. The parcels used to be known as the Aerosol building, and the City would be looking to make some
144 beneficial use out of it in the future.

145

146 **MOTIONS / OTHER LEGISLATIVE ACTION:** None

147

148 **MAYOR'S REPORT**

149 ~Council President Brandt met with Cub Scout Troop 882 of Northfield, who were working
150 towards their government badge. She was able to talk with them and explain how local
151 government works.

152 ~Mike Menhart, Sr. recently passed away. He was a Macedonia Council member from 1992-
153 2003. He was also recognized by the City in 1990 for being named the Ohio's Outstanding
154 Disabled Veteran of the Year. Additionally, he was one of the first members of the newly formed
155 JEDD board in 1995, was appointed to the Charter Review Commission in 2004, and served on
156 the Macedonia Civil Service Commission from 2004-2020. He was a very important and
157 dedicated member of the community and happened to have been Ms. Brandt's neighbor. He will
158 be missed, and please keep the Menhart family in your thoughts and prayers.

Record of Proceedings
Regular Council Meeting
January 26th, 2023

159 ~Don't text and drive—keep your eyes on the road!
160

161 **COMMITTEE REPORTS**
162

163 **Parks & Recreation Commission:** Ms. Brandt reported at the most recent meeting there was a recap of
164 the WinterFest, various improvements to the Recreation Center since Dir. Chadock joined the Parks &
165 Recreation Department and started working on a tentative schedule for 2023 activities. The next meeting
166 will be on Wednesday, February 15 at 6pm in the activity room of the Recreation Center.
167

168 **JEDD:** Mr. Ventura reported the JEDD Board met on January 23 and while many issues remain
169 unresolved, the Law Director has assured the Board that some resolution is coming up for one or two of
170 those items in the future. The date for the next meeting has not been set.
171

172
173 **DEPARTMENT REPORTS**
174

175 **Service Department:** Director Wilson – The Service Department is in 24-hour shift mode to help address
176 the falling snow. In response to Ms. Brandt's question on whether work is continuing on the Veterans
177 Park bathroom, Dir. Wilson responded the goal is to have it finished by the end of March/early April and
178 have a special dedication ceremony. Congrats to Chief Golden.
179

180 **Engineer:** Director Gigliotti – Congratulations to Chief Golden on his retirement.
181

182 **Parks and Recreation Department:** Director Chadock – Thank you and congratulations to Chief Golden
183 on his retirement. A one-sheet detailing the various improvements to the Recreation Center and Parks
184 since 2020 was shown. Thanks to Dir. Veres for his financial guidance throughout all of it. A few
185 examples of the improvements include the hot tub renovation and LED lighting. Kudos to staff for
186 having the ability to research and create dynamic change that serves all of the community. On the docket
187 moving forward includes the new front desk and chemical controllers for the pool coming in next week.
188 Currently working on trail expansion and the HVAC replacement plan.
189

190 Ms. Brandt complimented Dir. Chadock on putting together a great staff and asked whether the one-sheet
191 will be published on the Mac Rec website, to which Dir. Chadock affirmed it would.
192

193 **Finance Department:** Director Veres – Congrats to Chief Golden! RITA refunds are already being
194 processed, and the deadline to file is July 17.
195

196 **Fire Department:** Chief Ripley – Mr. Menhart was a friend of the Fire Department and will be greatly
197 missed. The Fire Department was dispatched at approximately 11pm on Friday, January 20 to a fire that
198 was in the national park. Valley View Road was closed off from Chaffee to Sagamore Road until
199 Saturday at 2pm. Congratulations to Chief Golden.
200

201 **Police Department:** Lieutenant Yakopovich – Both Chief Golden and Police Department Administrative
202 Assistant Sonja Becker are retiring next week and will be greatly missed. This past Sunday, a shoplifter
203 at a local business was apprehended by a patrol officer. A struggle ensued, resulting in the officer
204 discharging his firearm and the suspect was wounded. BCI (Bureau of Criminal Investigation) was called
205 in and they are investigating. The City issued a press release, and while the BCI is conducting their
206 investigation, the Police Department is unable to release any additional information at this time. The
207 Mayor and Council will be given updates as they are received. Condolences to the Menhart family.
208

209 **HR Department:** Director Smith – Absent
210

211 **Building Department:** Commissioner Rodic – Absent

Record of Proceedings
Regular Council Meeting
January 26th, 2023

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IT Department: Director Collins – 32 help desk tickets were closed since the last Council meeting. Major projects include additional access points, reconfiguration of the firewall, and extending phone service out to the Service garages. A piece of ice hit the wireless link between the City Center and the Rec Center, impacting internet connectivity to the Rec Center. Congratulations to Chief Golden.

Law Department: Director Guidetti – Recent events that both Chief Ripley and Lieutenant Yakovich spoke on during their reports highlight the importance of having good individuals in those Safety Force positions. Appreciate the continued public service provided over the years by Chief Golden and wish him the best in his retirement.

UNFINISHED BUSINESS: None

NEW BUSINESS:

Ms. Tulley stated that the Northfield Historical Society will have their annual organizational meeting on February 28th at 6:30pm in the Northfield Center Town Hall. She encouraged those wishing to learn more about the history of the area to pay them a visit, sharing the little-known fact that the area now known as Macedonia Commons used to be a turkey farm.

Ms. Brandt further stated that Northfield Historical Society does encompass Macedonia, Northfield Center Township, Northfield Village and Sagamore Hills Township.

There being no further business, Mr. Garvas moved, second by Mr. Finley, to **adjourn the meeting**. The motion passed **unanimously** pursuant to a voice vote and the meeting was adjourned at approximately 8:07p.m.

Date: _____

Attest: _____
Jon Hoover, Clerk of Council

Mayor: _____
Nicholas Molnar

ORIGINATOR: SERVICE DEPARTMENT

SPONSOR: Finley

**CITY OF MACEDONIA
ORDINANCE NO. 1 - 2023**

**AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO
ENTER INTO A CONTRACT WITH LORDSTOWN EV CORPORATION
FOR THE PURCHASE OF A 2023 ENDURANCE CC1L PICKUP TRUCK
FOR THE CITY SERVICE DEPARTMENT WITHOUT THE NECESSITY
OF ADVERTISEMENT AND FORMAL BIDDING**

WHEREAS, Ohio Revised Code § 732.05 provides that in the case of a real and present emergency, arising in connection with the operation of any municipal department, the legislative authority may, by two-thirds vote of all of its members elected thereto, authorize entering into a contract for a purchase without formal bidding and advertising; and

WHEREAS, it has been found that a real and present emergency exists for the City Service Department in that at the Service Department has an emergency need to add an electric fleet truck in order to move toward a more sustainable fleet, to protect the integrity of the operations of the City's Service Department, and to preserve the Department's ability to properly function; and

WHEREAS, as a result of the current state of the supply chain given the COVID-19 pandemic, including a shortage in chips used for vehicles, certain manufacturers have currently cancelled participation in governmental cooperative purchasing programs which has contributed to said emergency; and

WHEREAS, a widespread shortage in vehicles continues to exist across the country, and a limited window exists during which the City can acquire this electric vehicle without substantial delay, and there are substantial delays when ordering new vehicles which has also contributed to said emergency; and

WHEREAS, there are no other comparable electric fleet-grade trucks suitable for snow plowing, trailer hauling, general maintenance work and other demands the City places on its vehicles which has also contributed to said emergency; and

WHEREAS, the Service Department currently has an opportunity to purchase an electric truck through Lordstown EV Corporation that will fulfill the Service Department's need for a new electric truck as expeditiously as possible; and

WHEREAS, due to the existence of this real and present emergency, Council has determined that such purchase shall be made from Lordstown EV Corporation as set forth in the document attached hereto and incorporated herein by reference as Exhibit "A" without the need of advertisement and formal bidding.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Macedonia, Summit County, State of Ohio:

Section 1. That the Council of the City of Macedonia hereby authorizes and directs the Mayor to enter into a contract, subject to the procurement of appropriate financing, with Lordstown EV Corporation for the purchase of one (1) new 2023 Endurance EV Pickup Truck as set forth in the document attached hereto as Exhibit “A” and incorporated herein by reference, which has been deemed the best available price for such vehicle, without advertising and formal bidding due to the existence of a real and present emergency in purchasing the Service Department’s vehicle.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. Wherefore, this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Macedonia and the inhabitants thereof, for the reason that it provides for the daily operation of a municipal department, and provided it receives the affirmative vote of four (4) or more of the members elected or appointed to this Council, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____

EFFECTIVE: _____

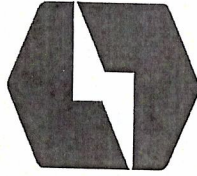
POSTED: _____

MAYOR: _____

Nicholas Molnar

ATTEST: _____

Jon Hoover, Clerk of Council



2023 Endurance™ Order Guide*

Model	Model Code	Price
2023 Endurance	CC1L	\$60,375
Price w/ 2023 Minimum Required Selections <i>(see page 3 and 4 for more details)</i>		\$63,365
Destination Charges <i>(subject to change, add to all orders)</i>		\$1,695

Standard Equipment

Advanced Driver-Assistance Systems (ADAS)

- Exterior Pedestrian Warning Speaker/ Sound - Front (AVAS)
- Exterior Pedestrian Warning Speaker/ Sound - Rear (AVAS)
- Front and Rear Park Assist (via FOTA update - Q1 2023)

Charging

- Portable EVSE Charger Level 1 (120V / 16 Amp) with 110V plug.
- SAE J1772 Type 1 / DIN 70121 CCS1 Connector - Front of Vehicle
- Charge Port Status Lighting
- DC Fast Charge Capability - Max 150 kW
- AC Charging Capability - Max 11 kW

Chassis

- Independent Front Suspension
- Solid Axle Rear Suspension
- Electronic Stabilization Control - Standard ESP Functions (ABS, EBD, TCS, DTC, VDC)
 - Anti-Lock Braking
 - Electronic Brakeforce Distribution
 - Traction Control System
 - Drag Torque Control
 - Vehicle Dynamics Control
- Advanced Braking Functions (HBA, HBB, HBC, CDP, HHC, AVH)
 - Hydraulic Brake Assist
 - Hydraulic Brake Boost
 - Hydraulic Boost Failure Compensation
 - Controlled Deceleration for Parking Brake
 - Hill Hold Control
 - Automatic Vehicle Hold
- TPMS (Tire pressure monitoring) All Tires
- All Season 275 60 R20 Tire
- Full Size Spare Tire (Beneath Truck Bed) - Includes TPMS Sensor
- Spare Tire Jack/Tools
- Rear Wheel Snow Chain Compatibility
- Low Drag Wheel Bearings

Electrical / Infotainment

- Beamforming Hands Free Phone Microphone
- FOTA Infotainment Module Software Updates
- FOTA Non-Infotainment Software Updates - Modules (via FOTA update - Q4 2022)
- FOTA Vehicle Monitoring (OEM diagnostics)
- Base Telematics Package - Diagnostics, Location
 - See page 3 for details
- 12.3" Instrument Cluster Screen
- 12.3" Center Display Touchscreen
- IP Cluster & Center Screen - Theme & Color Change
- 400W 3.3A Inverter for 120V Outlets

Electrical / Infotainment - CONTINUED

- 120V auxiliary outlet in cargo bed
- 120V outlet on rear panel of center console
- 120V outlet in Frunk Compartment
- 12V Outlet on Front of Center Console
- 12V Outlet on Rear Panel of Center Console
- USB-C Ports on Front of Center Console - Lighted
- USB-A and USB-C Ports on Rear Panel of Center Console (for Rear Passengers)
- AM/FM/Internet Radio (via FOTA update - Q4 2022)
- 7 Speaker Sound System
- Bluetooth / Hands-free Mobile Phone Connection
 - Android Auto (via FOTA Update - Q4 2022)
- AM/FM Diversity Antennae
- Antennae (Bluetooth, GPS, Wi-Fi, cellular 4G)

Safety Systems

- Airbags (6) (Driver, Passenger, Driver Seat Side, Passenger Seat Side, LH Side Curtain, RH Side Curtain)
- Seatbelt Pretensioner
- Seatbelt Reminder - Front Seats (Buckle Switch)
- Speed Assistance System (Speed Limit Info and Speed Control)
- Intelligent Safety System During Crash (HV Off, Lights On, Doors Unlock)
- Front driver and passenger seat belt D-Ring position fixed
- Electric Park Brake
- Ultrasonic Front & Rear Park Assist

Electrical - Vehicle Systems

- Push Button Start
- Center Console Mounted Dial PRND
- Key Fob Functions
 - Door Unlock (Central)
 - Door Lock (Central)
 - Alarm
 - Remote Pre-Conditioning (with Convenience Package)
 - Vehicle Locator
- Anti-Theft Alarm
- 12V Battery Maintenance System

Interior

- Tilt Steering Column
- Standard Steering Wheel
- Backlight (Display Illumination Control)
- Storage Pocket in Front Seat Back
- Full LED Interior Lighting
- Dome lamps (mid-cabin)
- Map Lights
- Footwell Lamp
- Glove Box - Lockable
- Center Console Storage
- Center Console Top Storage Slot
- Cup Holders (Front - 2 at Center Console)
- Cup Holders (Rear - 2 at Center Console)
- 4-way Adjustable Manual Bucket Driver Seat
- 4-way Adjustable Manual Bucket Front Passenger Seat
- Fixed Rear Seat - Tilting
- 60/40 Foldable Bench Seat (3 Passengers)
- Rear Seat Storage (Under Folding Seat)
- Manual Inside Rearview Mirror
- Sun Visors - Cloth Covered with Vanity Mirror
- Wiring to Fuse Box and Connector for Upfitting Switches
- Cabin Air Filter
- Air Conditioning (Manual Control)
- Rear Vents - On Rear of Center Console
- Rear Heater Ducts - from Under Center Console

Exterior / Closures

- Pickup Bed - 66.8" (59.3 cu. ft. storage)
- Exterior Door Lock Cylinder on Front Driver Door Only
- Frunk Equipped (Front Trunk - 9.6 cu. ft. storage)
- Frunk Lighting
- Wheel Liners - Front & Rear
- Frunk Interior Safety Release - Manual & Electronic
- Slow Opening Tailgate
- Front & Rear Wheel Liners
- Tailgate Lock
- Charge Port Flap (Front of Vehicle Behind Emblem)
- Integrated Facia and Front Bumper
- Corner Step Rear Bumper
- Fixed Rear Cab Window
- Powered Electric Windows
- Rear Back Up Camera
- Rear Bed Tie Down Hooks (14 - 6 on each side, 2 on front)
- Solar Glass Treatment
- LED Headlamps
- LED Taillamps
- Daytime Running Lights
- OSRVM (outside rear-view mirror) - Manual Fold + Power Adjust
- Registration Plate Illumination
- Front License Plate Bracket Assembly

Powertrain / Thermal

- 4 In-Wheel Hub Motors
- 440 Horsepower
- 4,971 ft. lbs. of Torque
- 109 kWh Battery Capacity
- EPA Range of 193 miles
- Software Governing for Max Speed and Acceleration Driver Modes (Fleet Management Dashboard)
- Adjustable Regenerative Braking Level
- Cruise Control
- Push Button Start
- Automatic Battery Pre-Conditioning

Trailer and Payload

- Curb Weight - 6,450 lbs.
- Max Payload - 1,050 lbs.
- Max Towing Capacity - 5,000 lbs.
- Max Towing (with load leveling kit) - 8,000 lbs.
- Max GVWR - 7,500 lbs.
- Max GCWR - 15,000 lbs.
- FGAWR - 3,350 lbs.
- RGAWR - 4,350 lbs.
- Frunk Payload Capacity - 500 lbs.

Vehicle Size

- Length - 230 in.
- Overall Width - 94.1 in.
- Width W/o Mirrors - 81.4 in.
- Height - 76.4 in.
- Wheelbase - 146.2 in.
- Front Track Width - 68 in.
- Rear Track Width - 68 in.

Exterior Finish

- Electric White (Standard)

Interior Finish

- Seats Black
- Trim (Doors, IP, Headliner) - Black w/ Titanium Accents

*This order guide is subject to change. Pricing and features of the base model and option packages may be changed by Lordstown EV Corporation at its sole discretion.

Feature Name	Option Code	Price
Trailer Package: <ul style="list-style-type: none"> Trailer Tow Hitch Front Tow Hooks <i>**2023 Minimum Required Selection</i>	PTRL	\$895
Convenience Package: <ul style="list-style-type: none"> Remote Cab Pre-Conditioning - Using Key Fob 110V/120V auxiliary outlet in Frunk Rear Bed Camera Rear Bed Auxiliary Light Heated Rear Cab Window Defroster Puddle Lights (illuminate ground when opening doors) OSRVM <i>**2023 Minimum Required Selection</i>	PCON	\$495
Comfort Package: <ul style="list-style-type: none"> Cloth Seats Carpet Covered Floor Carpet Floor Mats <i>**2023 Minimum Required Selection</i>	PAPP	\$705

*This order guide is subject to change. Pricing and features of the base model and option packages may be changed by Lordstown EV Corporation at its sole discretion.

**Minimum required selection packages and options are required for the 2023 Endurance. This is subject to change.

60,375

895 Trailer

495 Convenience

x 705 Comfort

895 Wheels

63,365

< 705 >

62,660

880 Portable
Clipper

63,540

1,695 Des~~2~~

65,235

Wheels		
Feature Name	Option Code	Price
**2023 Minimum Required Selection		
Cast Aluminum - Silver 20" Wheel	RWAS	\$895

*This order guide is subject to change. Pricing and features of the base model and option packages may be changed by Lordstown EV Corporation at its sole discretion.

**Minimum required selection packages and options are required for the 2023 Endurance. This is subject to change.

Color Options		
Color Name	Option Code	Price
Electric White (Standard)	CW9L	-

*This order guide is subject to change. Pricing and features of the base model and option packages may be changed by Lordstown EV Corporation at its sole discretion.

**Minimum required selection packages and options are required for the 2023 Endurance. This is subject to change.

Charging		
Feature Name	Option Code	Price
Options		
Portable Clipper Creek EVSE Level 2 (240 V / 40 Amp)	WPCC	\$880
Portable Lectron EVSE Level 2 (240V / 40 Amp)	WPC2	\$480
Accessories		
Wall Mount Clipper Creek EVSE Level 2 (240 V / 48 Amp)	WECS	\$965

*This order guide is subject to change. Pricing and features of the base model and option packages may be changed by Lordstown Motors at its sole discretion.

**Minimum required selection packages and options are required for the 2023 Endurance. This may be subject to change.

2023 Lordstown Motors Endurance™ Base Telematic Package Content		
Vehicle Data	Vehicle Health Alerts	Fleet Safety and Driver Behavior Insights
GPS Fleet Tracking	Battery Health	Accident Notification
Power Mode (Ignition Status)	Battery Status	
Driver Seatbelt Status	Vehicle State of Health	
Passenger Occupancy and Seatbelt Status	Vehicle Health Alerts	
Outside Air Temperature		
Altitude		
Tire Pressure		
Speed		
Range		
Acceleration		
Braking Information		
Odometer and Trip Data		
Energy Consumption		
Charging Status		
Charging Rate & Type		

ORIGINATOR: ADMINISTRATION

SPONSOR: Finley

**CITY OF MACEDONIA, OHIO
ORDINANCE NO. 12 - 2023**

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN
AGREEMENT FOR DONATION OF THE REAL PROPERTY KNOWN AS
PERMANENT PARCEL NOS. 33-00010, 33-00012 AND 33-03316**

WHEREAS, the City of Macedonia makes every effort to encourage the proper development and beneficial use of real property within the City's boundaries; and

WHEREAS, certain real property located off of Valley View Road, which is currently owned by a private entity known as 9150 Group, LLC, has sat largely dormant for an extended period of time with little-to-no beneficial use made of said property during that period; and

WHEREAS, the City administration has been in negotiations with the entity known as 9150 Group concerning certain real property owned by that entity, which it now desires to donate to the City of Macedonia, with the understanding that certain requirements may need to be met by the City concerning the Ohio Environmental Protection Agency; and

WHEREAS, the Mayor and Council now determine that accepting the donation of approximately 5.80 acres of real property having a current address of 9150 Valley View Road and bearing permanent parcel number ("P.P.N.") 33-00010, 33-00012 and 33-03316 for public purposes is in the best interest of the City and its residents; and

WHEREAS, Council therefore desires to authorize the Mayor to enter into an agreement to accept the donation of the real property known as P.P.N.s 33-00010, 33-00012 and 33-03316.

NOW THEREFORE, BE IT ORDAINED by the Council of the City of Macedonia, County of Summit and State of Ohio:

Section 1. That the Mayor is hereby and herein authorized and directed to enter into an agreement to accept the donation to the City of Macedonia by 9150 Group, LLC of certain real property with the current address of 9150 Valley View Road, Macedonia, Ohio 44056 and known as P.P.N.s 33-00010, 33-00012 and 33-03316.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

WHEREFORE, this Ordinance shall become effective upon its adoption by Council and signature by the Mayor or as may otherwise be provided for in law.

PASSED: _____

EFFECTIVE: _____

POSTED: _____

MAYOR: _____
Nicholas Molnar

ATTEST: _____
Jon Hoover, Clerk of Council

ORIGINATOR: ADMINISTRATION

SPONSOR: Brandt

**CITY OF MACEDONIA
RESOLUTION NO. 13 - 2023**

**A RESOLUTION
CONFIRMING THE MAYOR'S REAPPOINTMENT OF DONNY BASCH
TO THE CITY OF MACEDONIA PARKS & RECREATION COMMISSION**

WHEREAS, Donny Basch was previously appointed by the Mayor, which appointment was confirmed by Council, to fill the remaining term of a vacancy in the Parks and Recreation Commission created by the resignation of a prior member of the Commission, with a term ending December 31, 2022; and

WHEREAS, the Mayor has reappointed Donny Basch to the City of Macedonia Parks and Recreation Commission, pursuant to Macedonia Codified Ordinance § 147.02, for a five (5) year term expiring December 31, 2027, subject to the confirmation of City Council.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Macedonia, County of Summit, State of Ohio, that:

Section 1. That the Mayor's reappointment of **DONNY BASCH** to the position of member of the City of Macedonia Parks and Recreation Commission, to a term ending December 31, 2027, is hereby confirmed.

Section 2. It is found and determined that all the formal action of this Council concerning and relating to the adoption of the Resolution was adopted in an open meeting of this Council, and that all deliberations of the Council, and any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements.

Section 3. Wherefore, this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____

EFFECTIVE: _____

POSTED: _____

MAYOR: _____
Nicholas Molnar

ATTEST: _____
Jon Hoover, Clerk of Council

ORIGINATOR: CITY ENGINEER

SPONSOR: Ventura

**CITY OF MACEDONIA
RESOLUTION NO. 14 - 2023**

**A RESOLUTION
AUTHORIZING THE CITY ENGINEER TO PREPARE PLANS, BIDS AND
SPECIFICATIONS, AND FURTHER AUTHORIZING THE MAYOR TO ADVERTISE
FOR BIDS, FOR CERTAIN IMPROVEMENTS ALONG CITY HALL'S EMERGENCY
DRIVEWAY**

WHEREAS, based upon recommendation, it has been deemed in the best interest of the health, safety and welfare of all City residents and inhabitants to make certain improvements within the City of Macedonia along the City Hall emergency driveway as set forth in Exhibit "A"; and

WHEREAS, Council therefore wishes to authorize the City Engineer to prepare plans, bids and specifications, and thereafter authorize the Mayor to advertise for bids, for the improvements to the emergency driveway.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Macedonia, County of Summit and State of Ohio:

Section 1. That the City Engineer is authorized and directed to prepare plans, bids and specifications, and thereafter that the Mayor is authorized and directed to advertise for bids, for certain improvements to the City Hall emergency driveway, consistent with the document attached hereto as Exhibit "A" and incorporated herein by reference.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. This Resolution shall take effect upon adoption by Council and signature of the Mayor or after the earliest period allowed by law.

PASSED: _____

EFFECTIVE: _____

POSTED: _____

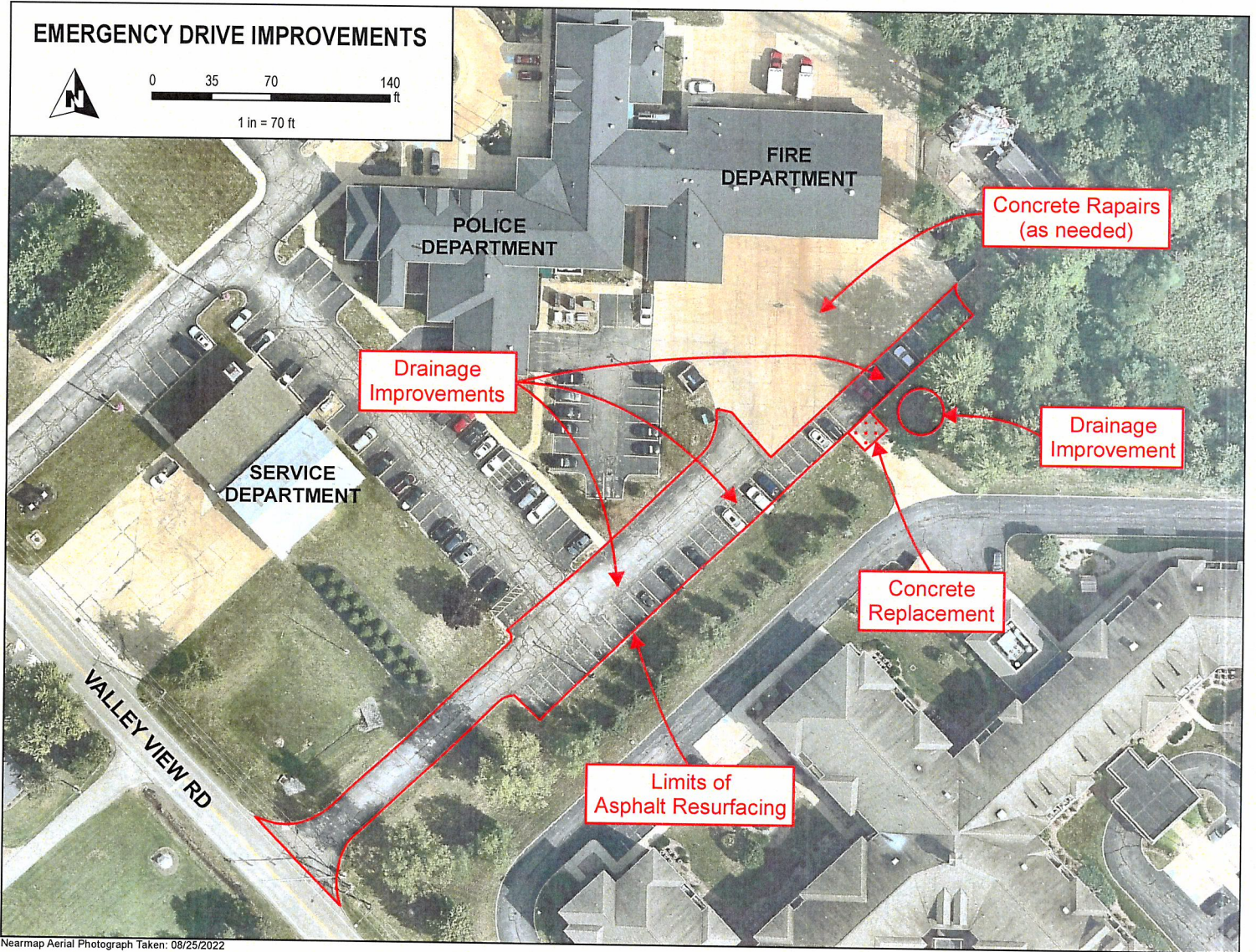
MAYOR: _____

Nicholas Molnar

ATTEST: _____

Jon Hoover, Clerk of Council

EXHIBIT "A"



ORIGINATOR: CITY ENGINEER

SPONSOR: Finley

**CITY OF MACEDONIA
RESOLUTION NO. 15 - 2023**

**A RESOLUTION
AUTHORIZING THE CITY ENGINEER TO PREPARE PLANS, BIDS AND
SPECIFICATIONS, AND FURTHER AUTHORIZING THE MAYOR TO ADVERTISE
FOR BIDS, TO RESURFACE GOLDEN LINK BOULEVARD**

WHEREAS, the City has previously entered into a cooperative agreement with Northfield Center Township to secure funding to accomplish the resurfacing of Golden Link Boulevard, a portion of which is located within the City of Macedonia, and a portion of which is located within Northfield Center Township as substantially depicted in Exhibit "A"; and

WHEREAS, based upon recommendation, it has been deemed in the best interest of the health, safety and welfare of all City residents and inhabitants to resurface Golden Link Boulevard; and

WHEREAS, Council therefore wishes to authorize the City Engineer to prepare plans, bids and specifications, and thereafter authorize the Mayor to advertise for bids, for the Golden Link Boulevard Resurfacing Project.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Macedonia, County of Summit and State of Ohio:

Section 1. That the City Engineer is authorized and directed to prepare plans, bids and specifications, and thereafter that the Mayor is authorized and directed to advertise for bids, for the Golden Link Boulevard Resurfacing Project, consistent with the document attached hereto as Exhibit "A" and incorporated herein by reference.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. This Resolution shall take effect upon adoption by Council and signature of the Mayor or after the earliest period allowed by law.

PASSED: _____

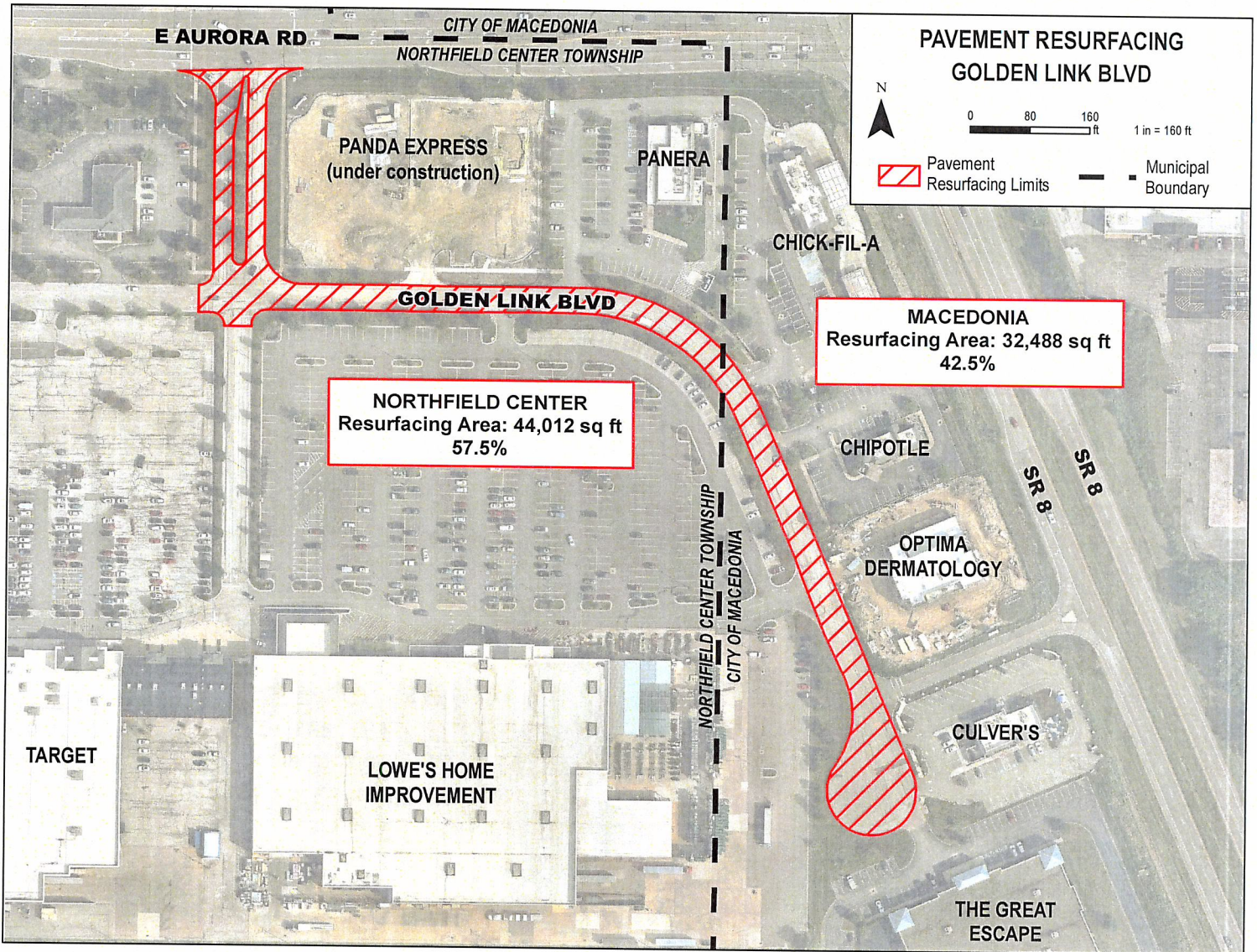
EFFECTIVE: _____

POSTED: _____

MAYOR: _____
Nicholas Molnar

ATTEST: _____
Jon Hoover, Clerk of Council

EXHIBIT "A"



ORIGINATOR: POLICE DEPARTMENT

SPONSOR: Garvas

**CITY OF MACEDONIA
ORDINANCE NO. 16 - 2023**

AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH TIM GANLEY CHEVROLET OF AURORA FOR THE PURCHASE OF ONE (1) CHEVROLET TAHOE FOR THE CITY POLICE DEPARTMENT, AND TO ENTER INTO A CONTRACT WITH STATEWIDE TO OUTFIT THE TAHOE, FOR A TOTAL AMOUNT NOT TO EXCEED \$67,500 WITHOUT THE NECESSITY OF ADVERTISEMENT AND FORMAL BIDDING

WHEREAS, Ohio Revised Code § 732.05 provides that in the case of a real and present emergency, arising in connection with the operation of any municipal department, the legislative authority may, by two-thirds vote of all of its members elected thereto, authorize entering into a contract for a purchase without formal bidding and advertising; and

WHEREAS, it has been found that a real and present emergency exists for the City Police Department in that multiple vehicles currently in the Police Department's fleet of vehicles are at or near their scheduled end-of-life, rapidly deteriorating given the high mileage/idle hours on each of the said vehicles, and need to be replaced in order to protect the integrity of the operations of the City's Police Department, to preserve the Department's ability to properly patrol, respond to incidents and perform other normal operations which require the use of police vehicles, and to maintain the safety of officers, residents and the community while performing those functions; and

WHEREAS, as a result of the current state of the supply chain given the COVID-19 pandemic, including a shortage in chips used for vehicles, certain manufacturers have currently cancelled participation in governmental cooperative purchasing programs which has contributed to said emergency; and

WHEREAS, a widespread shortage in vehicles exists across the country, and there are substantial delays when ordering new vehicles which has also contributed to said emergency; and

WHEREAS, the Police Department currently has a limited opportunity to purchase a vehicle through Ganley Chevrolet of Aurora that will allow for the replacement of the Police Department's aging vehicles as expeditiously as possible with one (1) new 2023 Police Chevrolet Tahoe with a 5.3L V-8 engine; and

WHEREAS, in order to prevent damage to the operations of the Police Department, and due to the existence of this real and present emergency, Council has determined that such purchase shall be made from Ganley Chevrolet of Aurora as set forth Exhibit "A," and subsequently outfitted with equipment by Statewide Ford Lincoln/Statewide Emergency Products, for a combined total amount

not to exceed sixty-seven thousand, five hundred dollars (\$67,500.00) without the need of advertisement and formal bidding.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Macedonia, Summit County, State of Ohio:

Section 1. That the Council of the City of Macedonia hereby authorizes and directs the Mayor to enter into a contract, subject to the procurement of appropriate financing, with Ganley Chevrolet of Aurora for the purchase of a new 2023 Police Chevy Tahoe with 5.3L V-8 engine, and to enter into a contract with Statewide Ford Lincoln/Statewide Emergency Products to outfit the Tahoe with equipment, for a combined total amount not to exceed \$67,500.00, which has been deemed the best available price for such vehicle and equipment, without advertising and formal bidding due to the existence of a real and present emergency in replacing the Police Department’s aging vehicles which, if not replaced, would jeopardize operations of the Police Department.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. Wherefore, this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Macedonia and the inhabitants thereof, for the reason that it provides for the daily operation of a municipal department, and provided it receives the affirmative vote of four (4) or more of the members elected or appointed to this Council, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _____

EFFECTIVE: _____

POSTED: _____

MAYOR: _____

Nicholas Molnar

ATTEST: _____

Jon Hoover, Clerk of Council

EXHIBIT "A"

PURCHASER CITY OF MACEDONIA
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 RES. PHONE _____
 BUS. PHONE _____
 E-MAIL _____ DATE 2/3/2023
 MOBILE NO. _____

RETAIL BUYERS ORDER
 GANLEY CHEVROLET OF AURORA, LLC
 310 W. GARFIELD RD
 AURORA, OH 44202
 330/562 8585

PLEASE ENTER MY ORDER FOR THE FOLLOWING DESCRIBED
 MOTOR VEHICLE NEW USED DEMO PARTIAL FACTORY OFFICIAL
 VEHICLE SOLD:

DEAL NO. _____ CUSTOMER NO. _____

MILEAGE ON PURCHASED VEHICLE _____
Accurate Unless Marked Not Accurate | NOT ACCURATE

MAKE	YEAR	MODEL	BODY TYPE	COLOR	TRIM	STK NO	SERIAL NO
Chevrolet	2023	Tahoe	SUV	BLACK	PPV		Order

TRADE IN RECORD - TRADE 1			
YEAR	MAKE	MODEL	TYPE
VIN # _____			
MILEAGE (Accurate Unless Marked Not Accurate) <input type="checkbox"/> NOT ACCURATE Salvage Vehicle? <input type="checkbox"/> Yes			
BALANCED OWED \$ _____ (Good Title) Trade in Allowance _____			
TRADE IN RECORD - TRADE 2			
YEAR	MAKE	MODEL	TYPE
VIN # _____			
MILEAGE (Accurate Unless Marked Not Accurate) <input type="checkbox"/> NOT ACCURATE Salvage Vehicle? <input type="checkbox"/> Yes			
BALANCED OWED \$ _____ (Good Title) Trade in Allowance _____			
REMARKS _____			
TERMS ARE NET 10 DAYS- SORRY NO EXCEPTIONS			
DEPOSIT (PARTIAL PAYMENT) RECEIPT - Purchaser hereby provides to the Dealer the sum of \$ _____ as Non-Refundable Deposit/Partial Payment for the vehicle described above. If this Receipt is for a Deposit, Dealer will refrain from selling the described vehicle for _____ days from the date of Deposit. X _____			
NEGATIVE EQUITY DISCLOSURE & CONSENT - I am aware that the balance owed on my trade-in vehicle or the amount owed on my lease term in vehicle exceeds the trade-in allowance from the dealer. As a result, I have requested that the "Total Due" be increased by the difference, \$ _____ (knowns as negative equity) X _____			
ARBITRATION - I agree that any dispute arising from this transaction will go to arbitration and I have executed a detailed arbitration agreement which is fully incorporated herein. Arbitration is not required for the purchase or financing of your vehicle. X _____			

PRICE OF VEHICLE	\$	\$43645.00
OTHER GOODS AND SERVICES		
Please see the attached for the vehicle description with the additional options		
Add \$20 for a 45 day tag		
DOCUMENTARY SERVICE FEE		
TOTAL PRICE		\$43645.00
TRADE-IN ALLOWANCE(S)	()
TAX BASE		
SALES TAX	%	EXEMPT
TITLE FEE		
REGISTRATION FEE		
PLUS PAYOFF ON TRADE VEHICLE(S)		
TOTAL DUE		\$43645.00
LESS INITIAL PAYMENT CASH DOWN	\$	
LESS REBATE/FACTORY INCENTIVE		
LESS REBATE/FACTORY INCENTIVE		
BALANCE DUE	\$	\$43645.00

ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS. NOT DEALER'S, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. UNLESS DEALER FURNISHES PURCHASER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE IN CONNECTION WITH THE VEHICLE AND ANY RELATED PRODUCTS AND SERVICES SOLD BY DEALER. DEALER NEITHER ASSUMES NOR AUTHORIZES ANY OTHER PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF THE VEHICLE AND THE RELATED PRODUCTS AND SERVICES. IN THE EVENT THAT A WRITTEN WARRANTY IS PROVIDED BY DEALER OR A SERVICE CONTRACT IS SOLD BY DEALER ON ITS OWN BEHALF, ANY IMPLIED WARRANTIES ARE LIMITED IN DURATION TO THE TERM OF THE WRITTEN WARRANTY/SERVICE CONTRACT.

CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE. GUIA PARA COMPRADORES DE VEHICULOS USADOS. LA INFORMACION QUE APARECE EN LA VENTANILLA DE ESTE VEHICULO FORMA PARTE DE ESTE CONTRATO. LA INFORMACION CONTENIDA EN EL FORMULARIO DE LA VENTANILLA ANULA CUALQUIER PREVISION QUE ESTABLEZCA LO CONTRARIO Y QUE APAREZCA EN EL CONTRATO DE VENTA.

If the purchase of the motor vehicle described herein is to be financed this agreement is subject to credit approval and assignment of a retail installment sales contract to a financial institution, and the Annual Percentage Rate (APR) may be negotiated with dealer and dealer may receive compensation for arranging financing on customer's behalf. These documents are fully incorporated herein (where applicable): Conditional/Spot Delivery Agreement, We Owe/Delivery Report, Used Vehicle Limited Warranty and Retail Installment Sales Contract.

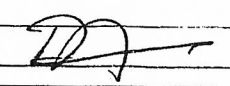
NO ORAL REPRESENTATIONS HAVE BEEN MADE TO THE PURCHASER and all terms of the agreement are contained on the front and back of this agreement and any documents incorporated herein. I have read the terms and conditions of this Agreement, both on front and back, and agree to them. I certify that I am at least 18 years old, and acknowledge receipt of a copy of this agreement.

I UNDERSTAND THAT THIS RETAIL BUYERS ORDER IS NOT BINDING UNLESS ACCEPTED BY DEALER OR HIS AUTHORIZED AGENT.

This motor vehicle contract is executed this _____ day of _____

PURCHASER(S) _____

SALESPERSON Doug Ferguson

ACCEPTED BY AUTHORIZED AGENT 



PPV

Order Detail #

BAC: 258553

BFC: 1

Name: GANLEY CHEVROLET OF AURORA

Current as of 07/14/2022 - 02:16 PM EDT

---For Dealer Use Only---

BAC Information

Charge-to BAC 258553

Charge-to BFC 1

Ship-to BAC 258553

Ship-to BFC 1

Contact Name

Phone #

Stock No.

Fleet Information

Primary FAN: 806126

End-User FAN:

Bid Number:

Bid Item #:

PO #:

Model/Order Information

Model Year: 2023

Division: CHEVROLET

Distrib. Entity: FLT

Order Type: FNR - Fleet Commercial

Allocation Group: TAHOE

Model: CK10706 - Tahoe: 4WD

Request ID:

Requested TPW: 06/06/2022

MSRP w/DFC †: W/A

Event Description: 1000 - Order Request

Accepted by GM

Estimated Delivery Date:

Vehicle Specifications

PEG: 1FL - Commercial / Fleet Preferred

Trim: H1T - 1WT/1FL-Cloth, Jet Black, Interior

Equipment Group

Trim

Primary Color: GBA - ~~Black~~

Engine: L84 - Engine: 5.3L, EcoTec3 V-8, DI,

Dynamic Fuel Mgt, V V T

Emissions:

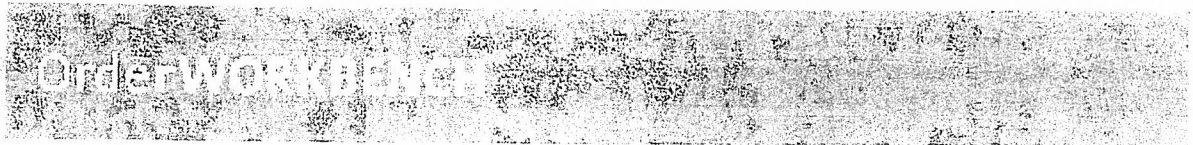
Transmission: MHU - Transmission, 10sp, 10L80 Gen 2



Ordered Options: 5J3: Calibration, Surveillance

Mode Int. Lighting (SEO)
5L0: (SEO) Calibration, taillamp
flasher, Red/Red
5Y1: Seats, Driver/Pass Front
Individual, No Console (SEO)
6J4: (SEO) Wiring - Horn/Siren
Circuit
6N5: (SEO) Rear Window
Switches, Inoperative
7X3: (SEO) Spotlamp, Left-hand
LED
9G8: (SEO) Daytime
Running/Headlamp Control
Delete
AMF: Remote Keyless Entry
Package
ATD: Seat Delete: Third Row
AY0: Airbags-frontal, front seat
side-impact and roof-rail
BCV: (SEO) Calibration, Rear
Door Auto Lock Disable
BTV: Remote Engine Starting
Pkg
C6G: GVW Rating 7600 Lbs
DLF: Mirrors, O/S: Power,
Heated
GU5: Rear Axle: 3.23 Ratio
K34: Cruise Control
KI4: 120 Volt Electrical
Receptacle, In Cab
KX4: Alternator, 250 AMP
PXT: Wheels: 20" Steel
R6Q: Processing Option
RNQ: Wheel, 20" Full size
spare, steel
TB4: Liftgate, Rear, manual
UD5: Parking Assist, Front &

5J9: Calibration, Taillamp Flasher,
Red/White (SEO)
5T5: Seat Trim Override, Front Cloth/Rear
Vinyl (SEO)
6C7: (SEO) Lighting, Red/White front, aux
dome
6J7: (SEO) Flasher System, Headlamp and
taillamp
6N6: (SEO) Rear Door Locks, Inoperative
9C1: Police Package
A2X: Power Seat Adjuster (Driver's Side)
AT6: Seat, 2nd row 60/40 Bench, manual
ATH: Keyless Open & Keyless Start
AZ3: Seats: Front 40/20/40 Split-Bench,
Full Feature
BG9: Floor Covering: Rubberized Vinyl,
Black
BVE: Assist Steps, Black
CJ2: Climate Control, Electronic - Multi-
zone
FE9: Federal Emissions
IOR: Chevrolet Infotainment, 7" Color
Screen
KC4: Cooler, Engine Oil
KNP: Transmission Cooling System
N37: Steering Column, Manual Tilt &
Telescoping
R6J: Ship Thru Code Acknowledgement
RC1: Skid Plate
T8Z: Buckle-To-Drive
U2J: SiriusXM Satellite Radio, Delete
UDD: Driver Info Display
UK3: Radio Controls -Steering Wheel
USR: USB Data ports, 2 within center
console
UTJ: Theft Protection System,
Unauthorized Entry
V03: Cooling system, extra capacity



Rear Sensors
UE1: OnStar Communication
System
UN9: (SEO) Radio Suppression
Package
UT7: (SEO) Ground studs, aux,
cargo area inside liftgate
UVB: Rear Vision Camera, HD
V53: Luggage rack side rails -
none
VQ2: Holdback N/A, Dealer
Fleet Assistance
XCS: TIRE ALL 275/55R20 SL
113V BW AL3 VAR1
Z56: CHASSIS PACKAGE
POLICE CONVERSION

VPV: Ship thru charge: Kerr Industr.,
Arlington, TX
WUA: Fascia, Front, custom
YK6: SEO Processing Option
Z82: Trailering Package

† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPrising.com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.

Please note all terms
are net 10 days. The
title for the vehicle will
be released upon
receipt of payment.

Thank you

ORIGINATOR: HUMAN RESOURCES

SPONSOR: Tulley

**CITY OF MACEDONIA
ORDINANCE NO. 17 - 2023**

**AN ORDINANCE
AMENDING SECTION 171.02 OF THE CODIFIED ORDINANCES OF THE CITY OF
MACEDONIA RELATIVE TO THE POSITIONS OF CLERK OF COURT AND
DEPUTY CLERK OF COURT OF THE MAYOR'S COURT**

WHEREAS, it is necessary and in the best interest of the health, safety and welfare of City residents to amend Section 171.02 of the Codified Ordinances of the City of Macedonia relative to the positions of Clerk of Court and Deputy Clerk of Court of the City's Mayor's Court.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Macedonia, County of Summit and State of Ohio:

Section 1. That Section 171.02 of the Codified Ordinances of the City of Macedonia shall be amended to read as set forth below:

171.02 CLERK OF COURT AND DEPUTY CLERK OF COURT.

(a) There is hereby created the positions of Clerk of Court and Deputy Clerk of Court of the Mayor's Court.

~~(b) The Deputy Clerk of the Mayor's Court may perform any one or more of the duties appertaining to the office of Clerk of the Mayor's Court as the Court prescribes.~~

(~~b~~) The Clerk and Deputy Clerk shall be appointed by the Mayor subject to confirmation by a majority of those elected or appointed to Council.

(~~c~~) The Clerk and Deputy Clerk shall have general powers to administer oaths, take affidavits to issue and sign all writs, processes, subpoenas, and papers issuing out of the Court, and attach the seal of the Court thereto, and power to approve all bonds, sureties, recognizance, and undertakings fixed by any Judge of the Court or by law. ~~He~~The Deputy Clerk shall, under the direction of the Clerk, keep all journals, records, books and papers belonging to or appertaining to the Court, record its proceedings, and perform all other duties which the ~~Judge of the Clerk of Court Mayor's Court~~ may prescribe consistent with the duties established under subsection (e), and keep a book showing all receipts and disbursements, which shall be open for public inspection at all times.

(~~d~~) The Clerk and Deputy Clerk shall be paid such compensation as is fixed by the Mayor and confirmed by Council.

~~(f) The positions of Police and General Clerk and Deputy Clerk of the Mayor's Court be and herewith are combined.~~

(~~e~~) The persons appointed to the positions of ~~Police and General Clerk of Court and Deputy Clerk of Court~~ of the Mayor's Court in the City shall perform all of the duties heretofore fixed by Council and/or the Mayor for their respective positions of Police and General Clerk and Deputy Clerk of the Mayor's Court.

Section 2. That the duties of the position of Deputy Clerk of Court of the City of Macedonia Mayor’s Court shall be as set forth in the position description attached hereto as Exhibit “A” and incorporated herein by reference, as may be updated by the Mayor from time to time.

Section 3. That the remainder of the Codified Ordinances of the City of Macedonia shall not be amended unless inconsistent with this Ordinance.

Section 4. The Clerk of Council is authorized and directed to forward a certified copy of this Ordinance to the Codifier of the City of Macedonia.

Section 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 6. Wherefore, this Ordinance shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: _____

EFFECTIVE: _____

POSTED: _____

MAYOR: _____

Nicholas Molnar

ATTEST: _____

Jon Hoover, Clerk of Council

**City of Macedonia
Job Description –Deputy Clerk of Court**

- Job Title:** Deputy Clerk of Court
- FLSA Status:** Non-exempt
- Bargaining Unit:** None
- General Description of Work:** The Deputy Clerk’s duties include a variety of data entry, accounts receivable tasks and official documentation of case dispositions. The Deputy is responsible for completing tasks as required by the Ohio Revised Code and as assigned by the Clerk of Court. Duties will also include providing customer service for the city and the Mayor’s Court.
- Supervision Received:** Receives general supervision from the Clerk of Court.
- Schedule:** Regular business hours or as directed by supervisor; overtime as needed or directed.

Required Minimum Qualifications: Requires a high school education and at least two (2) years of previous experience in a clerical or office management position involving the court or legal system, or an equivalent combination of education and experience which provides the skills and abilities necessary to perform the job. The work process is often defined by law and frequently has little room for error and requires a high level of conscientiousness as a result of those laws. Must be able to be bonded. *An employee who poses a threat to himself/herself or others in the workplace is deemed not qualified for the position.*

Preferred Certifications: None.

Primary Duties: (includes estimated % of time spent on function; essential functions are identified by *)

- 1. Clerk and Cashiering (50%)**
 - a. Answers telephones, greets visitors, processes court payments and responds to questions or inquiries regarding the city services and Court procedures or records; research inquiries as needed*
 - b. Receives and processes payments of fines, fees and court costs in adherence to the waiver schedule and dispositions during Court proceedings, recording payments in the case management system *
 - c. Assists in preparing reports of payments and reviews records to ensure accuracy and completion of records; reconciles records as needed*
 - d. Balance and reconcile daily receipts, create end of day reports, including bond payments, balancing the cash drawer and reconciling accounts*

EXHIBIT A

- e. Prepares routine reports and deliver to Finance department to deposit payments to appropriate accounts*
- f. Enter dispositions on cases per Mayor/Magistrate orders, receive and process continuances, web payments, absentia pleas and other documents submitted to the court*
- g. Generate court documents, forms, and letters when necessary*
- h. Complete any other jobs as assigned by the Mayor/Magistrate/Clerk of Court*
- i. Cooperate with other court personnel*
- j. When the Clerk of Court is unavailable, the Deputy Clerk of Court assumes the job functions assigned to the Clerk of Court on a temporary basis until the Clerk of Court is available*
- k. A deputy clerk will not provide legal advice or assistance*

2. Recordkeeping (25%)

- a. Daily upload and/or enter newly filed citations, complaints and summons from the Police department into the case management system*
- b. Proofread data, examine documents for adherence to laws/court requirements*
- c. Prepare Dockets/Case Jackets*
- d. Keep case files and documents in order, prepare weekly docket for court*
- e. Assist in generating and distributing various reports such as weekly Bureau of Motor Vehicle reports and quarterly Supreme Court report*
- f. Retrieves, collects, and organizes information from court records as requested*
- g. Periodically reviews records to ensure accuracy and compliance of record storage, retention, and destruction procedures*

3. Clerical (15%)

- a. Performs routine office procedures including answering the phone, typing, data entry, filing, copying, and faxing documents*
- b. Types, prepares, and processes routine correspondence including but not limited to warrants, license forfeitures, notices of failure to appear and unpaid fines*
- c. Processes department mail*
- d. Adheres to office policies and procedures*
- e. Monitors office supply levels and orders equipment or supplies as needed*

3. Supervision (5%)

- a. Provides guidance and training to new employees or interns regarding department policies, legal procedures and record-keeping processes as directed by the Clerk of Court*
- b. Performs duties as needed to ensure efficient operation of the department*

4. Miscellaneous (5%)

EXHIBIT A

- a. Assists Mayor in conducting Mayor's court; prepares records and organizes proceedings to ensure expedient processing of cases*
- b. Attends various meetings or training as directed*
- c. Represents the City in various meetings or functions as directed*
- d. Performs miscellaneous duties as needed or directed*

**Denotes essential function of the job*

Required Knowledge, Skills and Abilities

- Knowledge of City policies and procedures
- Knowledge of computer software including Microsoft programs and court recordkeeping program
- Ability to perform routine office procedures including typing, filing, answering telephone and operating standard office equipment
- Ability to prioritize tasks and manage multiple tasks simultaneously
- Ability to perform basic mathematical functions including addition, subtraction, multiplication and division
- Ability to answer telephone, take accurate messages and research inquiries from citizens or employees
- Ability to communicate effectively and have skills to respond effectively to irate or difficult persons tactfully while maintaining personal composure
- Ability to establish and maintain effective working relationships with Macedonia City officials, officers of the Court, employees and the public
- Ability to proofread records and data; identify data entry and calculation errors
Ability to compose routine letters and documents
- Ability to establish and maintain accurate records
- Ability to see, hear, sit and speak clearly

Work Environment:

The job is performed in a typical office setting where the employee is not generally exposed to environmental conditions.

Employee Name (Print)

Employee Signature

Date

Supervisor Signature

Date

ORIGINATOR: BUILDING DEPARTMENT

SPONSOR: Ventura

**CITY OF MACEDONIA
ORDINANCE NO. 18 - 2023**

**AN ORDINANCE
AMENDING CHAPTER 1327 OF THE CODIFIED ORDINANCES OF THE CITY OF
MACEDONIA BY ADDING SECTION 1327.06 RELATIVE TO THE REGISTRATION
OF RESIDENTIAL RENTAL PROPERTY WITHIN THE CITY OF MACEDONIA**

WHEREAS, it is necessary and in the best interest of the health, safety and welfare of City residents to amend Chapter 1327 of the Codified Ordinances of the City of Macedonia, Ohio by adding Section 1327.06 relative to the registration of rental property located within an R-1 Residence District in the City of Macedonia.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Macedonia, County of Summit and State of Ohio:

Section 1. That Chapter 1327 of the Codified Ordinances of the City of Macedonia be amended by adding Section 1327.06, which shall read as set forth below:

* * *

1327.06 RENTAL REGISTRATION.

- (a) **Purpose.** The purpose of Section 1327.06 is to establish guidelines for a mandatory residential rental unit registration program. Owners of non-owner-occupied single-family and two-family dwelling units, located in a R-1 Residence District, shall register each such rental unit with the City Building Department pursuant to the provisions of this Section.
- (b) **Definitions.**
- (1) “Non-owner-occupied” means any residential dwelling unit which is not physically occupied by the owner of record. This does not apply to vacant structures.
 - (2) “Dwelling” means a single unit providing complete independent living facilities for one or more persons.
 - (3) “Single-family dwelling” means a detached dwelling designed for and to be occupied more or less permanently by no more than one family.
 - (4) “Two-family dwelling” means building with two dwelling units arranged, intended or designed for and to be occupied more or less permanently by no more than two families living independently of each other.
 - (5) “Rental” means any unit occupied for 30 days or more by someone other than the owner of record.
 - (6) “Immediate family” means persons related by blood, marriage, legal adoption or guardianship, but is limited to father, mother, brother, sister, son, daughter, grandfather, and grandmother.

(c) Registration Requirements.

- (1) Owners of a non-owner-occupied single-family or two-family dwelling unit, located in a R-1 Residence District, shall register with the Building Department on a form provided by the City for such purpose.
- (2) Existing owners of a non-owner-occupied dwelling unit shall be initially registered with the Building Department by June 30, 2023.
- (3) New owners of a non-owner-occupied dwelling unit shall make application for registration with the Building Department within thirty (30) days of acquiring ownership.
- (4) All non-owner-occupied dwelling unit registrations shall be renewed annually by December 31 of that year after initial registration.
- (5) New non-owner-occupied dwellings shall be registered with the City before they are permitted to be rented.
- (6) These requirements apply regardless of whether any form of payment is or is not tendered.
- (7) This section does not apply to immediate family who occupies a dwelling unit or rental of an owner under this section.

(d) Penalty.

Whoever violates any of the provisions of this chapter shall be deemed guilty of a second-degree misdemeanor pursuant to Section 1365.99.

* * *

Section 2. That the remainder of the Codified Ordinances of the City of Macedonia shall not be amended unless inconsistent with this Ordinance.

Section 3. The Clerk of Council is authorized and directed to forward a certified copy of this Ordinance to the Codifier of the City of Macedonia.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. Wherefore, this Ordinance shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: _____

EFFECTIVE: _____

POSTED: _____

MAYOR: _____
Nicholas Molnar

ATTEST: _____
Jon Hoover, Clerk of Council