



January 10, 2023

TO: Council Members  
Mayor Molnar  
Directors  
Staff  
Media

From: Clerk of Council

RE: **AGENDA – Work Session & Regular Meeting: Thursday, January 12, 2023**  
**“Council Office Hours” with Councilor Ventura: 6:15pm**  
**Work Session: 6:45pm**  
**Council Meeting: 7:30pm**

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**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE BY MAYOR NICHOLAS MOLNAR**

**III. APPROVAL OF MINUTES [J. BRANDT, J. GARVAS]**

Thursday, December 8, 2022 – Regular Council Meeting

**IV. ELECTION OF COUNCIL OFFICERS**

**V. PUBLIC COMMENTS**

**VI. CORRESPONDENCE**

**VII. PENDING &/OR NEW LEGISLATION**

**ORD.NO. 1 - 2023 [D. FINLEY, J. TULLEY]**

AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH LORDSTOWN EV CORPORATION FOR THE PURCHASE OF A 2023 ENDURANCE CC1L PICKUP TRUCK FOR THE CITY SERVICE DEPARTMENT WITHOUT THE NECESSITY OF ADVERTISEMENT AND FORMAL BIDDING

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**ORD.NO. 2 - 2023 [J. GARVAS, V. VENTURA]**

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE SUMMIT COUNTY PUBLIC DEFENDER'S COMMISSION FOR THE REPRESENTATION OF INDIGENT PERSONS CHARGED WITH VIOLATIONS OF THE CODIFIED ORDINANCES OF THE CITY OF MACEDONIA

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**ORD.NO. 3 - 2023 [J. TULLEY, J. BRANDT]**

AN ORDINANCE AMENDING THE AGREEMENT BETWEEN THE CITY OF MACEDONIA AND CHAGRIN VALLEY ENGINEERING, LTD. RELATIVE TO COMPENSATION FOR ENGINEERING SERVICES PROVIDED TO THE CITY BY THE CITY ENGINEER

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**ORD.NO. 4 - 2023 [V. VENTURA, D. FINLEY]**

AN ORDINANCE CONFIRMING THE REAPPOINTMENT OF JOHN M. VERES AS THE DIRECTOR OF FINANCE FOR THE CITY OF MACEDONIA, OHIO

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**RES.NO. 5 - 2023 [D. FINLEY, J. BRANDT]**

A RESOLUTION AUTHORIZING THE CITY ENGINEER TO PREPARE PLANS, BIDS AND SPECIFICATIONS, AND FURTHER AUTHORIZING THE MAYOR TO ADVERTISE FOR BIDS, FOR VARIOUS ROADWAY IMPROVEMENT PROJECTS FOR THE 2023 ROAD IMPROVEMENT PROGRAM

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**RES.NO. 6 - 2023 [J. GARVAS, V. VENTURA]**

A FINAL RESOLUTION REQUESTING THE DIRECTOR OF TRANSPORTATION TO PROCEED WITH THE INSTALLATION OF CERTAIN PAVEMENT MARKINGS ALONG STATE ROUTE 8 FOR PROJECT D04 PM R-WR FY2023 – PID NO. 115375 RELATIVE TO A PORTION OF STATE ROUTE 8 LOCATED WITHIN THE CITY OF MACEDONIA

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**RES.NO. 7 - 2023 [J. TULLEY, J. BRANDT]**

A RESOLUTION CONFIRMING THE APPOINTMENTS TO THE CHARTER REVIEW COMMISSION

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**ORD.NO. 8 - 2023 [V. VENTURA, J. GARVAS]**

AN ORDINANCE AMENDING SECTIONS 161.12(b)(2), 161.13(a)(1), AND 161.15(g) OF THE CODIFIED ORDINANCES OF THE CITY OF MACEDONIA RELATIVE TO CERTAIN EMPLOYEE BENEFITS

1<sup>st</sup> Read  
2<sup>nd</sup> Read  
3<sup>rd</sup> Read

**VIII. MOTIONS/OTHER LEGISLATIVE ACTION**

- Motion to accept a donation from Plastic Process Equipment, Inc. in the amount of \$1,200 to be utilized by the Macedonia Police Department for certain law enforcement purposes [V. Ventura, J. Tulley]

**IX. MAYOR'S REPORT**

**X. COMMITTEE REPORTS**

**XI. DEPARTMENT REPORTS**

Service Department:	Director Daniel Wilson
Engineer Department:	Director Joe Gigliotti
Parks & Recreation Department:	Director Jason Chadock
Finance Department:	Director John Veres
Fire Department:	Chief Brian Ripley
Police Department:	Chief Jon Golden
Human Resources Department:	Director Annette Smith
Building Department:	Commissioner Robert Rodic
IT Department:	Director Kyle Collins
Law Department:	Director Mark Guidetti

**XII. UNFINISHED BUSINESS**

**XIII. NEW BUSINESS**

- Motion to enter into executive session pursuant to R.C. 121.22(G)(4) for the preparation for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment [J. Brandt, J. Garvas]

**XIV. ADJOURNMENT [D. FINLEY, J. TULLEY]**

# January

## Public Notice of City Meetings / Calendar of Events / Dates of Interest

**\*Public Comment for those not able to attend in-person at the January 12th Council Meeting should be sent to Clerk of Council Jon Hoover at [jhoover@macedonia.oh.us](mailto:jhoover@macedonia.oh.us) . Public comment must be received no later than the close of business on January 11th, 2023 and will be subsequently made available to the public.**

**\*Note \***

- This City Council meeting will take place in Council Chambers at the Macedonia City Center, 9691 Valley View Rd., Macedonia, OH 44056
- Council's meeting will also be livestreamed through YouTube. The link to access will be available on the City of Macedonia's website [www.macedonia.oh.us](http://www.macedonia.oh.us)

January							2023
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
1	2	3	4	5 Mayor's Court	6	7	
8	9 Planning Commission	10	11	12 Mayor's Court City Council Work Session + Meeting	13	14	
15	16 Martin Luther King, Jr. Day	17	18 Parks & Rec	19 Mayor's Court	20	21	
22	23 JEDD Meeting	24	25	26 Mayor's Court City Council Work Session + Meeting	27	28	
29	30	31					

Record of Proceedings  
Regular Council Meeting  
December 8th, 2022

1 Presiding Officer, Mayor Nicholas Molnar called the December 8th, 2022 regular meeting to order at  
2 7:30p.m.  
3

4 **Present:** Council members Jessica Brandt, Jeff Garvas, Jan Tulley, and Vini J. Ventura. Also  
5 present: Law Director Mark Guidetti and Clerk of Council Jon Hoover.

6 **Absent:** Council member Dave Finley  
7

8 **INVOCATION & PLEDGE OF ALLEGIANCE**  
9

10 **PROCLAMATION:** The Mayor proclaimed December 8, 2022 as Nordonia Drama Day and  
11 congratulated the cast and crew for a wonderful performance of the recent play titled “Puffs” that he had  
12 the pleasure of attending. In attendance were Ryan Dulaney, Julie Dulaney, Brennan Barber, Abbey  
13 Krysinski, Claire Marchant, Katie Hersh, Kate Gentile, Gaby Curcic, Grace York, Alex Picoult, Gabby  
14 Jethrow, Zeke Rayle, Zion Fountain, Hunter Gabel and Nordonia High School principal Louise Teringo.  
15

16 **APPROVAL OF MINUTES:**  
17

18 Ms. Brandt moved, second by Mr. Garvas, to **approve the minutes of the regular meeting of**  
19 **November 10, 2022 as received from the Clerk of Council.** The motion carried unanimously upon a  
20 voice vote.  
21

22 **PUBLIC COMMENTS:** None  
23

24 **CORRESPONDENCE:** The Clerk of Council read a letter received from the Aurora Police Department  
25 to the Macedonia Fire Department commending Firefighters Ryan Zapora and Rory Skolnik for providing  
26 mutual aid to the Aurora Police Department in locating a missing resident suffering from Alzheimer’s.  
27 Their use of drone equipment helped locate the individual, allowing him to be transported to the hospital  
28 where he has made a full recovery.  
29

30 **INTRODUCTION, READINGS & ADOPTION OF LEGISLATION**  
31

32  
33 **ORDINANCE NO. 67-2022**

34 AN ORDINANCE PROVIDING FOR THE 2023 ANNUAL APPROPRIATIONS FOR THE CITY OF  
35 MACEDONIA, OHIO was offered by Mr. Garvas for **third reading by title only.**  
36

37 Dir. Veres thanked Council for the foresight in knowing that passing the budget for the upcoming year  
38 during the current year is a best practice.  
39

40 Mr. Garvas moved, second by Ms. Brandt, to **adopt ORD.NO. 67-2022 and post the same according to**  
41 **law.** Motion carried by a unanimous voice vote. **ORD.NO. 67-2022 declared and adopted.**  
42

43 **ORDINANCE NO. 71-2022**

44 AN EMERGENCY ORDINANCE DECLARING IMPROVEMENTS TO A CERTAIN PARCEL OF  
45 REAL PROPERTY TO BE A PUBLIC PURPOSE, DESCRIBING THE PUBLIC IMPROVEMENTS  
46 TO BE MADE WHICH DIRECTLY BENEFIT SUCH PARCEL, REQUIRING THE OWNER OF THE  
47 IMPROVEMENTS ON SUCH PARCEL TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES,  
48 ESTABLISHING A BASCH MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT  
49 EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS PURSUANT TO OHIO  
50 REVISED CODE SECTIONS 5709.40, 5709.42 AND 5709.43 was offered by Ms. Brandt for **third**  
51 **reading by title only.**  
52

Record of Proceedings  
Regular Council Meeting  
December 8th, 2022

53 The Mayor stated this is a TIF for the new Basch Jewelry store, and expressed his appreciation for Dir.  
54 Veres in getting this done.

55  
56 Ms. Brandt moved, second by Ms. Tulley, to **adopt ORD.NO. 71-2022 and post the same according to**  
57 **law.** Motion carried by a unanimous voice vote. **ORD.NO. 71-2022 declared and adopted.**

58  
59 **ORDINANCE NO. 76-2022**

60 AN ORDINANCE AMENDING ORDINANCE NO. 67-2021 RELATIVE TO CURRENT EXPENSES  
61 AND OTHER EXPENDITURES OF THE CITY OF MACEDONIA FOR THE PERIOD OF JANUARY  
62 1, 2022 TO DECEMBER 31, 2022 was offered by Mr. Garvas for **first, second and third readings by**  
63 **title only.** Seconded by Mr. Ventura. The motion carried unanimously by a voice vote.

64  
65 Dir. Veres stated the purpose for this amendment was due to the way in which the One Ohio opioid  
66 settlement funds are to be distributed has changed. Rather than a lump sum payment, the amount coming  
67 to the City will be spread out over 18 years.

68  
69 Ms. Brandt clarified that while the funds had been added to the budget previously, there had not been an  
70 allocation of those monies. The Mayor further stated that the administration is working with the Law  
71 Director to determine how those monies can be spent as the settlement has placed certain restrictions on  
72 them.

73  
74 Mr. Garvas moved, second by Mr. Ventura, to **adopt ORD.NO. 76-2022 and post the same according**  
75 **to law.** Motion carried by a unanimous voice vote. **ORD.NO. 76-2022 declared and adopted.**

76  
77 **RESOLUTION NO. 77-2022**

78 A RESOLUTION CONFIRMING THE APPOINTMENT BY THE MAYOR OF ROBERT H. SCOTT II  
79 TO THE CITY OF MACEDONIA BOARD OF ZONING AND BUILDING CODE APPEALS was  
80 offered by Ms. Tulley for **first, second and third readings by title only.** Seconded by Mr. Ventura. The  
81 motion carried unanimously by a voice vote.

82  
83 The Mayor stated there had been a vacancy on the BZA and Mr. Scott came forward as a highly qualified  
84 candidate for the role.

85  
86 Ms. Tulley moved, second by Mr. Ventura, to **adopt RES.NO. 77-2022 and post the same according to**  
87 **law.** Motion carried by a unanimous voice vote. **RES.NO. 77-2022 declared and adopted.**

88  
89 **ORDINANCE NO. 78-2022**

90 AN EMERGENCY ORDINANCE RATIFYING THE COLLECTIVE BARGAINING AGREEMENT  
91 BETWEEN THE CITY OF MACEDONIA AND THE MACEDONIA FIREFIGHTERS,  
92 INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL 3947 FOR THE YEARS 2023, 2024  
93 AND 2025 was offered by Mr. Ventura for **first, second and third readings by title only.** Seconded by  
94 Ms. Brandt. The motion carried unanimously by a voice vote.

95  
96 The Mayor stated that if this ordinance passes, it will be the first time during his tenure and perhaps the  
97 history of the City, where an agreement was made prior to the year it is scheduled to begin.

98  
99 Mr. Ventura moved, second by Ms. Brandt, to **adopt ORD.NO. 78-2022 and post the same according**  
100 **to law.** Motion carried by a unanimous voice vote. **ORD.NO. 78-2022 declared and adopted.**

101  
102 The Mayor thanked Council, Chief Ripley and the union for working together to make history on this  
103 agreement.

104  
105 **ORDINANCE NO. 79-2022**

Record of Proceedings  
Regular Council Meeting  
December 8th, 2022

106 AN EMERGENCY ORDINANCE ESTABLISHING THE COMPENSATION SCHEDULE FOR THE  
107 NON-UNION CITY EMPLOYEES OF MACEDONIA EFFECTIVE JANUARY 1, 2023 was offered by  
108 Mr. Garvas for **first, second and third readings by title only**. Seconded by Ms. Tulley. The motion  
109 carried unanimously by a voice vote.

110  
111 Dir. Veres stated this ordinance adjusted a few of the minimum wage ranges for positions.

112  
113 Mr. Garvas moved, second by Ms. Tulley, to **adopt ORD.NO. 79-2022 and post the same according to**  
114 **law**. Motion carried by a unanimous voice vote. **ORD.NO. 79-2022 declared and adopted.**

115  
116  
117 **MOTIONS / OTHER LEGISLATIVE ACTION:** None

118  
119  
120 **MAYOR'S REPORT**

121 ~Mayor's Court revenue for November 2022 was \$29,418.41  
122 ~Moment of silence in memory of Paul Susak, who was a former City Council member, Civil  
123 Service Commission member, and Fire Chief in Warrensville Heights.  
124 ~Happy Holidays!  
125 ~Don't text and drive! Put the phones down and drive the car.

126  
127 **COMMITTEE REPORTS**

128  
129 **Parks & Recreation Commission:** Ms. Brandt reported there was not a meeting in December and the  
130 January meeting is tentatively scheduled for the third Wednesday of the month, but that it may change  
131 because of a scheduling conflict with the Nordonia School Board Committee meeting that same evening.

132  
133 **JEDD:** Mr. Garvas reported the mandatory JEDD meeting will take place in January. Dir. Guidetti  
134 clarified that it is technically the final meeting of 2022 and that it will take place on January 23 at 6pm.

135  
136  
137 **DEPARTMENT REPORTS**

138  
139 **Service Department:** Director Wilson – Leaf pickup is complete, and the Service Department is triple  
140 checking all the snow equipment. Much work has been done on Christmas lights around the City, to  
141 which Mr. Ventura commended the Service Department employees he witnessed working to put up the  
142 lights early on a cold Sunday morning. Ms. Brandt added that she has been impressed by the lights at  
143 Longwood Park and the excellent job done by the Service Department in removing leaves.

144  
145 **Engineer:** Director Gigliotti – The planning process for the intersection of Highland and Valley View  
146 Roads is taking place and is scheduled for 2025. Dir. Gigliotti shared via PowerPoint a map of the  
147 proposed improvements to that intersection. A 30-day comment period is required, thus the discussion of  
148 the project at this meeting. The Mayor stated that the City has received a \$2.1 million grant to help in this  
149 project and that residents will be appreciative at its completion.

150  
151 **Parks and Recreation Department:** Director Chadock – WinterFest is taking place at Longwood Park  
152 on Saturday, December 10 from 6-8pm and the area has been transformed for this event, thanks to the  
153 hard work put in by the Parks & Recreation as well as Service Department staff. Fireworks are aiming to  
154 be set off at 8pm. The flooring project in the Recreation Center has been completed. The Mayor  
155 reiterated that WinterFest is taking place at Longwood Park, not at the City Center and that everyone  
156 should dress appropriately for the weather.

157



Record of Proceedings  
Regular Council Meeting  
December 8th, 2022

158 **Finance Department:** Director Veres – Thanks for passage of the finance-related legislation, especially  
159 the fire contract as it will reduce the amount of extra work needing to be done by the Finance Department.  
160

161 **Fire Department:** Chief Ripley – Thanks for passage of the fire contract. The letter read previously from  
162 the Aurora Police Chief is of note as the author is a former part-time Macedonia police officer. The drone  
163 team has been called out four times and are continuing to learn. It was also discovered there is a drone  
164 class at Nordonia High School, so the team will visit the class. The Santa delivery program will be out in  
165 the town next week, so please be careful navigating around him.  
166

167 **Police Department:** Chief Golden – There are 23 kids signed up for the Shop with a Cop program and  
168 the public support is appreciated. The four new Chevy Tahoes are in and currently getting striped and  
169 decaled, with the hope that they are on the streets by late winter. The Mayor noted Chief Golden is soon  
170 to retire and wished him well.  
171

172 **HR Department:** Director Smith – HR is closing out 2022 and preparing for open enrollment in 2023.  
173

174 **Building Department:** Commissioner Rodic – Planning Commission will meet on December 19 and  
175 two items on the agenda include the final design review for the Nordstrom Rack façade as well as the  
176 drive-up window for Chipotle. It was also noted that the Planning Commission meeting after that will be  
177 on January 9 rather than the 16<sup>th</sup> because of Martin Luther King Jr. Day.  
178

179 **IT Department:** Director Collins – 42 help desk tickets have been closed since the last Council meeting.  
180 Major projects include additional access points in the City Center to augment the wi-fi in a couple spots,  
181 as well as “dumbing down” the mobile data terminals (MDT) in the police cruisers from 5G to 4G to  
182 eliminate some of the coverage issues experienced by officers.  
183

184 **Law Department:** Director Guidetti – 2023 will be a Charter Review year as required by the City  
185 Charter that will involve, among other things, six residents to be appointed by Council and the Mayor to  
186 serve as the Charter Review Commission. The Commission will review and make potential  
187 recommendations to Council for amendments that would appear on the ballot, likely in November.  
188

189  
190 **UNFINISHED BUSINESS:** None  
191

192  
193 **NEW BUSINESS:**  
194

195 Mr. Garvas invited residents to drive by and observe from the street the holiday lighting display at his  
196 home on 9821 Firestone Lane between the hours of 5-11pm. By tuning radios to 87.9, music  
197 synchronized to the display can be heard. Mr. Garvas also commended Chief Ripley on the drone  
198 program, as well as the Service Department for the fantastic holiday lighting throughout the City.  
199

200 Mr. Ventura congratulated Chief Golden on his upcoming retirement.  
201

202 Ms. Tulley also thanked Chief Golden for his service and pointed out Junior Council member Vincent  
203 Milianta sitting at the dais. The Mayor expounded on the role of Junior Council and thanked Mr.  
204 Milianta for being a part of it.  
205

206 There being no further business, Mr. Ventura moved, second by Ms. Tulley, to **adjourn the meeting**.  
207 The motion passed **unanimously** pursuant to a voice vote and the meeting was adjourned at  
208 approximately 8:11p.m.  
209  
210

Record of Proceedings  
Regular Council Meeting  
December 8th, 2022

211 **Date:** \_\_\_\_\_

212

213

214

**Attest:** \_\_\_\_\_

215

Jon Hoover, Clerk of Council

216

217

218 **Mayor:** \_\_\_\_\_

219 Nicholas Molnar

220

ORIGINATOR: SERVICE DEPARTMENT

SPONSOR: Finley

**CITY OF MACEDONIA  
ORDINANCE NO. 1 - 2023**

**AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO  
ENTER INTO A CONTRACT WITH LORDSTOWN EV CORPORATION  
FOR THE PURCHASE OF A 2023 ENDURANCE CC1L PICKUP TRUCK  
FOR THE CITY SERVICE DEPARTMENT WITHOUT THE NECESSITY  
OF ADVERTISEMENT AND FORMAL BIDDING**

**WHEREAS**, Ohio Revised Code § 732.05 provides that in the case of a real and present emergency, arising in connection with the operation of any municipal department, the legislative authority may, by two-thirds vote of all of its members elected thereto, authorize entering into a contract for a purchase without formal bidding and advertising; and

**WHEREAS**, it has been found that a real and present emergency exists for the City Service Department in that at the Service Department has an emergency need to add an electric fleet truck in order to move toward a more sustainable fleet, to protect the integrity of the operations of the City's Service Department, and to preserve the Department's ability to properly function; and

**WHEREAS**, as a result of the current state of the supply chain given the COVID-19 pandemic, including a shortage in chips used for vehicles, certain manufacturers have currently cancelled participation in governmental cooperative purchasing programs which has contributed to said emergency; and

**WHEREAS**, a widespread shortage in vehicles continues to exist across the country, and a limited window exists during which the City can acquire this electric vehicle without substantial delay, and there are substantial delays when ordering new vehicles which has also contributed to said emergency; and

**WHEREAS**, there are no other comparable electric fleet-grade trucks suitable for snow plowing, trailer hauling, general maintenance work and other demands the City places on its vehicles which has also contributed to said emergency; and

**WHEREAS**, the Service Department currently has an opportunity to purchase an electric truck through Lordstown EV Corporation that will fulfill the Service Department's need for a new electric truck as expeditiously as possible; and

**WHEREAS**, due to the existence of this real and present emergency, Council has determined that such purchase shall be made from Lordstown EV Corporation as set forth in the document attached hereto and incorporated herein by reference as Exhibit "A" without the need of advertisement and formal bidding.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, Summit County, State of Ohio:

**Section 1.** That the Council of the City of Macedonia hereby authorizes and directs the Mayor to enter into a contract, subject to the procurement of appropriate financing, with Lordstown EV Corporation for the purchase of one (1) new 2023 Endurance EV Pickup Truck as set forth in the document attached hereto as Exhibit “A” and incorporated herein by reference, which has been deemed the best available price for such vehicle, without advertising and formal bidding due to the existence of a real and present emergency in purchasing the Service Department’s vehicle.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** Wherefore, this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Macedonia and the inhabitants thereof, for the reason that it provides for the daily operation of a municipal department, and provided it receives the affirmative vote of four (4) or more of the members elected or appointed to this Council, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

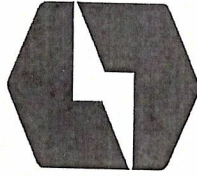
POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_

Nicholas Molnar

ATTEST: \_\_\_\_\_

Jon Hoover, Clerk of Council



# 2023 Endurance™ Order Guide\*

Model	Model Code	Price
2023 Endurance	CC1L	\$60,375
<b>Price w/ 2023 Minimum Required Selections</b> (see page 3 and 4 for more details)		<b>\$63,365</b>
<b>Destination Charges</b> (subject to change, add to all orders)		<b>\$1,695</b>
Standard Equipment		
<p><b>Advanced Driver-Assistance Systems (ADAS)</b></p> <ul style="list-style-type: none"> <li>Exterior Pedestrian Warning Speaker/ Sound - Front (AVAS)</li> <li>Exterior Pedestrian Warning Speaker/ Sound - Rear (AVAS)</li> <li>Front and Rear Park Assist (via FOTA update - Q1 2023)</li> </ul> <p><b>Charging</b></p> <ul style="list-style-type: none"> <li>Portable EVSE Charger Level 1 (120V / 16 Amp) with 110V plug.</li> <li>SAE J1772 Type 1 / DIN 70121 CCS1 Connector - Front of Vehicle</li> <li>Charge Port Status Lighting</li> <li>DC Fast Charge Capability - Max 150 kW</li> <li>AC Charging Capability - Max 11 kW</li> </ul> <p><b>Chassis</b></p> <ul style="list-style-type: none"> <li>Independent Front Suspension</li> <li>Solid Axle Rear Suspension</li> <li>Electronic Stabilization Control - Standard ESP Functions (ABS, EBD, TCS, DTC, VDC) <ul style="list-style-type: none"> <li>Anti-Lock Braking</li> <li>Electronic Brakeforce Distribution</li> <li>Traction Control System</li> <li>Drag Torque Control</li> <li>Vehicle Dynamics Control</li> </ul> </li> <li>Advanced Braking Functions (HBA, HBB, HBC, CDP, HHC, AVH) <ul style="list-style-type: none"> <li>Hydraulic Brake Assist</li> <li>Hydraulic Brake Boost</li> <li>Hydraulic Boost Failure Compensation</li> <li>Controlled Deceleration for Parking Brake</li> <li>Hill Hold Control</li> <li>Automatic Vehicle Hold</li> </ul> </li> <li>TPMS (Tire pressure monitoring) All Tires</li> <li>All Season 275 60 R20 Tire</li> <li>Full Size Spare Tire (Beneath Truck Bed) - Includes TPMS Sensor</li> <li>Spare Tire Jack/Tools</li> <li>Rear Wheel Snow Chain Compatibility</li> <li>Low Drag Wheel Bearings</li> </ul> <p><b>Electrical / Infotainment</b></p> <ul style="list-style-type: none"> <li>Beamforming Hands Free Phone Microphone</li> <li>FOTA Infotainment Module Software Updates</li> <li>FOTA Non-Infotainment Software Updates - Modules (via FOTA update - Q4 2022)</li> <li>FOTA Vehicle Monitoring (OEM diagnostics)</li> <li>Base Telematics Package - Diagnostics, Location <ul style="list-style-type: none"> <li>See page 3 for details</li> </ul> </li> <li>12.3" Instrument Cluster Screen</li> <li>12.3" Center Display Touchscreen</li> <li>IP Cluster &amp; Center Screen - Theme &amp; Color Change</li> <li>400W 3.3A Inverter for 120V Outlets</li> </ul>	<p><b>Electrical / Infotainment - CONTINUED</b></p> <ul style="list-style-type: none"> <li>120V auxiliary outlet in cargo bed</li> <li>120V outlet on rear panel of center console</li> <li>120V outlet in Frunk Compartment</li> <li>12V Outlet on Front of Center Console</li> <li>12V Outlet on Rear Panel of Center Console</li> <li>USB-C Ports on Front of Center Console - Lighted</li> <li>USB-A and USB-C Ports on Rear Panel of Center Console (for Rear Passengers)</li> <li>AM/FM/Internet Radio (via FOTA update - Q4 2022)</li> <li>7 Speaker Sound System</li> <li>Bluetooth / Hands-free Mobile Phone Connection <ul style="list-style-type: none"> <li>Android Auto (via FOTA Update - Q4 2022)</li> </ul> </li> <li>AM/FM Diversity Antennae</li> <li>Antennae (Bluetooth, GPS, Wi-Fi, cellular 4G)</li> </ul> <p><b>Safety Systems</b></p> <ul style="list-style-type: none"> <li>Airbags (6) (Driver, Passenger, Driver Seat Side, Passenger Seat Side, LH Side Curtain, RH Side Curtain)</li> <li>Seatbelt Pretensioner</li> <li>Seatbelt Reminder - Front Seats (Buckle Switch)</li> <li>Speed Assistance System (Speed Limit Info and Speed Control)</li> <li>Intelligent Safety System During Crash (HV Off, Lights On, Doors Unlock)</li> <li>Front driver and passenger seat belt D-Ring position fixed</li> <li>Electric Park Brake</li> <li>Ultrasonic Front &amp; Rear Park Assist</li> </ul> <p><b>Electrical - Vehicle Systems</b></p> <ul style="list-style-type: none"> <li>Push Button Start</li> <li>Center Console Mounted Dial PRND</li> <li>Key Fob Functions <ul style="list-style-type: none"> <li>Door Unlock (Central)</li> <li>Door Lock (Central)</li> <li>Alarm</li> <li>Remote Pre-Conditioning (with Convenience Package)</li> <li>Vehicle Locator</li> </ul> </li> <li>Anti-Theft Alarm</li> <li>12V Battery Maintenance System</li> </ul>	

### Interior

- Tilt Steering Column
- Standard Steering Wheel
- Backlight (Display Illumination Control)
- Storage Pocket in Front Seat Back
- Full LED Interior Lighting
- Dome lamps (mid-cabin)
- Map Lights
- Footwell Lamp
- Glove Box - Lockable
- Center Console Storage
- Center Console Top Storage Slot
- Cup Holders (Front - 2 at Center Console)
- Cup Holders (Rear - 2 at Center Console)
- 4-way Adjustable Manual Bucket Driver Seat
- 4-way Adjustable Manual Bucket Front Passenger Seat
- Fixed Rear Seat - Tilting
- 60/40 Foldable Bench Seat (3 Passengers)
- Rear Seat Storage (Under Folding Seat)
- Manual Inside Rearview Mirror
- Sun Visors - Cloth Covered with Vanity Mirror
- Wiring to Fuse Box and Connector for Upfitting Switches
- Cabin Air Filter
- Air Conditioning (Manual Control)
- Rear Vents - On Rear of Center Console
- Rear Heater Ducts - from Under Center Console

### Exterior / Closures

- Pickup Bed - 66.8" (59.3 cu. ft. storage)
- Exterior Door Lock Cylinder on Front Driver Door Only
- Frunk Equipped (Front Trunk - 9.6 cu. ft. storage)
- Frunk Lighting
- Wheel Liners - Front & Rear
- Frunk Interior Safety Release - Manual & Electronic
- Slow Opening Tailgate
- Front & Rear Wheel Liners
- Tailgate Lock
- Charge Port Flap (Front of Vehicle Behind Emblem)
- Integrated Facia and Front Bumper
- Corner Step Rear Bumper
- Fixed Rear Cab Window
- Powered Electric Windows
- Rear Back Up Camera
- Rear Bed Tie Down Hooks (14 - 6 on each side, 2 on front)
- Solar Glass Treatment
- LED Headlamps
- LED Taillamps
- Daytime Running Lights
- OSRVM (outside rear-view mirror) - Manual Fold + Power Adjust
- Registration Plate Illumination
- Front License Plate Bracket Assembly

### Powertrain / Thermal

- 4 In-Wheel Hub Motors
- 440 Horsepower
- 4,971 ft. lbs. of Torque
- 109 kWh Battery Capacity
- EPA Range of 193 miles
- Software Governing for Max Speed and Acceleration Driver Modes (Fleet Management Dashboard)
- Adjustable Regenerative Braking Level
- Cruise Control
- Push Button Start
- Automatic Battery Pre-Conditioning

### Trailer and Payload

- Curb Weight - 6,450 lbs.
- Max Payload - 1,050 lbs.
- Max Towing Capacity - 5,000 lbs.
- Max Towing (with load leveling kit) - 8,000 lbs.
- Max GVWR - 7,500 lbs.
- Max GCWR - 15,000 lbs.
- FGAWR - 3,350 lbs.
- RGAWR - 4,350 lbs.
- Frunk Payload Capacity - 500 lbs.

### Vehicle Size

- Length - 230 in.
- Overall Width - 94.1 in.
- Width W/o Mirrors - 81.4 in.
- Height - 76.4 in.
- Wheelbase - 146.2 in.
- Front Track Width - 68 in.
- Rear Track Width - 68 in.

### Exterior Finish

- Electric White (Standard)

### Interior Finish

- Seats Black
- Trim (Doors, IP, Headliner) - Black w/ Titanium Accents

\*This order guide is subject to change. Pricing and features of the base model and option packages may be changed by Lordstown EV Corporation at its sole discretion.



Feature Name	Option Code	Price
<b>Trailer Package:</b> <ul style="list-style-type: none"> <li>Trailer Tow Hitch</li> <li>Front Tow Hooks</li> </ul> <i>**2023 Minimum Required Selection</i>	PTRL	\$895
<b>Convenience Package:</b> <ul style="list-style-type: none"> <li>Remote Cab Pre-Conditioning - Using Key Fob</li> <li>110V/120V auxiliary outlet in Frunk</li> <li>Rear Bed Camera</li> <li>Rear Bed Auxiliary Light</li> <li>Heated Rear Cab Window Defroster</li> <li>Puddle Lights (illuminate ground when opening doors) OSRVM</li> </ul> <i>**2023 Minimum Required Selection</i>	PCON	\$495
<b>Comfort Package:</b> <ul style="list-style-type: none"> <li>Cloth Seats</li> <li>Carpet Covered Floor</li> <li>Carpet Floor Mats</li> </ul> <i>**2023 Minimum Required Selection</i>	PAPP	\$705

\*This order guide is subject to change. Pricing and features of the base model and option packages may be changed by Lordstown EV Corporation at its sole discretion.

\*\*Minimum required selection packages and options are required for the 2023 Endurance. This is subject to change.

60,375

895 Trailer

495 Convenience

x 705 Comfort

895 Wheels

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63,365

< 705 >

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62,660

880 Portable  
Clipper

---

63,540

1,695 Des~~2~~

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65,235

Wheels		
Feature Name	Option Code	Price
<i>**2023 Minimum Required Selection</i>		
Cast Aluminum - Silver 20" Wheel	RWAS	\$895

\*This order guide is subject to change. Pricing and features of the base model and option packages may be changed by Lordstown EV Corporation at its sole discretion.

\*\*Minimum required selection packages and options are required for the 2023 Endurance. This is subject to change.

Color Options		
Color Name	Option Code	Price
Electric White (Standard)	CW9L	-

\*This order guide is subject to change. Pricing and features of the base model and option packages may be changed by Lordstown EV Corporation at its sole discretion.

\*\*Minimum required selection packages and options are required for the 2023 Endurance. This is subject to change.

Charging		
Feature Name	Option Code	Price
<b>Options</b>		
Portable Clipper Creek EVSE Level 2 (240 V / 40 Amp)	WPCC	\$880
Portable Lectron EVSE Level 2 (240V / 40 Amp)	WPC2	<del>\$480</del>
<b>Accessories</b>		
Wall Mount Clipper Creek EVSE Level 2 (240 V / 48 Amp)	WECS	<del>\$965</del>

\*This order guide is subject to change. Pricing and features of the base model and option packages may be changed by Lordstown Motors at its sole discretion.

\*\*Minimum required selection packages and options are required for the 2023 Endurance. This may be subject to change.



2023 Lordstown Motors Endurance™ Base Telematic Package Content		
Vehicle Data	Vehicle Health Alerts	Fleet Safety and Driver Behavior Insights
GPS Fleet Tracking	Battery Health	Accident Notification
Power Mode (Ignition Status)	Battery Status	
Driver Seatbelt Status	Vehicle State of Health	
Passenger Occupancy and Seatbelt Status	Vehicle Health Alerts	
Outside Air Temperature		
Altitude		
Tire Pressure		
Speed		
Range		
Acceleration		
Braking Information		
Odometer and Trip Data		
Energy Consumption		
Charging Status		
Charging Rate & Type		

ORIGINATOR: ADMINISTRATION

SPONSOR: Garvas

**CITY OF MACEDONIA  
ORDINANCE NO. 2 - 2023**

**AN ORDINANCE  
AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT  
WITH THE SUMMIT COUNTY PUBLIC DEFENDER'S COMMISSION FOR THE  
REPRESENTATION OF INDIGENT PERSONS CHARGED WITH VIOLATIONS  
OF THE CODIFIED ORDINANCES OF THE CITY OF MACEDONIA**

**WHEREAS**, the Ohio Rules of Criminal Procedure provide for the representation by legal counsel for a person charged with a petty offense; and

**WHEREAS**, said Rules further provide for the appointment of counsel to indigent defendants; and

**WHEREAS**, the Summit County Public Defender's Commission operates a program whereby legal counsel is provided to indigent persons and is willing to provide the service to the City of Macedonia.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That the Mayor is hereby authorized and directed to execute the agreement with the Summit County Public Defenders Commission for the representation of indigent persons charged with a violation of the Codified Ordinances of the City of Macedonia between the period of January 1, 2023 to December 31, 2023 at a per-case cost of One Hundred Seventy Dollars (\$170.00), and as otherwise set forth in the document attached hereto as Exhibit "A" and incorporated herein by reference.

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** Wherefore, this Ordinance shall become effective upon its adoption by Council and signature by the Mayor or as may otherwise be provided for in law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council

EXHIBIT "A"

**AGREEMENT**

This Agreement made at the CITY OF MACEDONIA, Ohio on this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the CITY OF MACEDONIA, Ohio, acting by and through its Mayor (or designee) duly authorized by Ordinance/Resolution No. \_\_\_\_\_, \_\_\_\_\_, passed by the Council of the CITY OF MACEDONIA, Ohio on the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, hereinafter referred to as the CITY and the Summit County Public Defender's Commission, One Cascade Plaza Suite 1940, Akron, Ohio hereinafter referred to as the DEFENDER.

WITNESSETH:

WHEREAS, the CITY has entered into an agreement to obtain the services of the DEFENDER to provide legal counsel to indigent persons charged with loss of liberty offenses in its municipal jurisdiction for 2022; and

WHEREAS, pursuant to Chapter 120 of the Ohio Revised Code and Administrative Code 120-1-09 it is necessary to enter into this Agreement in order for said County to obtain reimbursement pursuant to Chapter 120 and Administrative Rule 120-1-09 of the Ohio Administrative Code.

NOW, THEREFORE, in consideration of the mutual covenants, promises, conditions, and terms to be kept and performed, it is agreed between the parties as follows:

Section 1. The DEFENDER, through the Legal Defenders Office of Summit County, Ohio, Inc. (DBA Summit Legal Defenders) ("LDO"), shall provide counsel in the Stow Municipal Court to persons charged with a

violation of the Codified Ordinances of the CITY OF MACEDONIA, Ohio for which a sentence of confinement may be imposed on such person should they be convicted, and who meet either of the following specifications:

- a. The judge has determined in accordance with Subsection D of Rule 44 of the Ohio Rules of Criminal Procedure that such person is unable to obtain legal counsel; or
- b. The Defender or LDO determines that the individual is indigent in accordance with Sections 120.05 and 120.15 of the Ohio Revised Code and Section 120-1-03 of the Ohio Administrative Code.

Section 2. The CITY shall pay to the DEFENDER a fee for the services provided in Section 1 of the Agreement of One Hundred Seventy Dollars (\$170.00) per case for all cases closed between January 1, 2023 through December 31, 2023. In the event that a defendant becomes unavailable during the pendency of the case, the Defender shall keep the case open for a period of twelve months from the first missed hearing. At the expiration of that twelve months, the case shall be closed and billed accordingly. If the defendant becomes available after the matter is closed, the case will be re-opened and considered a new case for the purposes of billing at that time.

Section 3. The Defender or LDO, on behalf of its attorneys and each attorney employed by the Defender or LDO individually, reserves the right to decline to advise or represent any particular person, consistent with the Ohio Rules of Professional Conduct. The Company or LDO further reserves the right to withdraw from representation: (1) for a conflict of interest consistent with the Ohio Rules of Professional Conduct; (2) due to a finding of the client's financial ineligibility for the legal services; or (3) due to an excessive workload

as determined by Section 120-1-07 of the Ohio Administrative Code. However, in the event Company desires to withdraw due to financial ineligibility or excessive workload, the Company or attorney shall continue representation previously commenced at the trial court level through all trial court proceedings, including capias and probation violation proceedings, and shall continue previously taken appeals until the appeals process is terminated by a final action on the merits by the appellate court or until alternate counsel is obtained.

Section 4. The DEFENDER shall send quarterly statements to the CITY certifying the number of cases completed during the preceding months. These statements shall be provided electronically. Itemized billing is available upon request.

Section 5. The Agreement shall expire on December 31, 2023.

Section 6. In the event the CITY does not renew this Agreement, the CITY agrees to pay the DEFENDER the amount of One Hundred-Seventy Dollars (\$170.00) per pending case upon the completion of said case.

Section 7. Should the DEFENDER be succeeded by a county defender organized in accordance with the Ohio Revised Code, the DEFENDER may assign its duties under this assignment and shall not be made by either party without the prior written consent of the other; provided, however, that the DEFENDER is expressly authorized to provide the services described in Section 1 through the Legal Defender Office of Summit County, Ohio Inc.

Section 8. Should the DEFENDER or any other entity receive

reimbursement for the services performed by the DEFENDER, the DEFENDER shall insure the CITY receives its prorated share of such reimbursement through credit toward the CITY's payment and/or payments, direct or indirect, to the CITY.

Section 9. The DEFENDER shall defend and hold harmless the CITY from any and all claims or liability resulting from the services performed by the DEFENDER under the contract.

Section 10. All amendments to this Agreement shall be in writing and signed by both parties.

Section 11. This contract shall be subject to the approval of the Ohio Public Defender Commission. In addition to indigency determination, all rules, standards and guidelines issued by the Office of the Ohio Public Defender and Ohio Public Defender Commission shall be followed.

IN WITNESS WHEREOF, this Agreement has been executed as of the day and year first above written.

IN THE PRESENCE OF:

CITY OF MACEDONIA

\_\_\_\_\_  
Witness for Mayor/Designee

\_\_\_\_\_/\_\_\_\_\_  
Mayor (or designee)      Date

\_\_\_\_\_

SUMMIT COUNTY PUBLIC

Witness for Commission

DEFENDER COMMISSION

Approved as to legal form  
and correctness:

\_\_\_\_\_/\_\_\_\_\_  
Date

\_\_\_\_\_/\_\_\_\_\_  
Law Director      Date



**CERTIFICATE OF DIRECTOR OF FINANCE**

I hereby certify that certificates will be furnished on payment orders issued by the \_\_\_\_\_ under this contract and that sufficient money is in the treasury under this contract and that sufficient money is in the treasury or in the process of collection to the credit of the appropriate fund or division to discharge the CITYS's obligation under this contract as authorized by Ordinance/Resolution No. \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Director of Finance

ORIGINATOR: ADMINISTRATION

SPONSOR: Tulley

**CITY OF MACEDONIA  
ORDINANCE NO. 3 - 2023**

**AN ORDINANCE  
AMENDING THE AGREEMENT BETWEEN THE CITY OF MACEDONIA AND  
CHAGRIN VALLEY ENGINEERING, LTD. RELATIVE TO COMPENSATION FOR  
ENGINEERING SERVICES PROVIDED TO THE CITY BY THE CITY ENGINEER**

**WHEREAS**, Ordinance No. 4-2016 confirmed the appointment by the Mayor of a new City Engineer from the engineering firm Chagrin Valley Engineering, Ltd. (“CVE”) pursuant to Article 14.01 of the City Charter, and also set forth certain terms, conditions and compensation for engineering services; and

**WHEREAS**, subsequently, Ordinance No. 14-2017 similarly confirmed the appointment of Joseph L. Gigliotti, P.E., of CVE to the position of the Engineer for the City of Macedonia, and also set forth certain terms, conditions and compensation for engineering services provided by CVE to the City; and

**WHEREAS**, Exhibit “A” to Ordinance 14-2017, titled “Agreement for the Provision of Municipal Engineering Consulting Services by Chagrin Valley Engineering, Ltd. to the City of Macedonia, Ohio” (“Agreement”) identified, among other things, hourly rates for certain services provided by CVE; and

**WHEREAS**, it is deemed in the best interest, health, safety and welfare of all City of Macedonia residents to amend that Agreement relative to the hourly rates for certain services provided by CVE to the City.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That the Agreement attached to Ordinance 14-2017 concerning the provision of engineering services by CVE to the City of Macedonia, Ohio is hereby amended to reflect the hourly rates for certain services as set forth in the document attached hereto as Exhibit “A” and incorporated herein by reference.

**Section 2.** That the remainder of the Ordinance 14-2017 and the Agreement attached thereto shall not be amended unless inconsistent with this Ordinance.

**Section 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 4.** Wherefore, this Ordinance shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_

Nicholas Molnar

ATTEST: \_\_\_\_\_

Jon Hoover, Clerk of Council

Mayor Nicholas Molnar  
City of Macedonia  
9691 Valley View Road  
Macedonia, Ohio 44056

October 01, 2022

Re: Engineering Services

Dear Mayor Molnar,

The current ordinance appointing Chagrin Valley Engineering, Ltd. has an effective date of February 10, 2016. This agreement was amended by Ord. No. 14-2017 in that the position of City Engineer was transferred from Donald F. Sheehy to Joseph L. Gigliotti. Chagrin Valley Engineering has not requested a raise since 2020, but we would like to do so for 2023.

While maintaining our rates to the City, our operating expenses continue to increase in the areas of payroll, health care, equipment, supplies, liability insurance and technology, in addition to the current rate of inflation occurring nation-wide. We have a well-qualified staff with knowledge of Macedonia and the surrounding communities that provide a benefit of efficiency that is, in my opinion, unmatched in Northeast Ohio. Modest pay and benefit increases are part of the professional maturation process for Engineers and Surveyors as it is for most professional service industries, and we need to remain competitive in wages to retain valued employees. We are requesting the following increases for 2023:

We are seeking to increase the current retainer compensation from \$34,000 to \$37,000. This amount would be compensated through the normal bi-weekly payroll through Macedonia. Additionally, we are requesting rate increases to cover our increased operating costs. The table below shows the rates currently in use (from 2020), the proposed rates, the percentage increase, and what that increase would equate to if it was annualized over four years.

Description	Rates		% Increase	Annualized
	2020	2023		
Engineer - Partner	\$95.00	\$103.00	8.42%	2.73%
Engineer	\$85.00	\$92.00	8.24%	2.67%
Contract Administrator	\$69.00	\$75.00	8.70%	2.82%
Water Quality Scientist	\$80.00	\$86.00	7.50%	2.44%
Professional Surveyor	\$85.00	\$92.00	8.24%	2.67%
CAD Designer	\$78.00	\$85.00	8.97%	2.91%
GIS Technician	\$78.00	\$85.00	8.97%	2.91%
Clerical	\$36.00	\$39.00	8.33%	2.70%
One-Person Survey Crew	\$88.00	\$96.00	9.09%	2.94%
Two-Person Survey Crew	\$116.00	\$126.00	8.62%	2.79%
Three-Person Survey Crew	\$131.00	\$142.00	8.40%	2.72%
Environmental Scientist	\$78.00	\$85.00	8.97%	2.91%
Inspector	\$50.00	\$54.00	8.00%	2.60%
Professional Traffic Engineer	-	\$130.00		



We will continue to monitor and aggressively pursue a wide variety funding sources for infrastructure projects throughout the City. We strive to maintain and strengthen collaborative relationships with surrounding communities and other regional and State offices to save money and improve City services. We will continue to maintain a well-trained work force by providing the proper software and equipment to maximize their efficiency. We continue to work with the professional staff at City Hall to maximize efficiencies and reduce waste where possible. We also understand your desire to keep the costs of services as low as possible. We hope that the proposed increases meet these objectives.

If you have any questions or require any further information, please feel free to contact me at your convenience.

Respectfully Submitted,  
Chagrin Valley Engineering, Ltd.

A handwritten signature in blue ink that reads "Joseph L. Gigliotti". The signature is fluid and cursive, with the first name being the most prominent.

Joseph L. Gigliotti, City Engineer

cc: John M. Veres, CPA, Director of Finance  
Mark V. Guidetti, Director of Law

ORIGINATOR: ADMINISTRATION

SPONSOR: Ventura

**CITY OF MACEDONIA  
ORDINANCE NO. 4 - 2023**

**AN ORDINANCE  
CONFIRMING THE REAPPOINTMENT OF JOHN M. VERES AS THE  
DIRECTOR OF FINANCE FOR THE CITY OF MACEDONIA, OHIO**

**WHEREAS**, John M. Veres, the current Director of Finance for the City of Macedonia, Ohio has submitted his notice of retirement to the City and OPERS, to be effective January 31, 2023.

**WHEREAS**, the Mayor is re-appointing John M. Veres to the position of the Director of Finance for the City of Macedonia, effective February 1, 2023, and Council deems it necessary and in the best interest of the health, safety, and welfare of all City residents to confirm this appointment pursuant to Section 6.01 of the City Charter.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That the Mayor's reappointment of John M. Veres to the position of Director of Finance for the City of Macedonia, Ohio is hereby and herein confirmed, effective February 1, 2023, and conditioned upon any other terms that may be required by the Mayor.

**Section 2.** That any accrued vacation time through January 31, 2023 shall be rolled over to the new hire date of February 1, 2023 and the one-year probationary period waived, with vacation accrual and usage for fiscal year 2023 and beyond to accrue in accordance with the City's vacation policy and consistent with the legislation originally appointing Mr. Veres.

**Section 3.** That Mr. Veres has previously successfully completed the background check and drug test.

**Section 4.** That Mr. Veres' current salary and other benefits will remain unchanged starting February 1, 2023, and will be subject to annual increases in accordance with the City's employee policies and ordinances.

**Section 5.** Further, Mr. Veres shall be eligible for all other benefits due an employee of the City of Macedonia immediately upon the February 1, 2023 date of his reappointment to the position of Director of Finance, including but not limited to health care benefits in accordance with pertinent agreements, policies and Ordinances, recognizing that as of that date he is a full-time employee of the City.

**Section 6.** Wherefore, this Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council

ORIGINATOR: ADMINISTRATION

SPONSOR: Finley

**CITY OF MACEDONIA  
RESOLUTION NO. 5 - 2023**

**A RESOLUTION  
AUTHORIZING THE CITY ENGINEER TO PREPARE PLANS, BIDS AND  
SPECIFICATIONS, AND FURTHER AUTHORIZING THE MAYOR TO ADVERTISE  
FOR BIDS, FOR VARIOUS ROADWAY IMPROVEMENT PROJECTS FOR THE 2023  
ROAD IMPROVEMENT PROGRAM**

**WHEREAS**, based upon recommendation, it has been deemed in the best interest of the health, safety and welfare of all City residents and inhabitants to repair various roadways within the City of Macedonia; and

**WHEREAS**, Council therefore wishes to authorize the City Engineer to prepare plans, bids and specifications, and thereafter authorize the Mayor to advertise for bids for these roadway improvements, to be known as the City of Macedonia 2023 Road Improvement Program.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That the City Engineer is authorized and directed to prepare plans, bids and specifications, and thereafter that the Mayor is authorized and directed to advertise for bids, regarding certain roadway improvement projects for the 2023 City of Macedonia Road Improvement Program as described in the document attached hereto and incorporated herein by reference as Exhibit "A."

**Section 2.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 3.** This Resolution shall take effect upon adoption by Council and signature of the Mayor or after the earliest period allowed by law.



PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council



ORIGINATOR: ADMINISTRATION

SPONSOR: Garvas

**CITY OF MACEDONIA  
RESOLUTION NO. 6 – 2023**

**A FINAL RESOLUTION  
REQUESTING THE DIRECTOR OF TRANSPORTATION TO PROCEED WITH  
THE INSTALLATION OF CERTAIN PAVEMENT MARKINGS ALONG STATE  
ROUTE 8 FOR PROJECT D04 PM R-WR FY2023 – PID NO. 115375 RELATIVE TO A  
PORTION OF STATE ROUTE 8 LOCATED WITHIN THE CITY OF MACEDONIA**

The following Final Resolution is enacted by Council for the City of Macedonia, Ohio (the local public authority or “LPA”) as its legislative authority, concerning the installation of certain pavement markings along State Route 8 for the project known as Project D04 PM R-WR FY2023 – PID NO. 115375.

**WHEREAS**, on October 27, 2022, the LPA enacted legislation authorizing the Mayor to complete and execute preliminary legislation for Project which is described as follows:

**The project consists of the placement of wet reflective pavement markings on I.R. 480 between the Macedonia corporation limits located at SLM 0.00 and SLM 1.36 and S.R. 8 between the Macedonia corporation limits located at SLM 19.22 and SLM 19.45, lying within the City of Macedonia; and**

**WHEREAS**, the LPA shall cooperate with the Director of Transportation in the above-described project as follows:

**The City agrees to assume and bear one hundred percent (100%) of the entire cost of the improvement within the city limits, less the amount of Federal-Aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U. S. Department of Transportation.**

**The share of the costs of the LPA is now estimated in the amount of Two Thousand Nine Hundred Thirty-Two and 00/100 Dollars, (\$2,932.00), but said estimated amount is to be adjusted in the order that the LPA’s ultimate share of said improvement shall correspond with said percentages of actual costs when said actual costs are determined; and**

**WHEREAS**, the Director of Transportation has approved said preliminary legislation proposing cooperation, and has caused plans and specifications, and an estimate of costs and expense, to be made for improving the above-described highway, and has transmitted copies of the same to the LPA; and

**WHEREAS**, the LPA now requests that the Director of Transportation proceed with the aforementioned highway improvement project.

**NOW, THEREFORE, BE IT ORDAINED** the Council of the City of Macedonia, Summit County, State of Ohio:

**Section 1.** That the LPA hereby requests the Director of Transportation to proceed with the aforementioned highway improvement project.

**Section 2.** That Mayor is hereby authorized and director to enter into an agreement on behalf of the City with the State, as substantially set forth in the document attached hereto as Exhibit “A” and incorporated herein by reference, providing for the payment by the City of the sum of money set forth herein above for the highway improvement project.

**Section 3.** That the estimated sum, of Two Thousand Nine Hundred Thirty-Two and 00/100 Dollars, (\$2,932.00) is hereby appropriated for the improvement described above, and the City’s Director of Finance is hereby authorized and directed to issue an order on the treasurer for said sum upon the requisition of the Director of Transportation to pay the cost and expense of said improvement. The LPA hereby agrees to assume in the first instance, the share of the cost and expense over and above the amount to be paid from Federal funds.

**Section 4.** That the Clerk of Council is hereby directed to transmit a fully-executed copy of this Resolution to the Director of Transportation.

**Section 5.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 6.** This Resolution shall take effect upon adoption by Council and signature of the Mayor or after the earliest period allowed by law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_

Nicholas Molnar

ATTEST: \_\_\_\_\_

Jon Hoover, Clerk of Council

**C O N T R A C T**  
(Chapter 5521, Ohio Revised Code)

This contract is made by and between the State of Ohio, Department of Transportation, acting through its director (hereinafter referred to as the "STATE"), 1980 West Broad Street, Columbus, Ohio 43223, and the City of **Macedonia**, (hereinafter referred to as the legislative authority/Local Public Agency or "LPA").

**WITNESSTH:**

**WHEREAS**, Chapter 5521 of the Ohio Revised Code provides that the legislative authority may cooperate with the STATE in a highway project made by and under the supervision of the Director of Transportation; and

**WHEREAS**, through the enactment of preliminary legislation, the LPA and the STATE have agreed to cooperate in the highway project described below; and

**WHEREAS**, through the enactment of final legislation, the LPA has committed to pay an estimated amount of money as its share of the total estimated cost and expense of the highway project described below; and

**WHEREAS**, the fiscal officer of the LPA has filed with the LPA a certificate stating that sufficient moneys are available, as required by Chapter 5521 and Section 5705.41 of the Ohio Revised Code. A duplicate certificate is attached hereto; and

**WHEREAS**, in accordance with the final legislation, the LPA hereby enters into this contract with the STATE to provide for payment of the agreed portion of the cost of the highway project and any additional obligations for the highway project described below.

**NOW, THEREFORE**, in consideration of the premises and the performances of mutual covenants hereinafter set forth, it is agreed by parties hereto as follows:

**SECTION I:**            **RECITALS**

The foregoing recitals are hereby incorporated as a material part of this contract.

**SECTION II:**           **PURPOSE**

The purpose of this contract is to set forth requirements associated with the highway project described below (hereinafter referred to as the "PROJECT") and to establish the responsibilities for the administration of the PROJECT by the LPA and the STATE.

**SECTION III: LEGAL REFERENCES**

This contract is established pursuant to Chapter 5521 of the Ohio Revised Code.

**SECTION IV: SCOPE OF WORK**

The work to be performed under this contract shall consist of the following:

**The project consists of the placement of wet reflective pavement markings on I.R. 480 between the Macedonia corporation limits located at SLM 0.00 and SLM 1.36 and S.R. 8 between the Macedonia corporation limits located at SLM 19.22 and SLM 19.45, lying within the City of Macedonia.**

**SECTION V: FINANCIAL PARTICIPATION**

1. The STATE agrees to provide the necessary funds as enumerated in this section and allowed by law for the financing of this project.
2. The STATE may allocate the money contributed by the LPA in whatever manner it deems necessary in financing the cost of construction, right-of-way, engineering, and incidental expenses, notwithstanding the percentage basis of contribution by the LPA.
3. The total cost and expenses for the project are only an estimate and the total cost and expenses may be adjusted by the STATE. If any adjustments are required, payment of additional funds shall correspond with the percentages of actual costs when said actual costs are determined, and as requested, by the Director of Transportation.
4. The LPA agrees to pay to the STATE its share of the total estimated cost expense for the above highway project in the amount of **Two Thousand Nine Hundred Thirty-Two and - - - 00/100 Dollars, (\$2,932.00).**
5. **The City agrees to assume and bear one hundred percent (100%) of the entire cost of the improvement within the city limits, less the amount of Federal-Aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U. S. Department of Transportation.**
6. The LPA agrees to assume and bear One Hundred Percent (100%) of the cost of any construction items required by the LPA on the entire project, which are not necessary for the improvement, as determined by the State and Federal Highway Administration.

7. The LPA agrees that change orders and extra work contracts required fulfilling the construction contracts shall be processed as needed. The STATE shall not approve a change order or extra work contract until it first gives notice, in writing, to the LPA. The LPA shall contribute its share of the cost of these items in accordance with other sections herein.

**SECTION VI: RIGHT-OF-WAY AND UTILITIES**

1. The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.
2. The LPA agrees that all utility accommodation, relocation, and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual, including that:
  - A. Arrangements have been or will be made with all utilities where facilities are affected by the described PROJECT, that the utilities have agreed to make all necessary removals and/or relocations to clear any construction called for by the plans of this PROJECT, and that the utilities have agreed to make the necessary removals and/or relocations after notification by the LPA or STATE.
  - B. The LPA shall, at its own expense, make all removals and/or relocations of publicly-owned utilities which do not comply with the reimbursement provisions of the ODOT Utilities Manual. Publicly-owned facilities which do comply with the reimbursement provisions of the ODOT Utilities Manual will be removed and/or relocated at project expense, exclusive of betterments.
  - C. The removals and/or relocation of all utilities shall be done in such a manner as not to interfere with the operation of the contractor constructing the PROJECT and that the utility removals and/or relocations shall be approved by the STATE and performed in accordance with the provisions of the ODOT Construction and Materials Specifications.

**SECTION VII: ADDITIONAL PROJECT OBLIGATIONS**

1. The STATE shall initiate the competitive bid letting process and award the PROJECT in accordance with ODOT's policies and procedures.
2. The LPA agrees:
  - A. To keep said highway open to traffic at all times;
  - B. To maintain the PROJECT in accordance with the provisions of the statutes relating thereto,



- C. To make ample financial and other provisions for such maintenance of the PROJECT after its completion;
- D. To maintain the right-of-way and keep it free of obstructions in a manner satisfactory to the STATE and hold said right-of-way inviolate for public highway purposes;
- E. To place and maintain all traffic control devices conforming to the Ohio Manual of Uniform Traffic Control Devices on the project in compliance with the provisions of Section 4511.11 of the Ohio Revised Code;
- F. To regulate parking in accordance with Section 4511.66 of the Ohio Revised Code, unless otherwise controlled by local ordinance or resolution.

**SECTION VIII: DISPUTES**

In the event that any disputes arise between the STATE and LPA concerning interruption of or performance pursuant to this contract, such disputes shall be resolved solely and finally by the Director of Transportation.

**SECTION IX: NOTICE**

Notice under this contract shall be directed as follows:

**City of Macedonia  
9691 Valley View Road  
Macedonia, Ohio  
44056**

**Ohio Department of Transportation  
Office of Contract Sales & Estimating  
1980 West Broad Street, 1st Floor  
Columbus, Ohio 43223**

**SECTION X: FEDERAL REQUIREMENTS**

1. In carrying out this contract, LPA shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, disability, or age. LPA will ensure that applicants are hired and that employees are treated during employment without regard to their race, religion, color, sex, national origin (ancestry), disability, genetic information, or age (40 years or older), sexual orientation, or military status (past, present, future). Such action shall include, but not be limited to, the following: Employment, Upgrading, Demotion, or Transfer; Recruitment or Recruitment Advertising; Layoff or Termination; Rates of Pay or other forms of Compensation; and Selection for Training including Apprenticeship.

2. To the extent necessary under Ohio law, LPA agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause. LPA will, in all solicitations or advertisements for employees placed by or on behalf of LPA, state that all qualified applicants will receive consideration for employment without regard to race, religion, color, sex, national origin (ancestry), disability, genetic information, age (40 years or older), sexual orientation, or military status (past, present, future). If applicable, the LPA shall incorporate the foregoing requirements of this paragraph in all of its contracts for any of the work prescribed herein (other than subcontracts for standard commercial supplies or raw materials) and will require all of its subcontractors for any part of such work to incorporate such requirements in all subcontracts for such work.
3. LPA agrees to fully comply with Title VI of the Civil Rights Act of 1964, 42 USC Sec. 2000. LPA shall not discriminate on the basis of race, color, or national origin in its programs or activities. The Director of Transportation may monitor the Contractor's compliance with Title VI.

**SECTION XI: GENERAL PROVISIONS**

1. This contract constitutes the entire contract between the parties. All prior discussions and understandings between the parties are superseded by this contract.
2. Neither this contract nor any rights, duties or obligations described herein shall be assigned by either party hereto without the prior express written consent of the other party.
3. Any change to the provisions of this contract must be made in a written amendment executed by both parties.
4. This contract and any claims arising out of this contract shall be governed by the laws of the State of Ohio. Any provision of this contract prohibited by the law of Ohio shall be deemed void and of no effect. Any litigation arising out of or relating in any way to this contract or the performance thereunder shall be brought only in the courts of Ohio, and the LPA hereby irrevocably consents to such jurisdiction. To the extent that the STATE is a party to any litigation arising out of or relating in any way to this contract or the performance thereunder, such an action shall be brought only in a court of competent jurisdiction in Franklin County, Ohio.
5. All financial obligations of the State of Ohio, as provided in this contract, are subject to the provisions of Section 126.07 of the Ohio Revised Code. The financial obligations of the State of Ohio shall not be valid and enforceable unless funds are appropriated by the Ohio General Assembly and encumbered by the STATE. Additionally, it is understood that this financial obligation of the LPA shall not be valid and enforceable unless funds are appropriated by the LPA's legislative body.

- 6. This contract shall be deemed to have been substantially performed only when fully performed according to its terms and conditions and any modification thereof.
- 7. LPA agrees that it is currently in compliance and will continue to adhere to the requirements of Ohio Ethics law as provided by Section 102.03 and 102.04 of the Ohio Revised Code.

**SECTION XII: SIGNATURES**

Any person executing this contract in a representative capacity hereby warrants that he/she has been duly authorized by his/her principal to execute this contract on such principal behalf.

Any party hereto may deliver a copy of its counterpart signature page to this Agreement via fax or e-mail. Each party hereto shall be entitled to rely upon a facsimile signature on any other party delivered in such a manner as if such signature were an original.

**IN WITNESS THEREOF**, the parties hereto have caused this contract to be duly executed in duplicate.

**SEAL**  
(If Applicable)

**OHIO DEPARTMENT OF  
TRANSPORTATION**

**LOCAL PUBLIC AGENCY  
City of Macedonia**

\_\_\_\_\_  
Director of Transportation

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
Date

Approved:  
Dave Yost  
Attorney General of Ohio

By: \_\_\_\_\_  
Corinna Efke  
Unit Coordinator, Transportation  
Executive Agencies Section

**FISCAL OFFICER'S CERTIFICATE**  
(Chapter 5521 and Section 5705.41, Ohio Revised Code)

I hereby certify to that the money, to wit: **\$2,932.00** required for the payment of the cost other than that thereof assumed by the **Federal** Government, for the improvement of that portion of **I.R. 480/S.R. 8**, lying within the corporate limits of the City of **Macedonia**, more particularly described as follows:

**The project consists of the placement of wet reflective pavement markings on I.R. 480 between the Macedonia corporation limits located at SLM 0.00 and SLM 1.36 and S.R. 8 between the Macedonia corporation limits located at SLM 19.22 and SLM 19.45, lying within the City of Macedonia; and**

has been lawfully appropriated for such purpose and is in the treasury to the credit of, or has been levied placed on the duplicate and in process of collection for the appropriate fund, and not appropriated for any other purpose; or is being obtained by sale of bonds issued on account of said improvement, which bonds are sold and in process of delivery.

I further certify that this certificate was made, sealed and filed with the legislative authority of the City of **Macedonia**, Ohio, after said legislative authority passed the final resolution in connection with the within described project; and that this certificate was forthwith recorded in the record of the proceedings of said legislative authority, namely:

Legislative Authority's Journal, Volume \_\_\_\_\_, at Page \_\_\_\_\_,

IN WITNESS WHEREOF, I have hereunto set my hand and official seal as said fiscal officer, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Fiscal Officer's Seal)  
(If Applicable)

\_\_\_\_\_  
Fiscal Officer of the City of  
**Macedonia, Ohio**

ORIGINATOR: ADMINISTRATION & COUNCIL

SPONSOR: TULLEY

**CITY OF MACEDONIA  
RESOLUTION NO. 7 - 2023**

**A RESOLUTION  
CONFIRMING THE APPOINTMENTS  
TO THE CHARTER REVIEW COMMISSION**

**WHEREAS**, Article 18 of the Charter of the City of Macedonia provides for a Charter Review Commission to be assembled at least every five years, with the last Charter Review Commission having been assembled in 2018; and

**WHEREAS**, Section 18.02 of the Charter allows for the creation of a Charter Review Commission through Council, and the Commission shall consist of one member of Council as well as 6 qualified electors of the municipality who shall be appointed by the Mayor and Council; and

**WHEREAS**, Council, in conjunction with the Mayor, now wish to fulfill this Charter requirement by assembling a Charter Review Commission for the year 2023.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That the Council and Mayor hereby appoint the following qualified electors of the City of Macedonia, Ohio to the Charter Review Commission for 2023:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**Section 2.** Council hereby elects \_\_\_\_\_ as its Council representative to the Charter Review Commission for 2023.

**Section 3.** The aforementioned members of the Charter Review Commission shall serve until the time in which Council votes to disband the Commission.

**Section 4.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 5.** Wherefore, this Resolution shall take effect upon adoption by Council and signature of the Mayor or after the earliest period allowed by law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_

Nicholas Molnar

ATTEST: \_\_\_\_\_

Jon Hoover, Clerk of Council

ORIGINATOR: ADMINISTRATION

SPONSOR: Ventura

**CITY OF MACEDONIA  
ORDINANCE NO. 8 - 2023**

**AN ORDINANCE  
AMENDING SECTIONS 161.12(b)(2), 161.13(a)(1), AND 161.15(g) OF THE CODIFIED  
ORDINANCES OF THE CITY OF MACEDONIA RELATIVE TO CERTAIN  
EMPLOYEE BENEFITS**

**WHEREAS**, upon recommendation of the Administration, it is hereby determined to be necessary and in the best interest of the health, safety and welfare of the City and its residents to amend Chapter 161 of the Codified Ordinances of the City of Macedonia, Ohio relative to certain benefits provided to employees of the City of Macedonia;

**WHEREAS**, Council specifically desires to amend Section 161.12(b)(2) of the Codified Ordinances of the City of Macedonia to allow for one week of vacation leave to be “cashed out” for certain employees, to amend Section 161.13(a)(1) to add Juneteenth as an official holiday observed by the City, and to amend Section 161.15(g) to provide for one-time payments to be made to certain employees who have obtained educational degrees.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Macedonia, County of Summit and State of Ohio:

**Section 1.** That Section 161.12(b)(2) of the Codified Ordinances of the City of Macedonia shall be amended to read as follows:

\*\*\*

(2) Completion of one full year following the anniversary date of hire for each full-time employee shall be the basis for computing vacation time. Except as hereafter provided, vacation time earned on an anniversary date may be taken, subject to approvals, any time during the calendar year, before or after that anniversary date. No vacation time can be taken until after one year of continuous service; but if the anniversary date falls in the last quarter of the calendar year, then vacation time may be taken, subject to approvals, anytime in the last quarter. All vacation time must be used within the calendar year earned, and such vacation shall not be cumulative nor shall compensation be paid in lieu of taking vacation, except compensation in lieu of taking vacation may be paid as follows: Such full-time employees who qualify for at least three (3) weeks of vacation shall be permitted to “cash out” one (1) week of that vacation time within the same calendar year. Cash-out requests may only be for an entire 40-hour week, and must be made no later than December 1 of the year in which the employee wishes to cash out the one week of vacation time.

\*\*\*

**Section 2.** That Section 161.13(a)(1) of the Codified Ordinances of the City of Macedonia shall be amended to read as follows:

\*\*\*

(a) Official Holidays.

The following days are hereby designated as official holidays to be observed:

<u>Date</u>	<u>Holiday</u>
January 1	New Year's Day
January (as designated)	Martin Luther King Day
February (as designated)	Presidents' Day
(As designated)	Good Friday
May (as designated)	Memorial Day
<u>June (as designated)</u>	<u>Juneteenth</u>
July 4	Independence Day
First Monday in September	Labor Day
October (as designated)	Columbus Day
November (as designated)	Thanksgiving Day
and the day after Thanksgiving Day	
December 25	Christmas Day
Employee birthday	
Personal Day	

\*\*\*

**Section 3.** That Section 161.15(g) of the Codified Ordinances of the City of Macedonia shall be amended to read as follows:

\*\*\*

(g) Tuition Reimbursement. Regular full-time employees, who attend classes pertaining to their position with the City, may have tuition reimbursed by the City in the amount no greater than 50% of the cost of tuition and up to \$5,000, for any year in which classes are taken. Tuition Reimbursement shall be provided after proof of successful completion of the classes consistent with the below requirements.

The employee will sign a contract with the City which will include as conditions of reimbursement, the following provisions:

- (1) To maintain a "B" as the minimum passing grade and submit quarterly report cards to the Mayor for each course taken.



- (2) Agrees that should the employee terminate employment with the City of Macedonia within three (3) years from the respective date the semester or quarter of each course taken ends, the employee will reimburse the City of Macedonia for 100% of the tuition for such course(s).
- (3) That should the employee not receive the minimum passing grade in such course of schooling, the employee will not be eligible for reimbursement for such course.
- (4) Agrees that should the employee drop out of a course before the semester is over, the employee will not be eligible for reimbursement for such course.

In addition to the foregoing tuition reimbursement, after completion of one full year following their anniversary date of hire, a regular full-time employee is eligible to receive a one-time education payment upon proof of completion of one or more of the following degrees, if the mayor determines that the degree is related to the employee's position: Associate's degree - \$500.00; Bachelor's degree - \$750.00; and Master's degree - \$1,000.00. A regular full-time employee employed by the City as of the effective date of this section and who possesses one of the aforementioned degrees shall be deemed to qualify for the corresponding education payment. In the event an employee has already received an education payment, and later completes a more advanced degree, the employee shall receive the difference between the prior education payment(s) and highest education payment amount for which they qualify.

\*\*\*

**Section 4.** That the remainder of the Codified Ordinances of the City of Macedonia shall not be amended unless inconsistent with this Ordinance.

**Section 5.** The Clerk of Council is authorized and directed to forward a certified copy of this Ordinance to the Codifier of the City of Macedonia.

**Section 6.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

**Section 7.** Wherefore, this Ordinance shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

PASSED: \_\_\_\_\_

EFFECTIVE: \_\_\_\_\_

POSTED: \_\_\_\_\_

MAYOR: \_\_\_\_\_  
Nicholas Molnar

ATTEST: \_\_\_\_\_  
Jon Hoover, Clerk of Council