

December 6, 2022

TO: Council Members
Mayor Molnar
Directors
Staff
Media

From: Clerk of Council

RE: AGENDA - Work Session & Regular Meeting: Thursday, December 8, 2022

"Council Office Hours" with Councilor Tulley: 6:15pm

Work Session: 6:45pm Council Meeting: 7:30pm

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE BY MAYOR NICHOLAS MOLNAR
- III. PROCLAMATION BY THE MAYOR FOR NORDONIA DRAMA DAY
- IV. APPROVAL OF MINUTES [J. BRANDT, J. GARVAS]

Thursday, November 10, 2022 - Regular Council Meeting

- V. Public Comments
- VI. CORRESPONDENCE
- VII. PENDING &/OR NEW LEGISLATION

ORD.NO.<u>67</u> - 2022 [J. GARVAS, J. BRANDT] AN ORDINANCE PROVIDING FOR THE 2023 ANNUAL APPROPRIATIONS FOR THE CITY OF MACEDONIA, OHIO

 $\begin{array}{ll} 1^{\rm st} \ Read & 10\text{-}27\text{-}22 \\ 2^{\rm nd} \ Read & 11\text{-}10\text{-}22 \\ 3^{\rm rd} \ Read & \end{array}$

ORD.NO. 71 - 2022 [J. Brandt, J. Tulley]

AN EMERGENCY ORDINANCE DECLARING IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY TO BE A PUBLIC PURPOSE, DESCRIBING THE PUBLIC IMPROVEMENTS TO BE MADE WHICH DIRECTLY BENEFIT SUCH PARCEL, REQUIRING THE OWNER OF THE IMPROVEMENTS ON SUCH PARCEL TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES, ESTABLISHING A BASCH MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS PURSUANT TO OHIO REVISED CODE SECTIONS 5709.40, 5709.42 AND 5709.43

1st Read 10-27-22 2nd Read 11-10-22 3rd Read

ORD.NO. <u>76</u> - 2022 [J. GARVAS, V. VENTURA]

AN ORDINANCE AMENDING ORDINANCE NO. 67-2021 RELATIVE TO CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF MACEDONIA FOR THE PERIOD OF JANUARY 1, 2022 TO DECEMBER 31, 2022

 $1^{
m st}$ Read $2^{
m nd}$ Read $3^{
m rd}$ Read

RES.NO. <u>77</u> - 2022 [J. TULLEY, V. VENTURA]

A RESOLUTION CONFIRMING THE APPOINTMENT BY THE MAYOR OF ROBERT H. SCOTT II TO THE CITY OF MACEDONIA BOARD OF ZONING AND BUILDING CODE APPEALS

 $1^{
m st}$ Read $2^{
m nd}$ Read $3^{
m rd}$ Read

ORD.NO. <u>78</u> - 2022 [V. VENTURA, J. BRANDT]

AN EMERGENCY ORDINANCE RATIFYING THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF MACEDONIA AND THE MACEDONIA FIREFIGHTERS, INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL 3947 FOR THE YEARS 2023, 2024 AND 2025

 $1^{\rm st}$ Read $2^{\rm nd}$ Read $3^{\rm rd}$ Read

ORD.NO. 79 - **2022** [J. GARVAS, J. TULLEY]

AN EMERGENCY ORDINANCE ESTABLISHING THE COMPENSATION SCHEDULE FOR THE NON-UNION CITY EMPLOYEES OF MACEDONIA EFFECTIVE JANUARY 1, 2023

 $1^{
m st}$ Read $2^{
m nd}$ Read $3^{
m rd}$ Read

VIII. MOTIONS/OTHER LEGISLATIVE ACTION

IX. MAYOR'S REPORT

X. COMMITTEE REPORTS

XI. DEPARTMENT REPORTS

Service Department:

Engineer Department:

Parks & Recreation Department:

Finance Department:

Director Joe Gigliotti

Director Jason Chadock

Director John Veres

Chief Brian Ripley

Chief Jon Golden

Human Resources Department: Director Annette Smith
Building Department: Commissioner Robert Rodic

IT Department: Director Kyle Collins Law Department: Director Mark Guidetti

XII. <u>Unfinished business</u>

XIII. <u>New Business</u>

XIV. ADJOURNMENT [V. VENTURA, J. TULLEY]

December

Public Notice of City Meetings / Calendar of Events / Dates of Interest

*Public Comment for those not able to attend in-person at the December 8th Council Meeting should be sent to Clerk of Council Jon Hoover at jhoover@macedonia.oh.us. Public comment must be received no later than the close of business on December 7th, 2022 and will be subsequently made available to the public.

- *Note *
 In-person meetings have resumed. This City Council meeting will take place in Council Chambers at the Macedonia City Center, 9691 Valley View Rd., Macedonia, OH 44056
- Council's meeting will also be livestreamed through YouTube. The link to access will be available on the City of Macedonia's website www.macedonia.oh.us

December

2022

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|------------------------|---------|-----------|---|--------|---|
| | | | | 1 Mayor's Court | 2 | 3 |
| 4 | 5 | 6 | 7 BZA | Mayor's Court City Council Work Session + Meeting | 9 | 10 WinterFest: Festival of Lights |
| 11 | 12 | 13 | 14 | 15 Mayor's Court | 16 | 17 |
| 18 | Planning Commission | 20 | 21 | 22 (No Council Meeting) Mayor's Court | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 Mayor's Court | 30 | 31 |

| 1 2 3 | Presiding On 7:30p.m. | fficer, Mayor Nicholas Molnar called the November 10th, 2022 regular meeting to order at |
|----------------------|-----------------------|--|
| 4 5 | Present: | Council members Jessica Brandt, Jeff Garvas, Jan Tulley, and Vini J. Ventura. Also present: Law Director Mark Guidetti and Clerk of Council Jon Hoover. |
| 6 7 | Absent: | Council member Dave Finley |
| 8 | INVOCAT | ION & PLEDGE OF ALLEGIANCE: Chaplain Tom O'Brien of Nordonia Hills American |
| 9 10 | Legion 801 | • |
| 11 | APPROVA | L OF MINUTES: |
| 12 13 14 15 | | moved, second by Mr. Garvas, to approve the minutes of the regular meeting of October received from the Clerk of Council. The motion carried unanimously upon a voice vote. |
| 16 | PUBLIC C | OMMENTS: |
| 17 | | |
| 18 | | el, 319 W Highland Rd., Northfield Center Township spoke on behalf of the Historical |
| 19 | | Olde Northfield (HSON), sharing a brief history of the organization and its mission statement. |
| 20 | | g that the City consider a donation to help with their yearly operating costs as to this point |
| 21 22 | | revived solely on donations from guests. She shared that those donations alone will not allow tinue to exist. Councilors Brandt, Tulley and Ventura inquired on a few topics such as the |
| 23 | | nmunity outreach efforts and operating expenses. Mr. Ventura indicated that members of |
| 24 | | all be interested in taking a tour of the Palmer House. |
| 25 26 | CORRESP | ONDENCE: The Clerk of Council shared that Ms. Bertel, who spoke during the Public |
| 27 28 | | portion of this meeting, had sent an e-mail earlier in the week, the contents of which were just |
| 29 30 | Introdu | CTION, READINGS & ADOPTION OF LEGISLATION |
| 31 | <u> </u> | |
| 32 | | |
| 33 | ORDINAN | CE NO. 67-2022 |
| 34 | | ANCE PROVIDING FOR THE 2023 ANNUAL APPROPRIATIONS FOR THE CITY OF |
| 35 | MACEDON | IIA, OHIO was offered by Mr. Garvas for second reading by title only . |
| 36 | | |
| 37 | | CE NO. 71-2022 |
| 38 | | GENCY ORDINANCE DECLARING IMPROVEMENTS TO A CERTAIN PARCEL OF |
| 39 | | PERTY TO BE A PUBLIC PURPOSE, DESCRIBING THE PUBLIC IMPROVEMENTS |
| 40 | | DE WHICH DIRECTLY BENEFIT SUCH PARCEL, REQUIRING THE OWNER OF THE |
| 41 | | MENTS ON SUCH PARCEL TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES, |
| 42 42 | | HING A BASCH MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT |
| 43 4.4 | | ENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS PURSUANT TO OHIO CODE SECTIONS 5709.40, 5709.42 AND 5709.43 was offered by Ms. Brandt for second |
| 44 45 | reading by | |
| +5 46 | reading by | and only. |

RESOLUTION NO. 75-2022

47 48 49

50 A RESOLUTION AUTHORIZING THE MAYOR TO COMPLETE AND EXECUTE ODOT

The Mayor stated this is a TIF for the new Basch Jewelry store.

- 51 PRELIMINARY PARTICIPATORY LEGISLATION GIVING CONSENT FOR ODOT TO PROCEED
- 52 WITH PROJECT PID NO. 116540 FOR THE RESURFACING OF A PORTION OF VALLEY VIEW

ROAD was offered by Mr. Ventura for **first, second and third readings by title only**. Seconded by Mr. Garvas. The motion carried unanimously by a voice vote.

Dir. Gigliotti explained this legislation is for the repaving of Valley View Road from Twinsburg Road south to the border with Hudson. The City received a grant for \$292,000 which covers 90% of the project, with the City responsible for the remaining 10% at approximately \$32,000. ODOT will bid and manage the project.

The Mayor thanked the Engineering Department for securing those grant funds and saving the residents' tax dollars.

Mr. Ventura moved, second by Mr. Garvas, to adopt RES.NO. 75-2022 and post the same according to law. Motion carried by a unanimous voice vote. RES.NO. 75-2022 declared and adopted.

MOTIONS / OTHER LEGISLATIVE ACTION:

Ms. Tulley moved, second by Mr. Ventura, to accept a donation in the amount of \$50.00 from Susan Marrone which is to be used for City Police Department purposes. Motion carried by a unanimous voice vote.

MAYOR'S REPORT

~Mayor's Court revenue for October 2022 was \$47,397.50 ~Regarding economic development in the City, the Mayor reported the following: Don Basch

 Jewelers has broken ground on their new location behind the First Watch building. Slim Chickens is not coming. The Panda Express building is starting to be erected, but no finish date to the project is known at this time. IHOP will be open to the public on November 17. Optima will do a phased opening starting in December and fully open in February. A trailer sales and service business has been presented to the Planning Commission. Plans have been submitted for a Nordstrom Rack at the Burlington building – to be clear, this does not guarantee it is happening, but is likely.

~The City Center will be closed on November 24-25 for Thanksgiving

 \sim Trick or Treating will always be on October 31 from 6-8pm. It was changed once years ago, but it is important for the safety of the community to be consistent

 ~Tomorrow is Veterans Day – please pay your respects and give thanks to veterans ~Don't text and drive! Put the phones down and concentrate on the road

COMMITTEE REPORTS

 <u>Parks & Recreation Commission:</u> Ms. Brandt reported the Parks & Recreation Commission will have their next meeting on Wednesday, November 16 at 6pm in the Recreation Center activity room, which should be the last meeting of the year.

DEPARTMENT REPORTS

<u>Service Department</u>: Service Supervisor Dzurnak – The first round of leaf pickup has been completed, having picked up approximately 3,380 cubic yards of leaves. The second round is underway, and all the leaves seem to be off the trees.

The Mayor added that the Service Department crews are basically working seven days a week with 12-hour shifts to get the leaves removed. As the leaves came down early this year, the trucks fill up quicker with such large volume and require time to depart and empty the trucks.

| 106 107 | Ms. Tulley requested residents keep the leaves out of the street, and Mr. Dzurnak stated the gutters are also suctioned out during the process. |
|------------|---|
| 108 | |
| 109 110 | <u>Engineer</u> : Director Gigliotti – Thanks to Council for passage of RES 75-2022. ODOT has informed the City that the Valley View Road repaying is scheduled for summer of 2023. |
| 111 | City that the variety view Road repairing is selleduled for suffiller of 2023. |
| 112 | Parks and Recreation Department: Director Chadock – Happy Veterans Day! The front desk has been |
| 113 | removed from the Recreation Center, with the new one hoping to be installed by Christmas. The new |
| | flooring in the lobby area should start to be put down on this coming Monday and should be done by |
| 114 115 | |
| | Thanksgiving. A new lap pool heater should arrive in about 2-3 weeks. The lockers in the men's locker |
| 116 | room that were installed in January of 2020 are falling apart as they were the wrong type of locker to be |
| 117 | in an aquatic area. It may be 2-3 months before the new lockers are done. Tree lighting will not be at the |
| 118 | City Center this year, but at Longwood Park during WinterFest on December 10 th from 6-8pm. 2023 |
| 119 | special events are in the planning phase. |
| 120 | |
| 121 | Ms. Brandt asked about discounts for veterans at the Recreation Center, to which Dir. Chadock responded |
| 122 | veterans receive \$100 off their annual membership, active-duty military can use the facilities for free |
| 123 | during their leave, and from November 10-13 all veterans can work out for free. |
| 124 | |
| 125 | Fire Department: Chief Ripley – In the last five days there have been two major ground fires. Thanks to |
| 126 | the Service and Police Departments for help during the fire that broke a few hours before tonight's |
| 127 | meeting. The fire this evening was started by an individual burning leaves – please let the City pick up |
| 128 | your leaves and do not burn them. The Santa delivery program details should be up on social media by |
| 129 | the middle of this month. Thanks to all the veterans! |
| 130 | Delice Demontrace Lieutenest Velegraviel. Thenly to the system of fact their comics and to Consu |
| 131 | Police Department: Lieutenant Yakopovich – Thanks to the veterans for their service, and to Susan |
| 132 | Marrone for her donation. The four new Chevy Tahoes will be in transport next week and hopefully |
| 133 | arrive late next week or early the following week. Donations for 'Shop with a Cop' are currently being |
| 134 135 | accepted. |
| 136 | HR Department: Director Smith – Absent |
| 137 | IIK Department. Director Sinitir – Absent |
| 138 | Building Department: Commissioner Rodic – Absent |
| 139 | Dunding Department. Commissioner Route – Ausent |
| 140 | Finance Department: Director Veres – Reminder to residents that the City is still processing RITA |
| 141 | return refunds for those with an extension. |
| 142 | return returnes for those with an extension. |
| 143 | IT Department: Director Collins – The IT Department closed 39 help desk tickets since the last meeting. |
| 144 | Major projects include renewing various software licenses. Thanks to the veterans! |
| 145 | iviajor projects merade renewing various software necesses. Thanks to the veterans. |
| 146 | Law Department: Director Guidetti – No report |
| 147 | Daw Department. Director Guidetti 170 report |
| 148 | |
| 149 | UNFINISHED BUSINESS: None |
| 150 | |
| 151 | |
| | |

155

NEW BUSINESS:

152 153

Ms. Brandt wished a peaceful Veterans Day to all the veterans, including her father, Mr. Ventura, and Mr. 154 Tulley, and a Happy Thanksgiving to everyone!

156

Ms. Tulley shared that campaign signs must be removed by one week after the election date. Further, she 157 158 asked Dir. Gigliotti whether he can confirm that Newport Drive would be part of the 2023 road program.

| Dir. Gigliotti stated that every year, historically in January, the "State of the Roads" address is given |
|---|
| along with the road program legislation. The Mayor then added that Newport Drive is included in what is |
| planned to be presented as part of the 2023 road program. |
| |
| There being no further business, Ms. Tulley moved, second by Mr. Ventura, to adjourn the meeting. |
| The motion passed unanimously pursuant to a voice vote and the meeting was adjourned at |
| approximately 8:08p.m. |
| |
| |
| Date: |
| |
| |
| Attest: |
| Jon Hoover, Clerk of Council |
| |
| |
| Mayor: |
| Nicholas Molnar |
| |
| |

| ORIGINATOR: | ADMINISTRATION/FINANCE DEPARTMENT |
|-------------|-----------------------------------|
| SPONSOR: | Garvas |

CITY OF MACEDONIA ORDINANCE NO. 67 - 2022

AN ORDINANCE PROVIDING FOR THE 2023 ANNUAL APPROPRIATIONS FOR THE CITY OF MACEDONIA, OHIO

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Macedonia, County of Summit and State of Ohio, that:

- <u>Section 1</u>. To provide for the current expenses and other expenditures of the City of Macedonia, Ohio during the fiscal year ending December 31, 2023, the following sums are hereby set aside and appropriated as set forth in the document attached hereto as Exhibit "A" and incorporated herein by reference.
- Section 2. The Director of Finance is hereby authorized to draw warrants for payments from any of the foregoing appropriations upon receiving proper certificates and vouchers therefore approved by the board of officers authorized by law to approve the same or an ordinance or resolution of Council to make expenditures; provide that no warrants shall be drawn or paid for salaries or wages except for persons employed by authority of and in accordance with law or ordinance.
- <u>Section 3</u>. The Clerk of Council shall forward a certified copy of the ordinance to the Summit County Fiscal Officer.
- Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.
- <u>Section 5</u>. Wherefore, this Ordinance shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

| | PASSED: |
|---------|------------------------------|
| | EFFECTIVE: |
| | POSTED: |
| | |
| MAYOR: | Nicholas Molnar |
| ATTEST: | |
| | Jon Hoover, Clerk of Council |

| EXHIBIT A | | CITY OF MACEDONIA | October | 27, 2022 | 2023 | Annual |
|-----------|------------|--|------------------|--------------|-------------|----------------------|
| Fund | | | | | Transfers & | Amuai |
| Category | Fund | # Fund Name or Department | Personal Service | Other | Advances | Total |
| | | | | | | |
| | | | | | | changes |
| General | 101 | General | | | | |
| | | Council (101) | 101,600 | 8,500 | | 110 100 |
| | | Administrative Support (110) | | 1,480,800 | | 110,100 1,480,800 |
| | | Mayor's Office (120) | 491,700 | 33,900 | | 525,600 |
| | | IT (125) | 133,700 | 207,600 | | 341,300 |
| | | Finance (130) | 377,100 | 345,000 | | 722,100 |
| | | Mayor's Court (140) | 231,900 | 128,500 | | 360,400 |
| | | Legal (150) | 59,300 | 131,200 | | 190,500 |
| | | Civil Service (160) | 5,600 | 2,600 | | 8,200 |
| | | City Center Service (170) | 97,500 | 312,700 | | 410,200 |
| | | Building & Engineering (180) | 437,800 | 64,700 | | 502,500 |
| | | Service (201) Police (210) | 435,500 | 215,600 | | 651,100 |
| | | Fire (222) | 3,136,200 | 243,100 | | 3,379,300 |
| | | Dispatch (310) | 3,656,200 | 956,100 | | 4,612,300 |
| | | Transfers (321) | 861,800 | 95,800 | | 957,600 |
| | | Advances (321) | | | 4,603,000 | 4,603,000 |
| | | | | - | | - |
| | | Total General Fund (101) | 10,025,900 | 4,226,100 | 4,603,000 | 18,855,000 |
| | 102 | total Personal Service + Other | | 14,252,000 | | |
| | | Emergency Reserve | | | | - |
| | 103 | Unclaimed Monies | | 1,000 | _ | 1,000 |
| | 104 | Retirement Reserve | _ | 50,000 | | 50,000 |
| | 105 | Refund Program | - | 200,000 | 175,000 | 375,000 |
| | 106 | Technology Advancement | | 100,000 | | 100,000 |
| Special | | | , | | | 100,000 |
| Revenue | 201 | Street Construction Maintenance & Repair (S,C,M&R) | | | | |
| | 101 | Street Maintenance & Repair (350) | | | | |
| | | Salt (352) & Traffic Signals (353) | 1,025,300 | 208,800 | | 1,234,100 |
| | | Street Mechanic (354) & Signs Maintenance (355) | 470.700 | 158,000 | - | 158,000 |
| | | | 470,700 | 339,300 | - | 810,000 |
| | 202 | Total S,C,M&R Fund (201) State Highway Improvement | 1,496,000 | 706,100 | | 2,202,100 |
| | 203 | | | 55,000 | - | 55,000 |
| | 203 | Permissive License Tax | | 50,000 | _ | 50,000 |
| | 204 | Parks & Recreation | | | | |
| | | Parks (203) | 272,900 | 152,600 | 1 1 2 | 435 500 |
| | | Recreation - Parks Programming (204) | 81,700 | 65,600 | 1 | 425,500 |
| | | Total Parks & Recreation Fund (204) | 354,600 | 218,200 | _ | 147,300 |
| | 205 | Family Recreation Center | 817,100 | 769,100 | | 572,800 |
| | 207 | Spirit of Macedonia Festival | 017,100 | 35,000 | - | 1,586,200 |
| | 210 | Water Maintenance & Expansion | 26,000 | 124,700 | - | 35,000 |
| | 212 | Motor Vehicle License Tax | 20,000 | 100,000 | - | 150,700 |
| | 213 | Police Pension | | 152,000 | - | 100,000 |
| | 216 | Drug Law Enforcement | | 5,000 | _ | 152,000 |
| | 217 | Law Enforcement & Education | | 2,500 | | 5,000 2,500 |
| | 220 | Mayor's Court Computer | | 12,800 | | 12,800 |
| | 221 | F.A.I.R. Program | | 15,000 | | 15,000 |
| | 223 | Subdivision Tree | | | _ | 13,000 |
| | 224 | Wireless 911 | | | - | _ |
| | 225 | Petro UST | | | _ | _ |
| | 226 | Police Donation | | | | _ |
| | 233 | Quiet Zone Maintenance | | | _ | · |
| | 259 | A.R.R.A. Program | | | - | - |
| | 260 262 | Federal Fire Grant | | 7. 7. 1 × ¥1 | · | - |
| | 263 | Law Enforcement Trust Federal Equity Share | - | 2,500 | _ | 2,500 |
| | 266 | Local Fiscal Recovery | - | 20,500 | - | 20,500 |
| | 280 | Safety / Service | B0.0 F | 628,500 | - | 628,500 |
| | | _ | 726,500 | 1,879,900 | 297,400 | 2,903,800 |
| | | Total Special Revenue Funds | 3,420,200 | 4,776,800 | 297,400 | 8,494,400 |
| | | | | | | |

| | | CITY OF MACEDONIA | October : | 27, 2022 | 2023 A | nnual |
|--------------------|---------------------------------|--|------------------|------------|--|--|
| Category | Fund # | Fund Name or Department | Personal Service | Other | Transfers & Advances | Total |
| Debt | | | | | | |
| Service | 301 | General Obligation Bond Retirement | | | | |
| | 302 | Special Assessment Bond Retirement | | 1,211,500 | _ | 1,211,500 |
| | 304 | Other Debt - (OPWC, State Infrastructure Bank, leases) | | 319,400 | - | 319,400 |
| | | | | 619,900 | _ | 619,90 |
| Carital | | Total Debt Service Funds | - | 2,150,800 | - | 2,150,800 |
| Capital Project | 401 | Capital Impressor | | | | |
| Hoject | 405 | Capital Improvement Road Program | - | 366,400 | _ | 366,400 |
| | 423 | Municipal Property | - | 3,721,300 | 742,900 | 4,464,200 |
| | 424 | Longwood Park Improvements | - | 7,000,000 | | 7,000,000 |
| | 427 | Manor House Renovation | , • | 1,000 | | 1,000 |
| | 470 | Summit Pointe TIF | - | - | | |
| | 471 | The Avenue TIF | - | 650,000 | - | 650,000 |
| | 472 | Macedonia Shoppes TIF | | • | 46,800 | 46,800 |
| | 473 | Maguire Property TIF | · - | - | 7,700 | 7,700 |
| | 475 | Culver's TIF | | - | 7,000 | 7,000 |
| | 476 | KFC TIF | | - | 10,400 | 10,400 |
| | 477 | Cleanland TIF | • | - | 10,400 | 10,400 |
| | 478 | Big Carrot TIF | | | | · <u>-</u> |
| | 479 | Peak Nano TIF | | | - · · · · · | - |
| | 480 | OH State Waterproofing TIF | _ | | - | - |
| | | Total Capital Project Funds | - | 11,738,700 | 825,200 | 13 563 000 |
| Non- | | | | | 023,200 | 12,563,900 |
| udgetary | 206 - | Parks & Recreation Trust | | | | |
| | 702 | Revolving Payroll Escrow | | 15,000 | | 15,000 |
| | 710 | Escrow Deposits | | | - | - |
| | 711 | Mayor's Court | | | - | - |
| | 712 | Community Room Deposits | <u>-</u> | - | | - |
| | 714 | JEDD Northfield Center | 7 2 | 450,000 | | |
| | 715 | Mayor's Court Bond | <u>.</u> | - | | 450,000 |
| | | Total Non-Budgetary Funds | - | 465,000 | | 465,000 |
| | | Total All Funds | 12 446 100 | 22 722 444 | | The state of the s |
| | | Total All Fullus | 13,446,100 | 23,708,400 | 5,900,600 | 43,055,100 |
| | | | _ | 37,154,500 | | |
| ansfers | | General (101) to Emergency Reserve (102) | | | 100.000 | |
| ansfers | | General (101) to Retirement Reserve (104) | | | 100,000 | |
| | | General (101) to Technology Advancement (106) | | | 100,000 | |
| | | General (101) to Street Construction (201) | | | 1,375,000 | |
| | | General (101) to Family Recreation Center (205) | | | 300,000 | |
| | | General (101) to General Bond Retirement (301) | | | 250,000 | |
| | | General (101) to Special Assessment Bond Retirement (302) | | | 53,000 | |
| | | General (101) to Other Debt (304) General (101) to Capital Improvements (401) | | | 525,000 | |
| | | General (101) to Road Program (405) | | | 400,000 | |
| | | Control (101) to Road Flogram (405) | | | 1,400,000 | |
| | | General (101) to Municipal Property (422) | | | _ | 4,603,000 |
| | | General (101) to Municipal Property (423) Refund Program (105) to General (101) | | | | |
| | | Refund Program (105) to General (101) | | | 175,000 | |
| | | Refund Program (105) to General (101) Safety Services (280) to General Bond Retirement (301) | | | 280,900 | |
| | : | Refund Program (105) to General (101) Safety Services (280) to General Bond Retirement (301) Safety Services (280) to Other Debt (304) Road Program (405) to General Bond Retirement (301) | | | 280,900 16,500 | |
| | : | Refund Program (105) to General (101) Safety Services (280) to General Bond Retirement (301) Safety Services (280) to Other Debt (304) Road Program (405) to General Bond Retirement (301) Road Program (405) to Other Debt (304) | | | 280,900 16,500 671,900 | |
| | : | Refund Program (105) to General (101) Safety Services (280) to General Bond Retirement (301) Safety Services (280) to Other Debt (304) Road Program (405) to General Bond Retirement (301) Road Program (405) to Other Debt (304) The Avenue TIF (471) to Road Program (405) | | | 280,900 16,500 671,900 71,000 | |
| | : | Refund Program (105) to General (101) Safety Services (280) to General Bond Retirement (301) Safety Services (280) to Other Debt (304) Road Program (405) to General Bond Retirement (301) Road Program (405) to Other Debt (304) The Avenue TIF (471) to Road Program (405) Wacedonia Shoppes TIF (472) to Road Program (405) | | | 280,900 16,500 671,900 71,000 46,800 | |
| | : : ! ! ! | Refund Program (105) to General (101) Safety Services (280) to General Bond Retirement (301) Safety Services (280) to Other Debt (304) Road Program (405) to General Bond Retirement (301) Road Program (405) to Other Debt (304) The Avenue TIF (471) to Road Program (405) Macedonia Shoppes TIF (472) to Road Program (405) Maguire Property TIF (473) to Road Program (405) | | | 280,900 16,500 671,900 71,000 46,800 7,700 | |
| | : : : : : : : | Refund Program (105) to General (101) Safety Services (280) to General Bond Retirement (301) Safety Services (280) to Other Debt (304) Road Program (405) to General Bond Retirement (301) Road Program (405) to Other Debt (304) The Avenue TIF (471) to Road Program (405) Macedonia Shoppes TIF (472) to Road Program (405) Maguire Property TIF (473) to Road Program (405) Culver's TIF (475) to Road Program (405) | | | 280,900 16,500 671,900 71,000 46,800 7,700 7,000 | |
| | : : : : : : : | Refund Program (105) to General (101) Safety Services (280) to General Bond Retirement (301) Safety Services (280) to Other Debt (304) Road Program (405) to General Bond Retirement (301) Road Program (405) to Other Debt (304) The Avenue TIF (471) to Road Program (405) Macedonia Shoppes TIF (472) to Road Program (405) Maguire Property TIF (473) to Road Program (405) | | | 280,900 16,500 671,900 71,000 46,800 7,700 7,000 10,400 | |
| | : : : : : : : | Refund Program (105) to General (101) Safety Services (280) to General Bond Retirement (301) Safety Services (280) to Other Debt (304) Road Program (405) to General Bond Retirement (301) Road Program (405) to Other Debt (304) The Avenue TIF (471) to Road Program (405) Macedonia Shoppes TIF (472) to Road Program (405) Maguire Property TIF (473) to Road Program (405) Culver's TIF (475) to Road Program (405) | | | 280,900 16,500 671,900 71,000 46,800 7,700 7,000 | |

Memorandum

Council Vice President Jeff Garvas

Alm m Von

Date: October 20, 2022

To: Mayor Nicholas Molnar

Council President Jessica Brandt Councilmember Dave Finley

Councilmember Jan Tulley Councilmember Vini J. Ventura Law Director Mark Guidetti

From: John M. Veres, CPA

Director of Finance

RE: 2023 Annual Appropriations

The following are noted for Estimated Resources:

Recurring revenues, like Income Taxes, are being kept at 2022 levels. I am dropping the JEDD Income Taxes by \$150,000 to be a little more conservative since it is such a small sample.

The following are noted for Appropriations:

As mentioned in our last Finance Committee this 2023 Appropriation Ordinance is the culmination of the topics we discussed in our recent Finance Committee meetings, namely:

> Capital Improvements - Both Departmental and Infrastructure Current and future Debt The 2023 Operating Budget

Also, as you all know, we plan to finalize the location for our new Service Department Center. That will be paid for out of the Municipal Property Fund (423) which plans to start the year with \$1,750,000. Estimating a \$7,000,000 ticket for the new center, we would plan to borrow \$5,750,000. That would leave the Fund with \$500,000 at the end of 2023. More discussion will take place as we get closer to obtaining a site, hire an architectural consultant, etc.

As in the past, amendments will likely be made as we move through the year. I will try to keep those to a minimum.

Please call (216) 509-1411 should you have any questions.

Thank you.

| 2023 Annual Appropriations October 27 | | | | | STATE OF THE PROPERTY OF THE P | - | , | | | | APPROPRIATIONS | SNS | and partitions. |
|--|------------------|--------------|------------------------------|--|--|--------------------------------|--|-----------------|--|-----------------|--|-----------------------|--|
| C10Der 27 | | ESTIMATED | ADD | ADD | QUA | | 4 | 0.5100 | | | | 2 | advances |
| | | | | changes | | | changes | EGUALS | | | SUBTRACT | EQUALS | gen'l obligation debt |
| Fund Fund | | Dalance | Conoral | lene | | | 1 | 2023 | | | changes | Libergimbered | spec assess debt |
| # Description | Type | 01/01/2023 | Property Tax | Govt | Тах | | Sources | Total | | | 2023 | Balance | Dr.WC/lease debt |
| 101 General | 200 | 0000000 | 1 | 1 | | | | Sport Control | Describition | Sect. | Appropriations | 12/31/2023 | Description |
| | | חייססייססייל | 1,964,171,00 | 204,456.90 | 11,400,000.00 | rev-other | 3,484,200.00 | 21,547,827.90 | | - | 14,252,000.00 | 2.692.827.90 | |
| | | | | | | trin 5. | 175,000.00 | | | trout t | 4,603,000.00 | | |
| | | | | | | est rev | 1 | | | | 18,855,000,00 | | |
| l l | | | | | | | 3,659,200.00 | | | | | | |
| 102 Emergency Reserve | Govti | 00.000,009 | | | | Ir In 1 | 100,000.00 | 700,000.00 | | Post 5 | | 20 000 000 | |
| 103 Undaimed Monies | Trust | 5,900.00 | | | | 101 | | | | | | 00.000,007 | |
| | | | | | | 200 | | 00.008,6 | | ir out 3 | 1,000.00 | 4,900.00 | |
| | | | *** | | | | | | | | 1,000.00 | | |
| 104 Retirement Reserve | Govti | 514,900.00 | | | | Fin 4 | 100.000.00 | 614 900 00 | | | | | |
| 105 Refund Program | Govti | 133,800.00 | | | 315 000 00 | 100 | The first of the second | | | 4 | 50,000.00 | 564,900.00 | |
| 12 | | | | | | 201 166 | , | 448,800.00 | | 5. Ir out 5. | 200,000.00 175,000.00 375,000.00 | 73,800.00 | |
| 106 Technology Advancement | Govtil | 7,000.00 | | | | ein 1. | 100,000.00 | 107,000.00 | | 9 | 100,000.00 | 7,000.00 | |
| 201 S,C,M&R | Sp Rev | 48,300.00 | | | | est rev fr in 1. | 890,000.00 1,375,000.00 2,265,000.00 | 2,313,300.00 | | 7. | 2,202,100.00 | 111,200.00 | |
| 202 State Highway 203 Permissive License Tax | Sp Rev Sp Rev | 19,400.00 | | | | est rev | 50,000.00 | 69,400.00 | | ဆဲ င | 55,000.00 | 14,400.00 | |
| 204 Parks & Recreation | Sp Rev | 252.900.00 | | | 200000 | | The state of the s | | And the second s | ò | 00.000,00 | 92,200.00 | |
| | | | | | 00.000,710 | est rev est rev tr in 1, | 30,000.00 | 904,400.00 N | NOPEC grant-field lights | 10. | 572,800.00 | 331,600.00 | |
| Formily Doggadion Cartes | | | Administration of the second | | | | 00.000 | | | | | | |
| ZUD Fairilly Necreation Center | S S S S | 146,800.00 | | | 517,500.00 | est rev tr in 1. | 725,000.00 300,000.00 1,025,000.00 | 1,689,300.00 | | E | 1,586,200.00 | 103,100.00 | |
| Parks & Recreation Trust | Trust | 98,100.00 | | | | est rev | 55,000.00 | 153,100.00 | | 12. | 15.000.00 | 138 100 00 | |
| | | | | · Annual Control of the control | | , L | 55,000.00 | | | | | | |
| Spirit of Macedonia | Sp Rev | 43,500.00 | | | The control of the same of the | estrev | 25 000 00 | 88 500 00 | | | | | |
| Motor Vehicle License Tax | Sp Rev | 133,100.00 | | | The state of the s | est rev | 125,000.00 | 258,100.00 | | 13. | 35,000.00 | 33,500.00 | A STATE OF THE PERSON NAMED OF THE PERSON NAME |
| Police Pension | Sp Rev | 10,300.00 | 154,485.00 | - | | est rev | 100,000,001 | 140,100.00 | | ťΰ | 100,000.00 | 40,100.00 | |
| Indigent Drivers | Sp Rev | 6,100.00 | | | | est rev | | 164,785.00 | And the second s | 16. | 152,000.00 | 12,785.00 | |
| Law Enforcement Education | Sp Rev | 34,200.00 | | | | est rev | 5,000.00 | 39,200.00 | | 18. | 2,000,00 | 6,100.00 | |
| CDBG Block Grant | Sp Rov | 8,100.00 | | | | est rev | 2,500.00 | 27,600.00 | | 19. | 2,500.00 | 25,100.00 | |
| Mayor's Count Computer F.A.I.R. Program | Sp Rev | 7,300.00 | | | | est rev | 8,000.00 | 15,300.00 | | 2 % | - 00 00 | 8,100.00 | |
| Subdivision Tree | Sp Rev | 100.00 | | | | est rev | 35,000.00 | 77,300.00 | | 22. | 15,000.00 | 62.300.00 | The state of the American State (1997) and work to the state of the st |
| Wireless Emergency 911 Petro Underground Storage Tanks | Sp Rev | 12,400.00 | | The second secon | | estrev | - | 12 400 00 | | 23.3 | r | 100.00 | |
| Police K-9 Donation | Sp Rev | 1,200,00 | | | | est rev | 1 | 8,400.00 | | 55.5 | . 1 | 12,400.00 8 400.00 | |
| Quiet Zone Maintenance | Sp Rev | 15,100.00 | | | | est rev | | 1,200.00 | | 26. | | 1,200.00 | |
| Federal Fire Grant | Sp Rev | 13,000,00 | | | | estrev | | 4,400.00 | | 27. | . , | 15,100.00 | |
| Law Enforcement Trust | Sp Rev | 15,400.00 | | 1 | | est rev | 1 | 13,000.00 | | 73. | 1 | 13,000.00 | |
| 266 Local Fiscal Recovery | Sp Rev | 54,000.00 | | | , 0 | est rev | 1 | 54,000.00 | | 3 30 | 2,500.00 | 12,900.00 | |

| CITY OF MACEDONIA 2023 Estimated Resources & Appropriations | opriations | The second of th | 5 | CERTIFICATE | E OF ESTIMATED RESOURCES | RESOURCE | S | | | | APPROPRIATIONS | SN | |
|--|--|--|--|--------------------------|--|-----------|--|--|--|--|-----------------|--|--|
| 2023 Annual Appropriations | | ESTIMATED | ADD | ADD | UUA | | T C C | | | | SI CAN LOW LAND | 0 | advances |
| October 27 | | | | changes | | | changes | EQUALS | | | SUBTRACT | EQUALS | gen'l obligation debt |
| p | | Unencumbered | General | lovo | - concord | | | 2023 | | | changes | Unencumbered | Spec assess debt |
| # Description | Type | 01/01/2023 | Property Tax | Gov1 | Tax | | Sources | Total | Description | Sport | 2023 | Balance | ldeb wen |
| 280 Safety / Service | Sp Rev | 1,183,700.00 | | | 1 075 000 00 | | | | | 300 | Silonations. | 12/31/2023 | Description |
| | | | | | 0000000 | borrow | 280,000,00 | 3,858,700.00 | lease/buy - 6 Police cars | 32. | 726,500.00 | 954,900.00 | wages & benefits |
| | | Marie Control of the | | | | | 700,000.00 | | idaserbuy - 4 Police cars | | 1,681,500.00 | THE RESERVE OF THE PARTY OF THE | capital items |
| | | | | | | | The state of the s | | | trout 32 | 297 400 00 | | RITA fees / OH muni fees + other |
| | | | | | | | | | | | 2,903,800.00 | | defizi tower+600mnz radios+cot |
| 301 General Bond Retirement | 400 | 40 400 00 | | | | | | | | | | | |
| | | 00.00 | | | | est rev | 250 000 000 | 1,212,900.00 | | 33. | | 1,400.00 | |
| | | | | | Control and the control of the contr | trin 32. | 280,900.00 | | | The same of the sa | 119,600.00 | | 800 mhz radios |
| | | | | | | tr in 38. | 671,900.00 | | | | 671,900.00 | | serial tower |
| | | | | | | | 1,202,800.00 | | | The state of the s | 258,600.00 | | 70% 2010 bonds |
| | | | | | | | | | | | 1,211,500.00 | | |
| 302 Special Assess Bond Retirement | nt Debt | 100,000.00 | | | | est rev | 290,000.00 | 443,000.00 | | 34 | 310 400 00 | 423 600 00 | en en esta en |
| | | And the same of th | | | | trin 1. | 53,000.00 | | | | | 00,000,021 | The first contract of the first |
| | | | | | | Dorrow | 343 000 00 | The state of the s | | | | | |
| 304 Other Debt | Had | 10 000 00 | | | | | | | | | | | |
| | | 0000000 | The state of the s | Transfer of the later of | - | trin 22 | 525,000.00 | 622,500.00 | | 36. | 532,400.00 | 2,600.00 | Lease pymts / State Infrastructure |
| | | | | | | trin 38 | 71 000 000 | | Management and the control of the second sec | | 16,500.00 | - | 2nd of 3 lease/buy for Cot Loader |
| | | | (1) And (1) An | | | ротом | 00.000,17 | The second secon | | | 71,000.00 | | OPWC payments + fees |
| | | | | | | | 612,500.00 | | | The same of the sa | 619,900.00 | | |
| | | | The second secon | | | | | | | | | | |
| 401 Capital improvements | Сар | 27,000.00 | | | | borrow | | 462 900 00 | | ľ | | | |
| | | | | | | frin 1 | 400,000.00 | 405,900.00 | | 37. | 330 500 00 | 96,500.00 | |
| | | | | | | est rev | 35,900.00 | | NEORSD & CC Share | | 35,900,00 | | Dept capital purchases |
| | | The second secon | | | | - | 435,900.00 | | | | 366,400.00 | | |
| 405 Road Program | Сар | 489,300.00 | | | 1,875,000.00 | trin 1. | 1,400,000,00 | 4.807 000 00 | And the second s | c | | | |
| | 8 | A STATE OF THE PARTY OF THE PAR | The state of the s | | And the second s | | 46,800.00 | 00.000,100,1 | | % | , 000 901 | 342,800.00 | |
| | | | | 141-141 | AP UNIVERSAL OF A PROPERTY AND A STATE OF THE APPROPRIES. | | 7,700.00 | | The state of the s | | 55.000.00 | 02 0 | Road materials |
| | | | | | The state of the s | Trin 46. | 7,000.00 | | | | 30,000.00 | 75 | storm water projects |
| | | | and the second s | | And the second s | Ir in 49. | 10,400.00 | | | | 1,823,000.00 | œ | Road Program |
| And the second s | | | | | | tr in 50, | ı | | | | 26,000.00 | | LED street lighting |
| | | | | | | trin 53. | | | | | 184,300.00 | Ш | Engineering |
| | | | The state of the s | | | est rev | 69,700.00 | | Simmit TiD | | 925,000.00 | Ü | Empire Pkwy |
| | The second secon | | | | | est rev | 292,500.00 | , | AMATS - VV Rd | | 144,500.00 | Š 0 | Valley View Rd Golden Link Rhd |
| | | | | | Martin Aller and Aller A | estrev | 744,500.00 | | OPWC - Golden Link | | 144,500.00 | Ø | Golden Link Blvd |
| | | | | | | estrev | 296 000 00 | | NCT - Goldon Link | The state of the s | 171,000.00 | A | Walters Rd |
| | | The state of the s | | | | est rev | 85,500.00 | , , | NCT - Watters Rd | tr out 38. | 71,000.00 | ≥ 5 | Walters Rd |
| | | | | | | est rev | L man provident tourist | | | trout 38. | 671,900.00 | 5 8 | SPM 2018 Roade Bond 2038 |
| | | | | | The second secon | ** | 2,442,700.00 | | | | 4,464,200.00 | | |
| 423 Municipal Property | Cap | 1.750.000.00 | | | | | | | | | | | |
| | | מיימימימים ויו | | | | | | 7,500,000.00 | And the second s | 40. | 7,000,000.00 | 500,000.00 | |
| | | | | | | ON COM | 5,750,000.00 | | | | | | |
| 424 Longwood Park Improvements | C | 4 900 00 | | | | | | | | | | | |
| 427 Manor House Renovation | Cap | 100.00 | | | Ψ | est rev | | 100.00 | | 41. | 1,000.00 | 3,900.00 | |
| 470 Summit Pointe TIF | Cap | | | | | | 000000 | | | 14. | | 00:001 | |
| 471 The Avenue TIF 472 Macedonia Shoppes TIF | S S | 100.00 | | | 9 | | 46,800.00 | 650,000.00 | | 43. | 650,000.00 | | |
| | April 1 | 00.001 | | | | est rev | 7,700.00 | 7,800.00 | | F out 45. | 7,700.00 | 100.00 | |

| Part | 2023 Estimated Resources & Appropriations | The state of the s | | CERTIFICATE | OF ESTIMATED RESOURCES | RESOURCE | S | | | | CHAIGGOOD | 0.11 | |
|--|--|--|--|---------------|--|----------|--|---------------------------|--|--|--|--|--|
| The column Type Distance Column | 3 Annual Appropriations ober 27 | - | | ADD | ADD | | ADD | EQUALS | | | SUBTRACT | | iransfers advances |
| F Cap 100.00 Cap 100.00 Cap 100.00 Cap 100.00 Cap 100.00 Cap | Fund Description | | +++ | Local Gov* | Income | | changes | 2023 Total | | | changes 2023 | ESTIMATED Unencumbered Balance | spec assess debt spec assess debt OPWC/fease debt |
| Cap 100,00 Cap 10,000 Cap Cap 10,000 Cap C | | | 1 | | Š | pet ray | 2 000 00 | Kesources | Description | Sect. | Appropriations | 12/31/2023 | Description |
| Cap 100,000 Front 651 | - | | 00 | | | estrev | 10.400.00 | 10.00.00 | | tr out 46. | 7,000.00 | 100.00 | |
| Cap | | | 00 | | | est rev | 10,400.00 | 10,500.00 | | # OUT 48. | 10,400.00 | 100.00 | |
| Cap | ž | | | | | est rev | | | | trout 50 | 10,400.00 | 100.00 | THE REAL PROPERTY OF THE PROPE |
| Cap Cap Cap Cap Cast rev Cap Cast rev Cap | | | | | | est rev | 2 | | | 51 | The state of the s | • | Mark Control of the C |
| Cap | Waterproofing TIF | | | | | est rev | | | | tr out 52. | | | |
| F Cap Cap Est TeV Cap Frout 54. Frout 56. Frout 56 | | | The control of the co | | | באונה | | | | Ir out 53. | | | |
| F Cap Cap Est rev Est rev Est rev Est 200.00 Est 200.00 Est rev Est 200.00 Est rev Est 200.00 Est 20 | | | - | | | est rev | | | | fr out 54. | | And the second s | |
| Proof 56 | | - d | | | | est rev | | | | tr out 55. | 1 | 1 | |
| Agency 58,200.00 est rev 58,200.00 65. est rev 65,200.00 65. est rev 100.00 est rev 100.00 est rev 100.00 est rev 100.00 est rev 560,000.00 65. est rev 560,000.00 65. est rev 2,500.00 est rev | | The second secon | | | | | The state of the s | • | Commercial Colonia de la commercial del Colonia de Colonia del Col | Ir out 56. | | | |
| Agency 96,700.00 651 rev 50,000.00 651 rev 650,000.00 650,00 | Andrew Control of the last of | | 9 | | | pot rev | The same of the same of | 00 000 01 | | The same of the sa | | | |
| Agency 100,000 655 | | | 9 | | Market and the second s | pet rov | - | 00.002,00 | Methods of contraded in facilities for home of defects in forth and an excellent | 54. | 1 | 58,200.00 | |
| 1,083,300,00 2,300,00 450,000,00 est rev 3,300,00 66. 66. 67. 650,000,00 681 rev 5,500,000 691 rev 5,500,000 691 rev 6,500,000 692 rev 6,500,000 693 rev 6,500,000 6,500 | | | Q | | model has a particularly manufactor with any stratum of the | est rev | Andrew China and Control of the Cont | 30,700.00 | manuscription of the property | 55. | | 96,700.00 | |
| 10,000,00 | | | 0 | | | estrev | | 00.001 | | 26. | | 100.00 | |
| Agency 2,500.00 11,083,300.00 2,138,656.00 204,456.90 17,090,000.00 20,132,900.00 50,609,312.90 = Beg Bal + Resources 43,055,100.00 7,5 136,600.00 00 00 27,175,412.00 17,010,010,010,010 17,010,010,010 17,010,010,010 17,010,010,010 17,010,010,010 17,010,010,010 17,010,010,010 17,010,010,010 17,010,010,010 17,010,010,010,010 17,010,010,010 17,010,010,010 17,010,010,010 17,010,010,010,010 17,010,010,010,010,010 17,010,010,010 17,010,010,010 17,010,010,010,010,010 17,010,010,010,010,010 17,010,010,010 17,010,010,010 17,010,010,0 | nter | | 0 | | 450,000.00 | est rev | | 3,300.00 | | 57. | | 3,300.00 | |
| 11,083,300,00 2,138,656.00 204,456.90 17,050,000,00 20,132,900.00 60,609,312.90 = Beg Bail + Recources 43,055,100,00 | To the second se | | 0 | | | est rev | | 2,500.00 | | 59. | 450,000.00 | 100,000.00 | |
| 39,526,012.90 Total Gonerated Resources | Totals | 11,083,300.0 | | 204,456.90 | 17,050,000.00 | | 20,132,900.00 | - | : Beg Bal + Resources | | 43,055,100.00 | 7,554,212.90 | |
| | lotal Resources | | | | | | 39,526,012.90 | Total Generated Resources | 27 | | | | |
| | | | | | 16 600 000 00 | | - 07 17E 442 00 | | | | | | |

| Beginning Estimated RESTRICTED Unencumbered Cash Balance Beginning Estimated UNRESTRICTED Unencumbered Cash Balance | Fund # all other 101-106 | | 5,521,700 5,561,600 | |
|---|--------------------------------|----------------------------------|------------------------|-------------|
| | ALL | | | 11,083,300 |
| Revenue and Other Receipts Municipal Income Tax Funds (101,105, 204, 205) Property Tax | | 12,750,000 | | |
| Local Government Tax Increment Financing (TIF) Revenue | 101, 213 101 | 2,138,700 204,500 | | |
| Safety / Service Road Program | 471-483 280 405 | 82,300 1,975,000 2,835,400 | | |
| Other Income Funds (101, 105, 201, 204, 205, 301, 302, 401) Total Revenue | - | 5,559,100 | 25,545,000 | |
| Evpopped and Other Distance | | | _0,0 10,000 | |
| Expenses and Other Disbursements General | 404 | | | |
| Retirement Reserve | 101 104 | 14,252,000 | | |
| Refund Program | 105 | 50,000 200,000 | | |
| Technology Advancement | 106 | 100,000 | | |
| Street Construction Maintenance & Repair Parks & Recreation | 201 | 2,202,100 | | |
| Family Recreation Center | 204 | 572,800 | | |
| Safety / Service | 205 280 | 1,586,200 2,606,400 | | |
| Total Access Fundamental | _ | | (21,569,500) | |
| Trust / Agency Funds (206, 702 - 715) Revenue | | 505,000 | | |
| Trust / Agency Funds (206, 702 - 715) Expense | _ | 465,000 | 40,000 | |
| Other Funds (103, 202, 203, 207-267, 423-427, 470) Revenue | | 1,125,500 | | |
| Other Funds (103, 202, 203, 207-267, 423-427, 470) Expense | _ | 8,881,500 | (7,756,000) | |
| Balance available for Debt Service, Capital Improvements, Road Program & Other Costs | | | (3,740,500) | |
| Debt Service | | | | |
| General Bond Retirement | 301 | 4.044.500 | | |
| Special Assessment Bond Retirement Other Debt | 302 304 | 1,211,500 319,400 619,900 | | |
| Polongo quellable for O-rite II | | | (2,150,800) | |
| Balance available for Capital Improvements and Other Costs | | | (5,891,300) | |
| Capital Improvements | | | | |
| Departmental & Other Items from Five Year Capital Plan | 401 | | (366,400) | |
| Road Program | | | | |
| Road Program & Storm Sewer Maintenance | 405 | 4.000 | | |
| Other | 405 405 | 1,853,000 1,868,300 | (3,721,300) | |
| Safety / Service borrowing | | | | |
| Municipal Property borrowing | 280 423 | | 700,000 5,750,000 | |
| Estimated Unencumbered Cash Increase (Decrease) | | | | (3,529,000) |
| Ending RESTRICTED Unencumbered Cash Balance - Estimated | | | | |
| Ending UNRESTRICTED Unencumbered Cash Balance - Estimated | all other 101-106 | | 3,510,800 4,043,400 | |
| | ALL | | _ | 7,554,200 |
| | | | | |

| ORIGINATOR: | FINANCE DEPARTMENT |
|-------------|--------------------|
| SPONSOR: | Brandt |

CITY OF MACEDONIA ORDINANCE NO. 71 - 2022

AN EMERGENCY ORDINANCE DECLARING IMPROVEMENTS TO A CERTAIN PARCEL OF REAL PROPERTY TO BE A PUBLIC PURPOSE, DESCRIBING THE PUBLIC IMPROVEMENTS TO BE MADE WHICH DIRECTLY BENEFIT SUCH PARCEL, REQUIRING THE OWNER OF THE IMPROVEMENTS ON SUCH PARCEL TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES, ESTABLISHING A BASCH MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF SUCH SERVICE PAYMENTS PURSUANT TO OHIO REVISED CODE SECTIONS 5709.40, 5709.42 AND 5709.43

WHEREAS, Ohio Revised Code ("R.C.") §§ 5709.40, 5709.42 and 5709.43 authorize this Council to describe public improvements to be made which will directly benefit parcels of real property, to declare Improvements (as defined in Ohio Revised Code Section 5709.40) with respect to such parcels to be a public purpose, thereby authorizing the exemption of those Improvements from real property taxation for a period of years, and to provide for the making of service payments in lieu of taxes by the owner of such parcels and to establish a municipal public improvement tax increment equivalent fund into which such service payments shall be deposited; and

WHEREAS, to improve the flow of traffic in and around the parcel (current parcels set to be consolidated into the single parcel of real property) described in the attached Exhibit "A" and Exhibit "B" which are incorporated herein by reference, as such parcel(s) may be consolidated or split (the "Property"), Council may cause construction of one or more of the public improvements described in the document attached hereto as Exhibit "C" and incorporated herein by reference (collectively, the "Public Improvements"), that once made will directly benefit the Property and the City and its residents; and

WHEREAS, the City has determined that it is necessary and appropriate and in the City's best interest to provide for service payments in lieu of taxes with respect to the Property pursuant to R.C. § 5709.42 (the "Service Payments") to pay the costs of the Public Improvements; and

WHEREAS, the Property is located within the boundaries of the Nordonia Hills City School District and within the service area of the Cuyahoga Valley Career Center (together, the "School Districts"), and the School Districts have been notified of the City's intent to pass this Ordinance in accordance with R.C. §§ 5709.40(D) and 5709.83, as applicable to each;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Macedonia, Summit County, Ohio, that:

Section 1. The Public Improvements described in the attached Exhibit "C," if made or caused to be made by the City, are designated as those Public Improvements that directly benefit,

or that once made will directly benefit, the Property, and are determined to be necessary for the public health, safety and welfare of the City and its residents.

Section 2. Pursuant to and in accordance with the provisions of R.C. § 5709.40, and, in particular, R.C. § 5709.40 subsection (B), this Council finds and determines that 100% of the increase in the assessed value of the Property that would first appear on the tax list and duplicate of real property after the effective date of this Ordinance (which increase in assessed value is referred to in this Ordinance as the "Improvement" or "Improvements" as defined in R.C. § 5709.40) is a public purpose, and 100% of that Improvement is declared to be a public purpose for a period of 30 years and exempt from taxation commencing with the tax year following the year in which this Ordinance is passed and ending on the earlier of (a) the date the Improvements have been exempted from taxation for a period of 30 years or (b) the date on which the City has collected into the Fund established in Section 4 hereof a total amount of Service Payments available for and sufficient to pay the costs provided in Section 4 hereof; provided, however, that Service Payments shall be paid to the Nordonia Hills City School District and the Cuyahoga Valley Career Center in the amount of the taxes that would have been payable to the Nordonia Hills City School District and the Cuyahoga Valley Career Center, as applicable, if the Improvements had not been exempted from taxation.

Section 3. As provided in R.C. § 5709.42, the owner or owners of the Improvements are required to, and shall make, annual Service Payments to the County Fiscal Officer on or before the final dates for payment of real property taxes due and payable with respect to the Improvements. In accordance with R.C. § 5709.42, the County Fiscal Officer is requested to distribute a portion of the Service Payments directly to the Nordonia Hills City School District and to the Cuyahoga Valley Career Center in the amounts equal to the real property tax payments that the two School Districts would have received, respectively, had the Improvements not been exempted from real property taxation pursuant to this Ordinance. The Service Payments, when distributed to the City by the County Fiscal Officer, shall be deposited in the "BASCH Tax Increment Equivalent Fund" established in Section 4 hereof. Council authorizes the Mayor, Finance Director and City Law Director, and other appropriate officers of the City, to provide such information and certifications and to execute and deliver or accept delivery of such instruments as are necessary and incidental to collection of those Service Payments, and to make such arrangements as are necessary and proper for payment of those Service Payments.

Section 4. Council hereby establishes, pursuant to and in accordance with the provisions of R.C. § 5709.43, the "BASCH Tax Increment Equivalent Fund" (the "Fund"), into which shall be deposited all of the Service Payments distributed to the City with respect to the Improvements, by or on behalf of the County Fiscal Officer as provided in R.C. § 5709.42, and provides that all of the moneys deposited in the Fund shall be used for any or all of the following purposes:

- (a) to pay any or all acquisition, construction, planning, engineering, installation or financing costs, and any or all other direct and indirect costs of the Public Improvements, including those costs set forth in R.C. § 133.15(B);
- (b) to pay the interest on, principal of, and any premium on bonds or notes or other obligations, including refunding bonds or notes or other obligations issued by the

- City or other authorized entity, to finance costs of the Public Improvements until such notes or bonds or other obligations are paid in full;
- (c) to reimburse the City for any funds used by the City to pay costs of the Public Improvements; or
- (d) to pay, or to apply or transfer funds toward the payment of interest, principal or premium on any of the aforesaid notes, bonds, loans or other obligations prior to receipt of Service Payments.

The Fund shall remain in existence so long as Service Payments are collected and used for the aforesaid purposes, after which time the Fund shall be dissolved in accordance with R.C. § 5709.43.

Section 5. Pursuant to R.C. § 5709.40, the Clerk of Council is directed to deliver a copy of this Ordinance to the Director of Development of the State of Ohio within 15 days after its passage. On or before March 31st of each year that the exemption set forth in Section 3 hereof remains in effect, the Mayor or other authorized officer of this City shall prepare and submit to the Director of Development of the State of Ohio the status report required under R.C. § 5709.40.

Section 6. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 7. Wherefore, this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Macedonia and the inhabitants thereof, and for the further reason that this Ordinance is required to be immediately effective to provide funding for the Public Improvements so that such Public Improvements can be constructed, thereby providing immediately necessary public road improvements; and provided it receives the affirmative vote of four (4) or more of the members elected or appointed to this Council, it shall take effect and be in force from and after the earliest period allowed by law.

ORDANANCE NO. 71 - 2022 PAGE 4 of 4

| | PASSED: |
|---------|------------------------------|
| | EFFECTIVE: |
| | POSTED: |
| MAYOR: | Nicholas Molnar |
| ATTEST: | Jon Hoover, Clerk of Council |

See EXHIBIT B

City of Macedonia BASCH TIF Parcels

Parcel Nos.

3301996 3302000 3303238 3303240 3303242 3303733

ALL ABOVE PPN'S BEING CONSOLIDATED INTO 3313432

EXHIBIT C

BASCH TIF

DESCRIPTION OF THE PUBLIC IMPROVEMENTS

- 1. N. & S. Freeway Drives Replacement, Rebuilding and Resurfacing. will be resurfaced, replaced, upgraded or rebuilt, including providing new and additional lanes where needed including the necessity of purchasing property for public use. Existing utilities including storm and sanitary sewers will be relocated or expanded and street lighting, streetscaping, landscaping, new traffic signalization and all other necessary appurtenances to said road replacement, resurfacing and rebuilding will be installed. Improvements may include bicycle paths and walking paths.
- 2. Fairlane Drive, Rebuilding and Resurfacing. from western terminus to eastern terminus will be resurfaced, replaced, upgraded or rebuilt, including providing new and additional lanes where needed including the necessity of purchasing property for public use. Existing utilities including storm and sanitary sewers will be relocated or expanded and street lighting, streetscaping, landscaping, new traffic signalization and all other necessary appurtenances to said road replacement, resurfacing and rebuilding will be installed. Improvements may include bicycle paths and walking paths.
- 3. Shepard Road, Rebuilding and Resurfacing. from northern to southern terminus will be resurfaced, replaced, upgraded or rebuilt, including providing new and additional lanes where needed including the necessity of purchasing property for public use. Existing utilities including storm and sanitary sewers will be relocated or expanded and street lighting, streetscaping, landscaping, new traffic signalization and all other necessary appurtenances to said road replacement, resurfacing and rebuilding will be installed. Improvements may include bicycle paths and walking paths.
- 4. Route 82 Replacement, Rebuilding and Resurfacing. from western to eastern terminus will be resurfaced, replaced, upgraded or rebuilt, including providing new and additional lanes where needed including the necessity of purchasing property for public use. Existing utilities including storm and sanitary sewers will be relocated or expanded and street lighting, streetscaping, landscaping, new traffic signalization and all other necessary appurtenances to said road replacement, resurfacing and rebuilding will be installed. The Public Infrastructure Improvement may include bicycle paths and walking paths.
- 5. Route 8 Replacement, Rebuilding and Resurfacing. from northern to southern terminus will be resurfaced, replaced, upgraded or rebuilt, including providing new and additional lanes where needed including the necessity of purchasing property for public use. Existing utilities including storm and sanitary sewers will be relocated or expanded and street lighting, streetscaping, landscaping, new traffic signalization and all other necessary appurtenances to said road replacement, resurfacing and rebuilding will be installed. The Public Infrastructure Improvement may include bicycle paths and walking paths.



Exhibit A
P8 2 of 3

LEGAL DESCRIPTION Consolidated Parcel

Basch TIF

Situated in the City of Macedonia, County of Summit, and State of Ohio, and known as being part of Original Macedonia Township Lot No. 35, further known as being part of Sublot 1 and all of Sublot 68 in Water's Subdivision No. 1 recorded in Volume 46 of Maps, Pages 210 and 211 of Summit County Records, and part of Block A, part of Sublot 69 and all of Sublot 70 in Water's Subdivision No. 2 recorded in Volume 50 of Maps, Pages 23 and 24 of Summit County Records, and part of South Farm Road vacated by City of Macedonia Ordinance No. 19-1985, passed April 11, 1985, being all of those lands conveyed to Don's Den, LLC by deed recorded in Reception No. 56260582 of Summit County Records, said premises being more particularly bounded and described as follows:

Beginning at a 3/4 inch iron pin found inside a monument box assembly on the centerline of East Aurora Road (State Route 82), 80 feet wide, at the southeasterly corner of the aforementioned Lot No. 35; thence North 89 degrees 41 minutes 33 seconds West along the centerline of said East Aurora Road, also being the southerly line of said Lot No. 35, a distance of 613.61 feet to its intersection with the centerline of Fairlane Drive, 50 feet wide, said point being witnessed by a 1 inch iron pin found inside a monument box assembly distant 0.04 foot South therefrom; thence North 00 degrees 14 minutes 36 seconds East a distance of 411.89 feet to a point; thence North 89 degrees 45 minutes 24 seconds West a distance of 25.00 feet to a point on the westerly line of said Fairlane Drive, said point being the southeasterly corner of Sublot 67 in the aforementioned Water's Subdivision No. 1 and the PRINCIPAL PLACE OF BEGINNING of the premises herein described, said point being witnessed by a 5/8 inch iron pin found distant 0.24 foot North and 0.53 foot East therefrom;

Course No. 1: Thence South 00 degrees 14 minutes 36 seconds West along the westerly line of said Fairlane Drive, distance of 191.81 feet to a 5/8 inch iron pin set at the northeasterly corner of lands conveyed to Kuchta Bros. Land Corp. by deed recorded in Official Record Volume 377, Page 178 of Summit County Records;

Course No. 2: Thence North 89 degrees 34 minutes 36 seconds West along the northerly line of said Kuchta Bros. Land Corp. lands, a distance of 488.07 feet to the northwesterly corner thereof, said point being located on the southwesterly line of South Farm Road, 50 feet wide, as vacated by the aforementioned City of Macedonia Ordinance No. 19-1985 and being witnessed by a 5/8 inch iron pin found distant 0.13 foot North and 0.38 foot East therefrom;

Course No. 3: Thence North 23 degrees 06 minutes 31 seconds West along the southwesterly line of said vacated South Farm Road, a distance of 77.69 feet to a 5/8 inch iron pin set at the most westerly corner thereof;

Course No. 4: Thence North 66 degrees 53 minutes 29 seconds East along the northwesterly line of said vacated South Farm Road, a distance of 50.00 feet to the southerly end of a curved turnout between the northeasterly line of vacated South Farm Road and the southeasterly line of Harmon Drive, 50 feet wide, said point being witnessed by a 3/4 iron pipe found (disturbed), distant North 89 degrees 13 minutes 01 second East 0.49 foot therefrom;

Professional Land Surveyors

Exhibit A P8 3 of 3

Basch TIF

Course No. 5: Thence northeasterly along said curved turnout, with arc of a non-tangent curve deflecting to the right, having a radius of 30.00 feet, a central angle of 90 degrees 00 minutes 00 seconds, the chord of which bears North 21 degrees 53 minutes 29 seconds East 42.43 feet, an arc distance of 47.12 feet to a point of tangency on the southeasterly line of the aforementioned Harmon Drive, said point being witnessed by a 5/8 inch iron pin with "7911" ID cap found distant North 78 degrees 44 minutes 59 seconds East, 0.42 foot therefrom;

Course No. 6: Thence North 66 degrees 53 minutes 29 seconds East along the southeasterly line of said Harmon Drive, a distance of 9.81 feet to a point of curvature, said point being witnessed by a 3/4 inch iron pipe found distant South 85 degrees 34 minutes 33 seconds East, 0.61 foot therefrom;

Course No. 7: Thence northeasterly along the southeasterly line of said Harmon Drive, with the arc of a curve deflecting to the left, having a radius of 146.29 feet, a central angle of 34 degrees 11 minutes 56 seconds, the chord of which bears North 49 degrees 47 minutes 31 seconds East 86.03 feet, an arc distance of 87.32 feet to the southwesterly corner of Sublot 71 in the aforementioned Water's Subdivision No. 2, said point being witnessed by a 3/4 inch iron pipe found distant 0.06 foot North and 0.74 foot East therefrom;

Course No. 8: Thence South 89 degrees 45 minutes 24 seconds East along the southerly line of said Sublot 71, and along the southerly line of the aforementioned Sublot 67 in Water's Subdivision No. 1, a distance of 382.84 feet to the Principal Place of Beginning and containing 2.0499 Acres (89,292 Square Feet) of land, according to a survey by Christopher J. Dempsey, Professional Land Surveyor No. 6914 of Dempsey Surveying Company on January 21, 2022 being the same more or less but subject to all legal highways and easements of record.

All iron pins set are 5/8 inches in diameter by 30 inches long with a yellow plastic cap stamped "C. Dempsey P.S. 6914".

Bearings are referenced to Grid North of the Ohio State Plane Coordinate System North Zone, NAD 83 (2011) Datum.

Christopher J. Dempsey Ohio Professional Surveyor No. 6914



Newly Consolidated PN 3313432

| ORIGINATOR: | FINANCE DEPARTMENT | |
|----------------------------------|--|----|
| SPONSOR: | Garvas | |
| | CITY OF MACEDONIA ORDINANCE NO. 76 - 2022 | |
| | AN ORDINANCE DINANCE NO. 67-2021 RELATIVE TO CURRENT EXPENSES AND DITURES OF THE CITY OF MACEDONIA FOR THE PERIOD OF JANUARY 1, 2022 TO DECEMBER 31, 2022 | |
| | , it is necessary to amend Ordinance No. 67-2021 to make certain adjustment of funds to facilitate various necessary operating expenses of the City of | |
| NOW, THE County of Summit, | CREFORE, BE IT ORDAINED by the Council of the City of Macedoni State of Ohio: | a |
| reductions be made | That Ordinance No. 67-2021 is hereby further amended, with the additions to the current accounts as set forth in the document attached hereto as Exhibit dherein by reference. | |
| and relating to the a | It is found and determined that all formal actions of this Council concerning doption of this Ordinance were adopted in an open meeting of Council, are of the Council and of any of its committees that resulted in such formal action to the public in compliance with all legal requirements. | 10 |
| Section 3. earliest period allow | Wherefore, this Ordinance shall take effect and be in force from and after the dby law. | 16 |
| | PASSED: | |
| | EFFECTIVE: | |
| | POSTED: | |
| MAYOR: | Nicholas Molnar | |
| | | |

Jon Hoover, Clerk of Council

ATTEST:_

| EXHIBIT A | | CITY OF MACEDONIA | December | 8, 2022 | Ameno | Iment |
|------------------|------------|---|--|-------------------|-------------------------|--------------------|
| Fund Category | Fund # | Ford No. | | | Transfers & | |
| Category | runu # | Fund Name or Department | Personal Service | Other | Advances | Total |
| | | | | | | |
| General | 101 | General | | | | changes |
| General | 101 | Council (101) | | | | |
| | | Administrative Support (110) | 101,600 | 8,500 | | 110,100 |
| | | Mayor's Office (120) | 489,200 | 1,472,600 | | 1,472,600 |
| | | IT (125) | 133,300 | 33,900 207,600 | | 523,100 |
| | | Finance (130) | 374,900 | 345,000 | | 340,900 |
| | | Mayor's Court (140) | 231,100 | 128,500 | | 719,900 359,600 |
| | | Legal (150) | 59,300 | 131,200 | | 190,500 |
| | | Civil Service (160) | 5,600 | 2,600 | | 8,200 |
| | | City Center Service (170) | 97,300 | 312,700 | | 410,000 |
| | | Building & Engineering (180) | 435,200 | 64,700 | | 499,900 |
| | | Service (201) | 432,700 | 215,600 | | 648,300 |
| | | Police (210) | 3,119,300 | 243,100 | | 3,362,400 |
| | | Fire (222) | 3,642,700 | 956,100 | | 4,598,800 |
| | | Dispatch (310) | 857,700 | 95,800 | | 953,500 |
| | | Transfers (321) Advances (321) | 100 | - | 4,042,900 | 4,042,900 |
| | | | | | | - |
| | | Total General Fund (101) | 9,979,900 | 4,217,900 | 4,042,900 | 18,240,700 |
| | 100 | total Personal Service + Other | | 14,197,800 | | |
| | 102 | Emergency Reserve | | - | | |
| | 103 | Unclaimed Monies | <u> </u> | 1,000 | 11,300 | 12,300 |
| | 104 | Retirement Reserve | - : | 50,000 | | 50,000 |
| | 105 | Refund Program | | 185,100 | 225,000 | 410,100 |
| | 106 | Technology Advancement | | 100,000 | - | 100,000 |
| Special | | | | | | |
| Revenue | 201 | Street Construction Maintenance & Repair (S,C,M&R) | | | | |
| | | Street Maintenance & Repair (350) | 1,020,800 | 208,800 | | 4 222 522 |
| | | Salt (352) & Traffic Signals (353) | 1,020,800 | 158,000 | | 1,229,600 |
| | | Street Mechanic (354) & Signs Maintenance (355) | 468,100 | 339,300 | | 158,000 |
| | | Total S,C,M&R Fund (201) | 1,488,900 | 706,100 | | 807,400 |
| | 202 | State Highway Improvement | | 55,000 | | 2,195,000 |
| | 203 | Permissive License Tax | | 150,000 | | 55,000 |
| | 20. | | | 130,000 | | 150,000 |
| | 204 | Parks & Recreation | | | | |
| | | Parks (203) | 271,800 | 152,600 | · · | 424,400 |
| | | Recreation - Parks Programming (204) | 80,900 | 327,100 | - | 408,000 |
| | 205 | Total Parks & Recreation Fund (204) | 352,700 | 479,700 | ** ** * * * | 832,400 |
| | 205 | Family Recreation Center | 814,600 | 817,100 | 110 | 1,631,700 |
| | 207 210 | Spirit of Macedonia Festival | | 35,000 | - · | 35,000 |
| | 212 | Water Maintenance & Expansion Motor Vehicle License Tax | 26,000 | 281,700 | • | 307,700 |
| | 213 | Police Pension | | 85,000 | | 85,000 |
| | 216 | Drug Law Enforcement | 1 | 152,000 | - · · · · · · · · · · · | 152,000 |
| | 217 | Law Enforcement & Education | | 5,000 2,500 | | 5,000 |
| | 220 | Mayor's Court Computer | | 12,800 | 1. " L. ". | 2,500 |
| | 221 | F.A.I.R. Program | | 15,000 | | 12,800 |
| | 223 | Subdivision Tree | | 2,000 | | 15,000 2,000 |
| | 224 | Wireless 911 | | 2,500 | | 2,500 |
| | 225 | Petro UST | | 1,000 | | 1,000 |
| | 226 | Police Donation | 100 | 100 | | 100 |
| | 233 | Quiet Zone Maintenance | | 5,000 | 5 P. T. 10-12 | 5,000 |
| | 259 | A.R.R.A. Program | | 1,000 | | 1,000 |
| | 260 | Federal Fire Grant | | 1,000 | 5.5 Sept. 1 | 1,000 |
| | 262 | Law Enforcement Trust | | 2,500 | - | 2,500 |
| | 263 266 | Federal Equity Share Local Fiscal Recovery | | 25,000 | - | 25,000 |
| | 267 | OneOhio | Direction of the Control of the Cont | 628,500 | | 628,500 |
| | 280 | Safety / Service | 720 900 | 2 454 000 | 205.000 | |
| | | Total Special Revenue Funds | 720,800 | 2,454,000 | 305,900 | 3,480,700 |
| | | iotai speciai keveride Funds | 3,403,000 | 5,919,500 | 305,900 | 9,628,400 |
| | | | | | | |

| Fund Category Debt Service | Fund # | Fund Name or Department | Personal Service | Other | Transfers & Advances | |
|-------------------------------------|------------|---|---|------------|------------------------------|------------|
| | | | | Other | Advances | Total |
| | | | | | | |
| Service | 301 | Ganaral Obligation Road Retirement | | | | |
| | 302 | General Obligation Bond Retirement Special Assessment Bond Retirement | | 1,220,000 | | 1,220,00 |
| | 304 | | · · · · · · · · · · · · · · · · · · · | 291,500 | 580,000 | 871,50 |
| | 304 | Other Debt - (OPWC, State Infrastructure Bank, leases) | · | 1,537,600 | | 1,537,60 |
| | | Total Debt Service Funds | AND THE RESIDENCE OF THE PARTY | 3,049,100 | 580,000 | 3,629,10 |
| Capital | 404 | | | | | |
| Project | 401 | Capital Improvement | | 701,700 | 543,500 | 1,245,20 |
| | 405 | Road Program | | 2,301,100 | 737,200 | 3,038,30 |
| | 423 | Municipal Property | | 800,000 | | 800,00 |
| | 424 427 | Longwood Park Improvements | | 1,000 | | 1,00 |
| | 470 | Manor House Renovation Summit Pointe TIF | | 25,000 | | 25,00 |
| | 471 | The Avenue TIF | | 650,000 | | 650,00 |
| | 472 | Macedonia Shoppes TIF | | - | 46,800 | 46,80 |
| | 473 | Maguire Property TIF | | | 7,700 | 7,70 |
| | 475 | Culver's TIF | • | | 7,000 | 7,00 |
| | 476 | KFC TIF | | 1 | 10,400 | 10,400 |
| | 477 | Cleanland TIF | · · · · · · · · · · · · · · · · · · · | | 10,400 | 10,40 |
| | 478 | Big Carrot TIF | | | | |
| | 479 | Peak Nano TIF | | · · | | |
| | 480 | OH State Waterproofing TIF | 1 4 5 | | | |
| | | Total Capital Project Funds | _ | 4,478,800 | 1,363,000 | 5,841,800 |
| Non- | | | | 1,110,000 | 1,303,000 | 3,041,000 |
| Budgetary | 206 | Parks & Recreation Trust | | 45.000 | | |
| augeto. j | 702 | Revolving Payroll Escrow | | 15,000 | · · | 15,000 |
| | 710 | Escrow Deposits | | 1214 | • | |
| | 711 | Mayor's Court | | | | |
| | 712 | Community Room Deposits | • | | - 1 - 1 - 1 - - 1 | |
| | 714 | JEDD Northfield Center | | - | 2 A 1 2-1 | 500.000 |
| | 715 | Mayor's Court Bond | 1 | 600,000 | | 600,000 |
| | | Total Non-Budgetary Funds | | 615,000 | - | 615,000 |
| | | Total All Funds | 12 292 000 | 10 515 400 | C 530 400 | |
| | | Total All Fullus | 13,382,900 | 18,616,400 | 6,528,100 | 38,527,400 |
| | | | _ | 31,999,300 | | |
| Transfers | | General (101) to Emergency Reserve (102) | | | 100,000 | |
| ransfers | | General (101) to Retirement Reserve (104) | | 100 | | |
| | | General (101) to Technology Advancement (106) | | | 100,000 | |
| | | General (101) to Street Construction (201) | | | 900,000 | |
| | | General (101) to Family Recreation Center (205) | | | 250,000 | |
| | | General (101) to General Bond Retirement (301) | | | 245,000 | |
| | | General (101) to Special Assessment Bond Retirement (302) | | | 53,000 | |
| | | General (101) to Other Debt (304) | | | 190,000 | |
| | | General (101) to Capital Improvements (401) | | | 440,000 | |
| | | General (101) to Road Program (405) | | | 575,000 | |
| | | General (101) to Municipal Property (423) | | | 1,189,900 | 4,042,900 |
| | | Unclaimed Funds (103) to General (101) | | | 11,300 | |
| | | Refund Program (105) to General (101) | | | 225,000 | |
| | | Safety Services (280) to General Bond Retirement (301) | | | 305,900 | |
| | | Special Assessment (302) to Other Debt (304) | | | 580,000 | |
| | | Road Program (405) to General Bond Retirement (301) | | | 676,200 | |
| | | Road Program (405) to Other Debt (304) | | | 61,000 | |
| | | The Avenue TIF (471) to Road Program (405) | | | 46,800 | |
| | , | Macedonia Shoppes TIF (472) to Road Program (405) Maguire Property TIF (473) to Road Program (405) | | | 7,700 | |
| | | Culver's TIF (475) to Road Program (405) | | | 7,000 | |
| | | CFC TIF (475) to Road Program (405) | | | 10,400 | |
| | | | | | 10,400 | |
| | | Total Transfers | | | 5,984,600 | |
| duanea- | (| General (101) to Special Assessment Debt (302) | | | 12 | |
| dvances | (| Capital Improvement Fund (401) to General Fund (101) | | | 543,500 | |
| | | Total Advances | | | 543,500 | |
| | | | | | | |

Memorandum

Date: November 30, 2022

To: Mayor Nicholas Molnar

Council President Jessica Brandt Councilmember Dave Finley Councilmember Vini J. Ventura

Council Vice President Jeff Garvas Councilmember Jan Tulley Law Director Mark Guidetti

From: John M. Veres, CPA

Director of Finance

RE: Amended Annual Appropriations Ordinance - December 8, 2022

Earlier this year we heard about the OneOhio Opioid settlement and the estimated amount we were to receive. Initially, it was thought that we were going to receive the estimated \$106,100 all this year. Since then, upon further research, it has been determined that we will be receiving it over around the next nine years. This new information results in the two changes below.

The following changes (in blue) are noted for Estimated Resources:

1) OneOhio (267) – adjusted to actual received in 2022

The following changes (in blue) are noted for Appropriations:

2) OneOhio (267) – removed appropriation to re-visit in 2023 once an estimate of 2023's distribution is known

Please call (216) 509-1411 should you have any questions.

Thank you.

| Properties Pro | TY OF MACEDONIA 22 Estimated Resources & Appropri | riations | | | CERTIFICATE | OF ESTIMATED RESOURCES | RESOURCE | 3 | | | | APPROPRIATIONS | S. | Parameter of the Parame |
|--|--|------------------|---------------------------------------|-------------------------|----------------------------------|------------------------|---|---|--|-----------------------|------------------------------|--|--|--|
| Particular Par | 2 Amended Appropriations | SID IN | ACTUAL | ADD | ADD | ADD | - | UUV | G IVIO | | | The second secon | | advances |
| Figure Part Part | ember 8 | | | | changes | AUD | | ADD | EQUALS | | | SUBTRACT | EQUALS | gen'i obligation debt |
| 100 | Fund Fund # Description | Type | Unencumbered Balance 01/01/2022 | General Property Tax | Local Gov't | Income | | Other | 2022 Total Resources | Description | Sect. | 2022 Autoropriations | Unencumbered Balance | Spec assess debt OPWChease debt new debt |
| 1.1 1.00,000 1.00,000 1.1 1.00,000 | 101 General | Govti | 4,378,073.41 | 1,984,171.00 | 222,818.22 | 11,400,000.00 | trin 5 trin 5 trin 5 adv in 37 | 3,484,200.00 11,300.00 225,000.00 543,500.00 | 22,249,062.63 | | 1. # 2411 1 adv out 1, | 14,197,800.00 | 4,008,362.63 | IOndinoon |
| Part | | | | Para ye | | | estrev | 4,264,000.00 | | | | | | |
| 100 | 102 Emergency Reserve | GoVII | 200,000.00 | | | | 100 | 100,000.00 | 600,000.00 | | F 001 2 | | 00.000.009 | |
| Septembre Sept | 103 Unclaimed Monies | Trust | 14,005.71 | | | | est rev | 4,199.78 | 18,205.49 | | 200 | 1,000.00 11,300.00 12,300.00 | 5,905.49 | |
| mm own 745,827.15 316,000.00 eet rev. 568,827.15 100,000.00 107,776.59 rev. 15 156,000.00 144,777.65 Mercennott own 7,778.69 | Retirement Reserve | Govill | 564,822.44 | | | | Ir in 1 | • | 564,822.44 | | 4. | 50,000.00 | 514.822.44 | |
| Part | Refund Program | Govi | 243,827.15 | | | 315,000.00 | est rev | | 558,827.15 | | Foul 5 | 185,100.00 225,000.00 410,100.00 | 148,727.15 | |
| Part | Technology Advancement | Bvo2 | 7,776.59 | | | | F III 1 | 100,000.00 | 107,776.59 | | 9 | 100,000.00 | 7,776.59 | |
| Sp Few 17.266.76 Sp Few | S,C,M & R | Sp Rev | 414,834.06 | | | | est rev | 890,000.00 900,000.00 1,790,000.00 | 2,204,834.06 | | 7. | 2,195,000.00 | 9,834,06 | |
| Align (a) Sp Rev 465,250.25 S17,500.00 est rev 104,000.00 1,116,750.25 more generiored lights 10 822,400.00 264,350.25 Inn Centler Sp Rev 231,501.22 517,500.00 est rev 30,000.00 1,174,001.22 11 1,631,700.00 264,350.25 Inn Centler Sp Rev 231,501.22 617,500.00 est rev 755,000.00 1,724,001.22 11 1,631,700.00 264,350.23 Inn Centler Sp Rev 231,502.43 est rev 255,000.00 1,724,001.22 11 1,631,700.00 264,350.23 Inn Centler Sp Rev 231,509.56 4 est rev 35,000.00 1,724,001.22 11 1,631,700.00 264,356.24 Innex Centler Trail Sp Rev 235,624.43 11 1,724,001.22 11 1,530,00.00 1,734,001.22 11 1,530,00.00 1,734,001.22 11 1,531,700.00 1,332,00.00 1,734,001.22 11 1,531,700.00 1,332,00.00 1,332,00.00 1,734,00.00 1,734,00.00 | State Highway Permissive License Tax | Sp Rev Sp Rev | 23,918.78 | | | | est rev est rev | 50,500.00 | 74,418.78 | | ස් ග් | 55,000.00 | 19,418.78 17.266.76 Hid | oland Resurfacion II |
| Dolto Certier Sp Rew 231,501.22 Est rew 725,000.00 1,724,001.22 Field Spins pay care) | Parks & Recreation | Sp Rev | 465,250.25 | | | 517,500.00 | est rev | 30,000,00 | - | CLUCK | 10. | 832,400.00 | | |
| 1 | | | | | The second section of the second | | borrow Ir in 1 | | | Field lights pay cash | | | | The control of the co |
| Indication Trust Trust 56 Ray 55,135.23 651,135.23 11 1,531,700.00 Information Trust Trust 55,135.23 651,135.23 113,135.23 12 15,000.00 Information Trust Trust 55,135.23 12 13,135.23 12 15,000.00 Drillia 58 Ray 53,502.46 681 ray 25,000.00 78,662.48 13 35,000.00 Increase Tax 58 Ray 315,790.54 681 ray 100,000.00 125,000.00 125,000.00 125,000.00 125,000.00 Center Tax 58 Ray 315,790.54 681 ray 100,000.00 125,000.00 125,000.00 125,000.00 Center Tax 58 Ray 32,229.24 134,485.00 681 ray 100,000.00 125,003.24 17 15,000.00 Senant 58 Ray 32,537.86 681 ray 50,000.00 27,640.24 16 15,000.00 Senant 58 Ray 25,446.01 681 ray 25,000.00 27,640.00 27,600.00 Senant | | | | | | | | 134,000.00 | | | | | And the second s | |
| tition Trust Trust 55,135.23 12. 15,000.00 nition Trust Fig. 135.23 13.135.23 12. 15,000.00 nition Trust Sp Rev 53,562.48 14. 56,000.00 113,135.23 12. 15,000.00 nice & Expansion Sp Rev 315,790.35 40.790.35 440,790.36 14. 307,700.00 cionse Tax Sp Rev 25,035.54 154,485.00 est rev 125,000.00 440,790.36 14. 307,700.00 cionse Tax Sp Rev 25,035.24 154,485.00 est rev 100,000.00 125,035.24 15. 85,000.00 cions Tax Sp Rev 34,229.24 154,000.00 25,000.00 27,248.01 16. 152,000.00 nit Sp Rev 15,004.30 25,000.00 27,348.01 16. 15,000.00 nit Sp Rev 15,004.30 25,000.00 27,348.60 16,000.00 27,348.60 16,000.00 sp Rev 15,004.30 25,000.00 27,348.60 16,000.00 | ramily Recreation Center | Sp Rev | 231,501.22 | | | 517,500.00 | est rev | 725,000.00 250,000.00 975,000.00 | 1,724,001.22 | | 14, | 1,631,700.00 | 92,301.22 | |
| nile Sp Rav 53,62.48 est rev 25,000.00 78,562.48 13. 35,000.00 rice & Expansion sp Rav 315,790.58 est rev 125,000.00 440,790.95 14. 307,700.00 cicnse Tax sp Rav 25,095.54 est rev 100,000.00 125,095.54 15. 85,000.00 sp Rav 26,093.21 est rev 100,000.00 125,321.42 16. 152,000.00 sp Rav 25,46.01 est rev 5,000.00 39,229.24 18. 5,000.00 nit sp Rav 25,46.01 est rev 2,000.00 27,646.01 18. 5,000.00 omputer sp Rav 22,376.30 est rev 2,000.00 20,64.30 22. 15,000.00 sp Rav 22,377.60 22,377.66 22,000.00 20,64.30 22. 15,000.00 sp Rav 21,506.30 22,377.66 22,000.00 20,64.30 22. 15,000.00 sp Rav 41,502.55 24,502.50 22,500.00 22,500.00 <td>arks & Recreation Trust</td> <td>Trust</td> <td>55,135.23</td> <td></td> <td></td> <td></td> <td>est rev</td> <td>58,000.00</td> <td>113,135.23</td> <td></td> <td>12.</td> <td>15,000.00</td> <td>98,135.23</td> <td></td> | arks & Recreation Trust | Trust | 55,135.23 | | | | est rev | 58,000.00 | 113,135.23 | | 12. | 15,000.00 | 98,135.23 | |
| Sp. Rev 53,562.48 est rev 25,000.00 78,562.48 13 35,000.00 Ince & Expansion Sp. Rev 315,790.36 est rev 125,000.00 440,780.35 14 307,700.00 Icense Tax Sp. Rev 25,095.54 est rev 100,000.00 125,005.04 155,095.54 14 307,700.00 Rement Sp. Rev 25,042.22 154,485.00 est rev 100,000.00 125,002.00 156,002.00 156,000.00 It Education Sp. Rev 25,146.01 est rev 5,000.00 27,646.01 18 5,000.00 In Sp. Rev 22,547.63 est rev 2,500.00 27,646.01 18 5,000.00 In Sp. Rev 22,547.63 est rev 2,000.00 20,64.30 21,530.00 21,500.00 In Sp. Rev 115,00 est rev 2,000.00 20,64.30 21,500.00 In Sp. Rev 14,902.55 22,500.00 21,600.00 21,600.00 In Sp. Rev 14,902.55 24,702.50 22,500.00 | | | | | | | | 58,000.00 | A STATE OF THE PERSON OF THE P | | | | | And the second s |
| Page | spirit of Macedonia | Sp Rev | 53,562.48 | | | | est rev | 25,000.00 | 78,562.48 | | 13. | 35,000.00 | 43,562.48 | |
| Cromse Tax Sp. Rev 25,095.54 est rev 100,000.00 125,095.54 15, 85,000.00 Sp. Rev 7,836.42 154,485.00 est rev 100,000.00 162,321.42 16. 152,000.00 Sp. Rev 34,229.24 16. 152,000.00 17. 17. 17. cent rev 25,466.01 18. 55,000.00 27,666.01 18. 5,000.00 20.00 nmt 5,5 Rev 12,504.30 est rev 2,500.00 20,64.30 21. 25.00.00 nmouter 5,5 Rev 115,00 est rev 8,000.00 20,64.30 21. 15,800.00 est rev 22,377.66 22,537.66 22. 15,000.00 22. 15,000.00 est rev 2,000.00 57,377.66 22. 15,000.00 22. 22. 15,000.00 est rev 4,902.55 est rev 2,000.00 20,064.30 22. 15,000.00 est rev 4,902.55 23. 24. 25,000.00 20,000.00 | Vater Maintenance & Expansion | Sp Rev | 315,790.95 | | | | est rev | 125,000.00 | 440,790.95 | | 14. | 307,700.00 | 133,090.95 | |
| Sp Rav 7,836.42 154,465.00 est rev - 6,083.21 16,2321.42 16,2321.42 16,200.00 sement sp Rav 6,093.24 est rev - 6,083.21 17. - nt Education sp Rav 25,146.01 18. 5,000.00 18,230.24 18. 5,000.00 omputer sp Rav 12,064.30 est rev 8,000.00 20,643.30 20 22. 15,000.00 1 sp Rav 22,377.66 est rev 8,000.00 57,377.66 21. 12,800.00 1 sp Rav 115,00 est rev 2,000.00 57,377.66 22. 15,000.00 1 sp Rav 14,902.55 22. 15,000.00 20,000.00 1 44,902.56 23.000.00 24.00.00 24.00.00 24.00.00 | Aotor Vehicle License Tax | Sp Rev | 25,095.54 | | | | est rev | 100,000,001 | 125,095.54 | | ħ | 85,000.00 | 40.095.54 | |
| Sep Rev 6,093.21 est rev 6,093.21 17. rement Sp Rev 34,229.24 est rev 5,000.00 39,229.24 18. 5,000.00 nnt Sp Rev 8,153.30 est rev 2,500.00 27,646.01 19. 2,500.00 omputer Sp Rev 12,064.30 est rev 8,000.00 20,064.30 21. 12,800.00 s Rev 115,005.30 est rev 8,000.00 57,377.66 22. 15,000.00 est rev 116,002.55 est rev 2,000.00 57,377.66 22. 15,000.00 and Storage Tanks sin Rev 4,402.25 24. 2,500.00 | olice Pension | Sp Rev | 7,836.42 | 154,485.00 | | | est rev | | 162,321.42 | | 16. | 152,000.00 | 10,321.42 | |
| It Education Sp Rev 25,146,01 18 5,000,00 ant Sp Rev 25,146,01 18 5,000,00 ant Sp Rev 12,544,33 est rev 2,500,00 27,646,01 19 2,500,00 omputer Sp Rev 12,564,30 est rev 8,000,00 20,064,30 21 12,800,00 est rev 115,06 20,064,30 27,377,86 22 15,000,00 est rev 4,902,55 est rev 2,000,00 21,16,00 20 est rev 4,902,55 est rev 14,902,55 24 2,500,00 | digent Drivers | Sp Rev | 6,093.21 | | | | est rev | t | 6,093.21 | | 17. | , | 6.093.21 | |
| Sp. Rev 8,153.30 est rev 8,153.30 19. 2,500.00 Sp. Rev 12,064.30 est rev 8,000.00 20,064.30 20, Sp. Rev 22,377.86 23,77.86 22, 115,000.00 22, 115,000.00 Sp. Rev 115,00 est rev 2,000.00 21, 115,00 est rev 2,000.00 21,115,00 22, 215,000.00 est rev 2,000.00 21,115,00 23, 2,000.00 est rev 2,000.00 24, 25,000.00 24, 25,000.00 | aw Enforcement Education | Sp Rev | 25,146.01 | | | | est rev | 5,000.00 | 39,229.24 | | æ ç | 5,000.00 | 34,229.24 | |
| Sp. Rev 22,377.86 est rev 8,000.00 20,064.30 21, 12,800.00 Sp. Rev 115.00 est rev 35,000.00 57,377.86 22, 15,000.00 Sp. Rev 14,902.55 est rev 2,000.00 23, 2,000.00 est rev 2,000.00 44,902.55 24, 2,500.00 | dayor's Court Computer | Sp Rev | 8,153.30 | | | | est rev | | 8,153.30 | | 20. | 2,500.00 | 8,153.30 | |
| Sp Rev 115.00 est rev 2,000.00 2,115.00 23. 2,000.00 sp Rev 14,902.55 est rev - 14,902.55 24. 2,500.00 | A.I.R. Program | Sp Rev | 22,377.86 | | | | est rev | 35,000.00 | 20,064.30 | | 27. | 12,800.00 | 7,264.30 | |
| | Vireless Emergency 911 etro Underground Storage Tanks | Sp Rev | 14,902.55 | | | | est rev | 2,000.00 | 2,115.00 | | 23. | 2,000.00 | 115.00 | |

| CITY OF MACEDONIA | | | | CERTIFICATE | OF ESTIMATED RESOURCES |) RESOURCE | S | | | | APPROPRIATIONS | S. | |
|------------------------------------|---|--------------|-------------------------|-------------|------------------------|---|--|--------------|--|--------------------|--|---------------|---|
| 2022 Amended Appropriations | ropriations | ACTUAL | OGA | 000 | 9 | | | | | | | 2 | advances |
| December 8 | | 70000 | | changes | ADD | | ADD | EQUALS | | | SUBTRACT | EQUALS | gen'l obligation debt |
| 7 E | | Unencumbered | | | | | Ship | 2022 | | | changes | Unenclimbered | Spec assess debt |
| De | Type | D3/01/2022 | General Property Tax | Gov | Income | | Other | Total | | | 2022 | Balance | new debt |
| 226 Police K-9 Donation | Sp Rev | 1,266.46 | | | | est rev | 1 | 1,266.46 | Describino | 26. | Appropriations 100.00 | 12/31/2022 | Description |
| 233 Quiet Zone Maintenance | Sp Rev | 19,073.71 | | | | estrev | 1,000.00 | 20,073.71 | | 27. | 5,000.00 | 15,073.71 | |
| 259 A.R.R.A. Grant | Sp Rev | 5,416.40 | | | | est rev | | 5,416.40 | | 28. | 1,000.00 | 4,416.40 | |
| 260 Federal Fire Grant | Sp Rav | 14,044.11 | | | | est rev tr in 1. | | 14,044.11 | | 59. | 1,000.00 | 13,044.11 | |
| 262 Law Enforcement Trust | Sp Rev | 17,914.42 | | | | estrev | | 17,914.42 | | 93 | 2 500 00 | 15 414 40 | |
| 263 Federal Equitable Share | Sp Rev | 78,987.33 | | | | estrev | | 78,987.33 | | 31. | 25,000.00 | 53.987.33 | |
| 266 Local Fiscal Recovery | Sp Rev | 628,506.36 | | | | estrev | 633,524.63 | 1,262,030.99 | | 31c. | 628,500.00 | 633,530.99 | for ERC HVAC |
| 267 OneOhio | Sp Rev | | | | | est rev | 4,500.00 | 4,500.00 | | 31d. | , | 4,500.00 | Opiod Settlement |
| 280 Safety / Service | Sp Rev | 1,051,335.01 | | | 1,975,000.00 | borrow borrow borrow | 350,000.00 800,000.00 488,000.00 1,638,000.00 | 4,664,335.01 | lease / buy - Rescue lease / buy - Police cars | 32. h ou 30. | 720,800,00 800,000,00 1,453,000,00 201,000,00 305,900,00 3,480,700,00 | 1,183,635.01 | wages & bonefits Fire Engine captal items RITA fees / OH muni fees + other aerial tower+800mtz radios+cot |
| 301 General Bond Retirement | Debt | 19,466.99 | | | | estrev fr.n.3 fr.n.32 fr.n.38 | 245,000,00 289,400,00 676,200,00 1,210,600,00 | 1,230,066.99 | | 8 | 121,100.00 168,300.00 676,200.00 254,400.00 1,220,000.00 | 10,066.99 | 800 mitz radios serial tower \$9M 2018 bonds 70%, 2010 bonds |
| 302 Special Assess Bond Retirement | inf Debt | 43.37 | | | | est rev est rev ir in 1 | 290,000.00 164,000.00 53,000.00 475,000.00 982,000.00 | 982,043.37 | cash pymts for assess 20 yr 3ond - R in / R out | 34. | 291,500.00 30,000.00 580,000.00 901,500.00 | 80,543.37 | 20 yr Right InrRight Out - COI 20 yr Right InrRight Out |
| 304 Other Debt | Debt | 119,640.56 | | | | 11 11 11 11 11 11 11 11 11 11 11 11 11 | 190,000.00 61,000.00 580,000.00 580,000.00 580,000.00 | 1,547,140.56 | to payoff 2022 BAN to payoff 2021 BAN | 36. | 287,800.00 16,500.00 61,000.00 589,400.00 582,900.00 1,537,600.00 | 9,540,56 | Lease pyrits / State Infrastructure 1st of 3 lease/buy for Cot Loader OPIVIC payments 2022 BAN paid off + Int + COI 2021 BAN paid off + Int |
| 401 Capital Improvements | O. C. | 455,997 14 | | | | borrow tr m 1 est rev est rev est rev est rev est rev adv in 1. | 440,000.00 165,300.00 35,000.00 35,000.00 140,000.00 816,200.00 | 1,272,197,14 | NEORSD & CC Share NEORSD & CC Share NEORSD & CC Share 21 NEORSD & CC Share | 37. adv out 37. | 115,000,00 365,500,00 165,300,00 35,000,00 543,600,00 1,245,200,00 | 26,997.14 | Serv dept 2 Dodge Deft capital purchases Englowood / Indian & River Run Ledge Rd cutvert EPA compliance |

| Part | 2022 Estimated Resources & Appropriations | riations | | 0 | CERTIFICATE | OF ESTIMATED RESOURCES | RESOURCE | ES | | | | APPROPRIATIONS | NS | transfers |
|---|--|----------|---------------|--|--|--|--|---------------|--|--|--|-------------------|---|-----------------------------------|
| Type | ded Appropriations | | ACTUAL | ADD | ADD | ADD | The second secon | ADD | FOLIALS | | | and a contract of | 1 1 | advances |
| The control of the | The second secon | | - | | changes | | | changes | | | | SUBIRACT | EQUALS | gen'l obligation debt |
| Type 016/210022 Control Type | Find | | Unencumbered | - Land | and the second second second second | | | | 2022 | | | 8 | Unengumbered | Spec assess debt |
| Cap 451,584,50 Cap | Description | Туре | 01/01/2022 | Property Tax | Govt | Тах | Challedge for you, use 2.5 common | Sources | Total | Description | 1000 | 2022 | Balance | ldeb wen |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | rogram | Сар | 437,556.80 | | | 1,875,000.00 | Fin f. | 575,000.00 | 3,527,556.80 | | | Appropriations | 12/31/2022 | Description |
| 1 | | | | | The state of the s | | Vin 44 | 46,800.00 | | | | 137,000.00 | 000000000000000000000000000000000000000 | Road materials, bridge Inspection |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | | | | | | | 1 m 46 | 7.000.00 | | | 2 | 55,000.00 | | Road pavement markings |
| 1 | The state of the contract of the state of th | | | | | | Tr. 111.48 | 10,400.00 | | | | 848 000 00 | | storm water projects |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | | | | | | | # in 49 | 10,400.00 | | | 1 | 48,000.00 | | LED street lighting |
| Care | | | | | | | | 1 | | The second secon | | 45,000.00 | | RITA retainer / OH muni fees |
| 1 1 1 1 1 1 1 1 1 1 | | | | 100 | | | | | | | | 305,100.00 | | Engineering |
| Cap 1,866,022.03 Cap C | | | | | | | estrev | 413,000.00 | | OPWC - Hishland II | | 260,000.00 | | Empire Pkwy |
| Cap 1,386,022.03 Cap 1,286,022.03 Cap | | | | | | | estrev | 69.700.00 | | Simmit Tio | | 00.000.00 | | OPWC - Highland Resurfacing II |
| Cap 1,586,022.03 Cap 2,500,000 Cap 2,500,000 Cap 2,500,000 Cap C | | | | | | | est rev | 50,000.00 | | NEORSD CC Share | Propert 35 | 678 200 00 | | OPWC Ledge 2048/View 2038 |
| Cap 1,386,022.02 Cap C | The second state of the second | | | | | | est rev | 25,000.00 | | 21 NEORSD & CC Sh | | 3 038 300 00 | | SON ZU18 HORDS BONG ZU38 |
| Cap 1,386,502.02 Cap 2,566,502.02 Cap | | | | | | | | 1,215,000.00 | | | | 00.000,000,0 | | |
| Cape | al Property | Cap | 1,365,032.03 | | | | tr.in 1 | 1,189,900.00 | 2,554,932.03 | | 40 | 00000 | | |
| Cap 25,008,27 celter 65,000,01 65,000,01 42,000,00 42,000,00 Cap 0.00 0.01 celter 46,800,00 650,000,01 43,600,00 46,800 | od Park Improvements | Сар | 5,912.31 | | | | est rev | | 5.912.31 | | | 4 000 00 | - | ony signage / Land for lown Cir |
| Cap 0.00 est ray est ray 650,000,00 4.9 25,000,00 Cap 98,00 est ray 46,600,00 46,600,00 7,000,00 | Jones Benovetion | d | 70000 | A STATE OF THE STA | | | | | | | Ė | 00.000,1 | 4,912.31 | |
| Cup 650,000,000 660,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000 466,000,000,000,000 466,000,000,000,000,000 466,000,000,000,000,000 466,000,000,000,000,000,000 466,000,000,000,000,000,000,000,000,000 466,000,000,000,000,000,000,000,000,000, | TOUSE RELIOVATION | Cap | 25,026,27 | | | | est rev | | 25,026.27 | The second secon | 42. | 25,000.00 | 26.27 | |
| Cup 151.97 Cup 46,800.00 46,800.00 7,851.97 troates 46,800.00 Cup 151.97 Cup 20.00 7,000.00 7 | Pointe TIF | Cap | 0.01 | | | | est rev | 650,000.00 | 650,000.01 | | 43. | 650.000.00 | 004 | |
| Cap 151.97 est rev 7,700.00 7,851.97 reducts 7,700.00 Cap 93.30 est rev 7,000.00 10,541.96 reducts 7,700.00 7,000.00 Cap 91.08 est rev 10,400.00 10,541.96 reducts 10,400.00 1 Cap 91.08 est rev 10,400.00 10,541.96 reducts 10,400.00 1 Cap | inue TIF | Свр | 39.05 | | | | estrev | 46,800.00 | 46.899.05 | | Fr Australia | AG BOO OO | | |
| Cap 93.30 estrey 7,000.00 7,093.30 IT fold 46 Cap 141.56 estrey 7,000.00 10,541.96 IT fold 46 7,000.00 Cap 91.08 estrey 10,400.00 10,541.96 IT fold 46 10,400.00 Cap 91.08 estrey 10,400.00 10,541.96 10,400.00 10,640.00 Cap 62 62 62 62 62 62 62 Cap 62 62 62 62 62 62 62 Agency 56,923.86 62 62 62 62 62 62 Agency 32,843.76 62 62 62 62 62 62 Agency 32,843.76 600,000.00 631,243.6 73,248.76 65 600,000.00 Agency 2,584.50 2,584.50 73,248.76 74,248 74,408 Agency 2,584.50 2,138,656.00 17,740,600.00 17,740,600.00 17,740,600.00 | nia Shoppes TIF | Свр | 151.97 | | | | part rev | 7 700 00 | 7 861 07 | | | 00.00 | 00.66 | |
| Cape 1411.56 Cape 1411.56 Front 45. 7,000.00 7,000.00 10,541.36 In out 45. 7,000.00 Cape 91.08 est rev 10,400.00 10,541.36 minori 45. 10,400.00 Cap 91.08 est rev 10,400.00 10,541.36 minori 45. 10,400.00 Cap est rev 10,400.00 10,541.36 minori 45. 10,400.00 Cap est rev 10,400.00 10,541.36 minori 45. 10,400.00 Cap est rev 10,400.00 10,541.36 minori 45. minori 45. Agency 58,242.16 est rev est re | Lill the state of | | | | A CONTRACTOR OF THE PROPERTY O | | | | 18:100,1 | | th cent 45. | 7,700.00 | 151.97 | |
| Cap 141.96 est rev 10,400.00 10,541.36 rindial 10,400.00 Cap 91.08 est rev 10,400.00 10,641.36 rindial 10,400.00 Cap est rev 10,400.00 10,641.36 rindial 10,400.00 Cap est rev est rev est rev Agency 56,242.16 est rev est rev Agency 35,248.76 est rev Agency 32,248.75 Agency 32,248.75 Agency 32,248.75 < | Property 11F | Свр | 93.30 | | | | estrev | 7,000.00 | 7,093.30 | | tr out 46. | 7,000.00 | 93.30 | |
| Cap 91.08 est rev 10,400.00 10,481.08 rout 45 10,400.00 Cap - est rev - - F10.00 - - Cap - est rev - </td <td>TIF</td> <td>Свр</td> <td>141.96</td> <td></td> <td>The same of the sa</td> <td></td> <td>est rev</td> <td>10,400.00</td> <td>10,541.96</td> <td></td> <td>Trout 48</td> <td>10,400.00</td> <td>141.96</td> <td></td> | TIF | Свр | 141.96 | | The same of the sa | | est rev | 10,400.00 | 10,541.96 | | Trout 48 | 10,400.00 | 141.96 | |
| Cap - est rev - - 51 - 51 - Cap - - - - - - 51 - | | Cap | 91.08 | manufacture of the second seco | | | est rev | 10,400.00 | 10,491.08 | | Ir Out 45 | 10.400.00 | 80.19 | |
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| Cep - est rev - rest rev - - rest rev -< | X TIF | Cap | | | | | est rev | | The state of the s | | 51. | | | |
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| Beginning RESTRICTED Unencumbered Cash Balance | Fund # | | 6,249,600 | |
|--|------------|----------------------|------------------------|-------------|
| Beginning UNRESTRICTED Unencumbered Cash Balance | 101-106 | | 5,708,500 | |
| | ALL | | | 11,958,100 |
| Revenue and Other Receipts | | | | |
| Municipal Income Tax Funds (101,105, 204, 205) | | 12,750,000 | | |
| Property Tax | 101, 213 | 2,138,600 | | |
| Local Government | 101 | 222,800 | | |
| Tax Increment Financing (TIF) Revenue | 471-476 | 82,300 | | |
| Safety / Service | 280 | 1,975,000 | | |
| Road Program | 405 | 2,432,700 | | |
| Other Income Funds (101, 105, 201, 204, 205, 301, 302, 401) | | 6,063,400 | | |
| Total Revenue | | 13-1-1-1 | 25,664,800 | |
| Expenses and Other Disbursements | | | | |
| General | 101 | 14,197,800 | | |
| Retirement Reserve | 104 | 50,000 | | |
| Refund Program | 105 | 185,100 | | |
| Technology Advancement | 106 | 100,000 | | |
| Street Construction Maintenance & Repair | 201 | 2,195,000 | | |
| Parks & Recreation | 204 | 832,400 | | |
| Family Recreation Center Safety / Service | 205 | 1,631,700 | | |
| Salety / Selvice | 280 | 2,374,800 | | |
| | | | (21,566,800) | |
| Trust / Agency Funds (206, 702 - 715) Revenue | | 658,000 | | |
| Trust / Agency Funds (206, 702 - 715) Expense | | 615,000 | 43,000 | |
| Other Funds (103, 202, 203, 207-267, 422-427, 470) Revenue | | 1.796,200 | | |
| Other Funds (103, 202, 203, 207-267, 422-427, 470, 471-476) Expense | | 2,965,600 | (1,169,400) | |
| Balance available for Debt Service, Capital Improvements, Road Program & Other Costs | | | 2,971,600 | |
| Debt Service | | | | |
| General Bond Retirement | 904 | 4 000 000 | | |
| Special Assessment Bond Retirement | 301 302 | 1,220,000 | | |
| Other Debt | 304 | 321,500 1,537,600 | | |
| | | 1,007,000 | (0.070.400) | |
| Balance available for Capital Improvements and Other Costs | | | (3,079,100) | |
| The state of the s | | | (107,500) | |
| Capital Improvements | | | | |
| Departmental & Other Items from Five Year Capital Plan | 280 - 401 | | (701,700) | |
| | | | | |
| Road Program | | | | |
| Road Program & Storm Sewer Maintenance | 405 | 878,000 | | |
| Other | 405 | 1,423,100 | (2,301,100) | |
| Safaty / Sarving harranting | | | | |
| Safety / Service borrowing Special Assessment borrowing | 280 | | 838,000 | |
| Special Assessment borrowing | 302 | | 475,000 | |
| | 304 | | 580,000 | |
| Estimated Unencumbered Cash Increase (Decrease) | | | _ | (1,217,300) |
| Ending RESTRICTED Unencumbered Cash Balance - Estimated | all other | | E 455 200 | |
| Ending UNRESTRICTED Unencumbered Cash Balance - Estimated | 101-106 | | 5,455,300 5,285,600 | |
| | .51.100 | - | 0,200,000 | |
| | ALL | | | 10,740,900 |
| | | | | |

| ORIGINATOR: | ADMINISTRATION | |
|-------------|----------------|--|
| SPONSOR: | Tulley | |

CITY OF MACEDONIA RESOLUTION NO. 77 - 2022

A RESOLUTION CONFIRMING THE APPOINTMENT BY THE MAYOR OF ROBERT H. SCOTT II TO THE CITY OF MACEDONIA BOARD OF ZONING AND BUILDING CODE APPEALS

WHEREAS, the Mayor has appointed ROBERT H. SCOTT II to the Board of Zoning and Building Code Appeals to fill an open position and replacing Sue Metzel whose five-year term expired on August 17, 2022, subject to the confirmation of Council.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Macedonia, County of Summit, State of Ohio, that:

- Section 1. That the appointment of ROBERT H. SCOTT II to the City of Macedonia Board of Zoning and Building Code Appeals, to fill the open position with a term ending on August 17, 2022, is hereby confirmed.
- Section 2. It is found and determined that all the formal action of this Council concerning and relating to the adoption of the Resolution was adopted in an open meeting of this Council, and that all deliberations of the Council, and any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements.
- **Section 3**. Wherefore, this Resolution shall become effective upon its adoption by Council and signature of the Mayor or as otherwise be provided for in law.

| | PASSED: |
|---------|------------------------------|
| | EFFECTIVE: |
| | POSTED: |
| MAYOR: | |
| MATOR: | Nicholas Molnar |
| ATTEST: | Jon Hoover, Clerk of Council |
| | JOH HOUVEL, CIEIK OF COUNCIL |

| ORIGINATOR: | ADMINISTRATION |
|-------------|----------------|
| | |
| SPONSOR: | Ventura |

CITY OF MACEDONIA ORDINANCE NO. 78 - 2022

AN EMERGENCY ORDINANCE

RATIFYING THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF MACEDONIA AND THE MACEDONIA FIREFIGHTERS, INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL 3947 FOR THE YEARS 2023, 2024 AND 2025

WHEREAS, the City of Macedonia and the City of Macedonia Firefighters, International Association of Firefighters, Local 3947 ("I.A.F.F. Local 3947") on behalf of the Fire Department members entered into collective bargaining negotiations pursuant to Ohio Revised Code Chapter 4117; and

WHEREAS, the City and I.A.F.F. Local 3947 have reached a tentative agreement subject to ratification by Council; and

WHEREAS, Council believes these agreements are in the best interest of the health, safety, and welfare of all City residents in that they provide for orderly successor collective bargaining agreements.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Macedonia, County of Summit and State of Ohio:

- <u>Section 1</u>. That the respective Collective Bargaining Agreements for City of Macedonia Firefighters between the City and I.A.F.F. Local 3947 is hereby and herein ratified as set forth in the document attached hereto and incorporated by reference as Exhibits "A" for the years 2023, 2024, and 2025.
- <u>Section 2</u>. That the Mayor is authorized to execute any necessary amended contract documents substantially similar to the attached to accomplish the same.
- <u>Section 3</u>. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.
- Section 4. Wherefore, this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Macedonia and the inhabitants thereof, for the reason that it provides for the daily operation of municipal departments, and provided it receives the affirmative vote of four (4) or more of the members elected or appointed to this Council, it shall take effect and be in force from and after the earliest period allowed by law.

ORDINANCE NO. 78 - 2022 Page **2** of **2**

| | PASSED: |
|---------|------------------------------|
| | |
| | EFFECTIVE: |
| | |
| | POSTED: |
| | |
| MAYOR: | |
| | Nicholas Molnar |
| | |
| ATTEST: | |
| | Jon Hoover, Clerk of Council |



AGREEMENT

between

THE CITY OF MACEDONIA, OHIO

and

FIREFIGHTERS LOCAL NO. 3947

January 1, 2023 – December 31, 2025

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This Agreement is entered into between the City of Macedonia hereinafter referred to as the Employer and the International Association of Fire Fighters Local 3947, hereinafter referred to as the Union.

PREAMBLE

Pursuant to the provisions of Chapter 4117 of the Ohio Revised Code, the parties hereto have entered into this Agreement in order to establish mutual rights, preserve proper employee morale and to promote effective operations.

ARTICLE 1: RECOGNITION AND COVERAGE

Section 1.01 - Recognition:

The employer recognizes the union as the exclusive bargaining representative for all members of the Fire Department, excluding the positions of Fire Chief, Assistant Chief, all clerical and part time employees.

ARTICLE 2: DUES DEDUCTION

Section 2.01 - Dues Deductions:

During the term of this Agreement, the Employer shall deduct initiation fees, assessments levied by the Union and the regular Monthly Union dues from the wages of those employees who have voluntarily signed dues deduction authorization forms permitting said deductions.

Section 2.02

No new authorization forms will be required from employees for whom the Employer is currently deducting dues.

Section 2.03

The initiation fees, dues or assessments so deducted shall be in amounts established by the Union from time to time in accordance with its constitution and Bylaws. The Union shall certify to the Employer the amounts due and owing from the employees involved.

Section 2.04

A check in the amount of the total dues withheld from these employees authorizing a dues deduction shall be tendered to the Union by the first of each month.

ARTICLE 3: UNION SECURITY

Section 3.01

Membership in the Union is not compulsory. Employees have the right to join, not join, maintain or drop their membership in the Union as they see fit. Neither party shall exert any pressure on or discriminate against an employee as regards to such matters.

Section 3.02

All employees who voluntarily sign deduction authorization forms shall be required to pay dues to the Union for the duration of the Agreement.

Section 3.03

Any new employee who voluntarily signs a deduction authorization form shall be included by the employer in the accordance with this article.

ARTICLE 4: MANAGEMENT RIGHTS

Section 4.01 - Management Rights:

The management and direction of the affairs of the Employer are retained by the Employer. This includes the selection, transfer, assignment and layoff of the Employees, the exercise of all functions of government granted to the Employer by the laws of the state of Ohio, the determination from time to time as to what services the Employer shall perform, and the size and composition of the work force: provided, however that in the exercise of its rights the Employer shall comply with the terms of this Agreement. The Employer retains all rights except to the extent this Agreement specifically and expressly provides to the contrary.

Section 4.02

This Agreement is subject to all existing or future federal and state laws, rules, regulations when applicable to municipalities and shall be interpreted whenever possible so as to comply fully with such laws and with any judicial decision interpreting them. In the event that any provisions of this Agreement is found to be contrary to law by a court or other authority having jurisdiction, it shall be void, but the remainder of the Agreement shall remain in effect. In the event of a determination of invalidity, the Employer and the Union shall meet and confer within thirty (30) days with respect to a lawful alternative provision.

ARTICLE 5: SUBCONTRACTING

Section 5.01

For the purpose of preserving work and job opportunities for the employees covered by this Agreement, the Employer agrees that no work or services presently performed or hereafter assigned to the bargaining unit shall be subcontracted out where subcontracting would cause a layoff or reduction in hours of the work week.

ARTICLE 6: UNION ACTIVITIES

Section 6.01 - Time Off for Union Activities:

The Employer agrees to grant the necessary time off, without discrimination or loss of seniority rights or loss of pay, to any employee designated by the Union to attend a labor convention or to serve in any capacity on other official Union business, provided a forty-eight (48) hours of written notice is given to the Employer by the Union specifying length of time off.

The Union agrees that, in making its request for time off for Union activities, due consideration shall be given to the number of men affected in order that there shall be no disruption of the Employer's operations due to the lack of available employees.

Section 6.02 – Non-Discrimination:

- A. The provisions of this Agreement shall be applied equally to all employees in the bargaining unit without discrimination because of age (over age 40), race, sex color, creed, religion, national origin (ethnicity), marital status, political affiliation, sexual orientation, disability, military status, genetic information, Union membership or non-membership.
- B. <u>No Discrimination because of Union Activities</u>. Any employee member of the Union acting in any official capacity whatsoever shall not be discriminated against for his acts as such conduct of the Employer's business, nor shall there be any discrimination against any employee because of union membership or activities.

ARTICLE 7: ACCESS TO PREMISES

Section 7.01

Authorized agents of the Union shall have access to the Employer's establishment during working hours for the purpose of adjusting disputes, investigating working conditions, collections of dues and ascertaining that there is no interruption of the Employer's working schedule and that the Employer is notified in advance of such visitation, when possible.

ARTICLE 8: BULLETIN BOARDS

Section 8.01

The Employer agrees to provide suitable space for and maintain a bulletin board in each work location. The Union shall limit its use of the bulletin board to official Union business, such as meeting notices and Union bulletins.

ARTICLE 9: GRIEVANCE PROCEDURE

Section 9.01

A grievance is hereby defined as a difference, dispute or complaint between the Union and the Employer or between the employees covered herein and the Employer over the interpretation or application of the contents of this Agreement. An honest and earnest effort will be made to settle the grievance according to the following steps and procedures. All grievances shall be in writing on forms provided by the Union and shall set forth the article or section of the Agreement alleged to have been violated.

For purposes of this Article, a "day" does not include Saturdays, Sundays, or designated City Holidays.

Grievance Form: See - Appendix A

Section 9.02 - Procedure:

All grievances shall be promptly taken up. To be considered, a grievance must be filed at the first step within seven (7) days of its occurrence. When an employee first becomes aware (or in the exercise of diligence should have become aware) of its occurrence at a later date, the grievance may be filed within seven (7) days of such time, but in no case more than thirty (30) days after the occurrence.

- **Step 1** The grievance shall be taken up with the Assistant Chief. He/she shall render a written decision within seven (7) days. If the answer does not satisfy the grievance, it may be appealed to the Chief. Such appeal shall be taken up within seven (7) days of the answer from the Assistant Chief.
- **Step 2** The Chief shall convene a meeting within ten (10) days and render a written decision within seven (7) days afterwards. If the answer from the Chief does not satisfy the grievance, it may be appealed to the Mayor within seven (7) days of receiving the answer from the Chief.
- **Step 3** The Mayor, or his designee, shall hear the grievance within ten (10) days of the appeal from Step 2 and render his written decision within fourteen (14) days from the hearing. If the answer from the Mayor does not satisfy the grievance, the Union may move the grievance to arbitration under the terms of this Agreement by requesting a panel of arbitrators from the Federal Mediation and Conciliation Service (FMCS) within ten (10 days of receiving the Step 3 answer. The Union must notify the City in writing of its request for an FMCS panel concurrent with the request.

Section 9.03

The Arbitrator shall be selected by mutual agreement within ten (10) days or by using the alternative striking method from a list of neutrals supplied by the FMCS. The Union shall strike first. The Arbitrator shall conduct the hearing at a time mutually acceptable to both the City and the Union within thirty (30) days of appointment. The hearing will be conducted by the Rules of Voluntary Arbitration of the American Arbitration Association.

Section 9.04

The decision of the Arbitrator shall be final and binding on the parties. The Arbitrator shall be requested to issue the decision within thirty (30) days after the conclusion of testimony and final argument.

Section 9.05

The fees and expenses of the Arbitrator and the cost of the hearing room, if any, shall be borne by the party losing the grievance. All other expenses shall be borne by the party incurring them. Neither party shall be responsible for any of the expenses incurred by the other party.

ARTICLE 10: WORKWEEK

Section 10.01 - Hours of Work:

Members of the Division of Fire, except as hereafter indicated, shall work an average of forty-eight (48) hour week on a twenty-four (24) on duty followed by a forty-eight (48) off duty period.

Section 10.02

Members of the Division of Fire Shall be assigned twenty-one (21) day cycles. Each Cycle will be twenty-one (21) days long and each cycle keeps repeating every twenty-one (21) days. Each shift will have an equal number of personnel. When a member is scheduled to work seven (7) days in a single, twenty-one (21) day cycle, the member will be entitled to one (1) of the seven (7) days off, this day off will be referred to as a Kelly Day. This Kelly Day occurs once every cycle, and no member is to be scheduled to work more than one hundred forty-four (144) hours in any twenty-one (21) day cycle. A Kelly Day shall be selected annually by the member no later than October 15th of the preceding year by rank and then by seniority. This annual Kelly Day selection shall be maintained as each member's Kelly Day for the entire year. Annual shift changes shall be announced on or before October 1st of each year to begin the cycle of the next year, beginning in January.

Section 10.03

The twenty-four (24) hour shift on duty time shall commence at a set time to be determined by the Fire Chief to be the best for the operation of the Fire Department.

Section 10.04

Employees assigned to the Fire Prevention Bureau shall have a regular workweek of forty (40) hours per week. Fire Prevention Inspectors will regularly be assigned to work five (5), eight (8) hour days per week but may request the City's approval to work four (4), ten (10) hour days per week.

Section 10.05

Employees shall have the right to exchange of shifts provided that the exchange of shifts does not require the compensation or accumulation of overtime and prior approval of the exchange is received from the Shift Officer, which approval shall not be unreasonably withheld.

Section 10.06

The words tour of duty, duty day, work day, or shift when used in reference to employees working on a platoon basis, as used in this Agreement, shall refer to a twenty-four (24) hour duty period. For employees assigned to the Fire Prevention Bureau, the words tour of duty, duty day, work day, or shift shall refer to their regular scheduled work day.

Section 10.07

Employees may not work more than forty-eight (48) consecutive hours unless in the case of an ongoing emergency scene or with approval of the Fire Chief.

Section 10.08

With the exception of mandatory overtime shifts occurring on Holidays, a member who is unable to work their mandatory overtime shift may have a member next up on the mandatory overtime list work all or part of his/her mandatory overtime shift. That second member may then use that mandatory overtime shift to move themselves up the mandatory overtime list. If that second member only works a partial mandatory overtime shift and a third member works the remainder of the original member's mandatory overtime shift the second and third members will also receive credit for working a mandatory overtime shift and both will move up the mandatory overtime list. No more than two members can work the mandatory overtime shift. The original

member who does not work his/her mandatory overtime shift will retain their position on the mandatory overtime list.

ARTICLE 11: CALL BACK TIME

Section 11.01

Any employee called back to work or called in on a day when he is not scheduled to work shall receive a minimum of two (2) hours pay at the rate of one and one-half ($1\frac{1}{2}$) times the normal hourly rate. All other hours actually worked beyond the two (2) hours minimum shall be compensated at one and one-half ($1\frac{1}{2}$) times for all hours worked. Any call back occurring within two (2) hours of a previous call back shall be compensated at the one and one-half ($1\frac{1}{2}$) rate for hours actually worked only.

ARTICLE 12: WAGES

Section 12.01

Employees included within the bargaining unit shall be paid compensation for work performed in accordance with the Wage Table attached as Appendix B.

Section 12.02

Rank Differential: The position of Lieutenant shall receive thirteen percent (13%) above the Step 5 Fire Fighter base salary or the base salary differential percentage equivalent to that received by the Macedonia police sergeants, whichever is greater.

The job classification of Fire Captain will be compensated at a rank differential of thirteen percent (13%) above the base salary of a Lieutenant.

The position of Fire Prevention Inspector will be paid at a rate that is six and one-half percent (6.5%) above the Step 5 Fire Fighter base salary. A Lieutenant assigned to the Fire Prevention Inspector will continue to receive the Lieutenant Rank Differential set forth above.

Section 12.03

Effective January 1, 2023, the annual bonus of two thousand five hundred dollars (\$2,500.00) received by all State of Ohio certified EMT Paramedics was rolled into the base pay for all job classifications and the separate annual Paramedic certification bonus was eliminated.

Section 12.04 - Overtime:

- A. Any overtime hours worked by employees shall be compensated at a rate of one and one-half (1½) the normal rate of pay for each hour worked. Said compensation shall include all bonus payments (i.e. Paramedic Bonus, Longevity etc.) and be payable on a basis of two thousand eighty (2,080) hours per year.
- B. Officers and Officers in Charge (assigned as set forth in Section 12.09 below) shall be given fifteen (15) minutes of overtime per assigned shift to complete the daily briefing as such time is determined by the Fire Chief or his/her designee.

Section 12.05 – Compensation Time Bank:

Members earning overtime compensation shall have the option of receiving cash for said time or banking their time in their compensation time bank at the rate of time and one-half $(1\frac{1}{2})$ for each hour worked.

Section 12.06

The maximum hours employees may bank in their compensation time bank shall be two hundred forty (240) hours. All overtime after the employees compensation time reaches two hundred forty (240) hours must be paid in cash in compliance with this contract and the Fair Labor Standards Act.

Section 12.07

Employees may elect to "cash out" accumulated compensatory time during any payroll period of each month.

Section 12.08

All part-time firefighters, with a minimum of one (1) year of current service with the City of Macedonia Fire Department, shall serve their full-time probation at Step 2 of the wage table if they have worked at least one thousand two hundred and thirty-nine (1,239) hours the previous twelve (12) consecutive calendar months.

Section 12.09

Officer In Charge Pay (OIC): If a Fire Fighter is placed in charge of his/her shift, in the absence of the Fire Lieutenant and/or Shift Officer, he/she will be compensated an additional two dollars (\$2.00) per hour in that capacity. The Kelly Day will not constitute an interruption in consecutive shift hours.

Section 12.10

Bargaining unit members with a valid Fire Instructor, EMS continuing education Instructor or Fire Inspector certification will receive an annual stipend of five hundred dollars (\$500.00) per certification.

Section 12.11

Educational Degree Compensation

An employee who obtains a job-related college degree will receive a one-time payment after completion of the degree in the amounts set forth below:

A. Master's Degree One thousand dollars (\$1,000.00)

B. Bachelor's Degree Seven hundred and fifty dollars (\$750.00)

C. Associate's Degree Five hundred dollars (\$500.00)

Employees who obtain more than one college degree are entitled only to a total payment for the highest degree obtained (For example, an employee who obtains a job-related Associate's Degree will received a one-time payment of five hundred dollars (\$500.00). If that same employee later obtains a job-related Bachelor's Degree he/she will receive an additional payment of two hundred and fifty dollars (\$250)). The City and the Union will mutually agree on the types of degrees

which are "job related." In order to be eligible for this payment, an employee must be employed with the City for the entire calendar year in which he/she completes the degree.

Section 12.12 – Field Training Officer Stipend

Firefighters who are designated to serve as Field Training Officers (FTO) will be paid a premium of one (1) hour of pay at their overtime rate per shift on days on which they do training. They shall receive a five-hundred-dollar (\$500.00) stipend annually for attending a minimum four (4) hour update on the field training officer program. There will be no more than eight (8) FTOs designated, including two (2) officers, who will serve as FTOs at the discretion of the Fire Chief.

ARTICLE 13: HOLIDAYS

Section 13.01

The following days shall be observed as holidays by all forty (40) hour employees in the bargaining unit.

New Years Day Labor Day

Columbus Day Presidents Day

Thanksgiving Day Good Friday

Day after Thanksgiving* Memorial Day

Christmas Day Independence Day

Employee's Birthday 1 Floating Holiday

Martin Luther King Day Juneteenth

Section 13.02

All employees working a forty-eight (48) hour workweek shall be credited annually on January 1st of each year one hundred and ninety-two (192) hours of holiday time in lieu of the aforementioned holidays. All members working a forty (40) hour week shall receive the holiday on the date of the holiday, or such other time as approved by the Chief. When any of the holidays named above fall on a weekend, the general day shall be observed.

Section 13.03

All fire personnel, which the majority of their shift falls on one of the following holidays will receive payment of a rate of one and one half $(1\frac{1}{2})$ hour pay for the entire scheduled shift if worked or for each hour worked of the shift up to twenty-four (24) hours.

New Year's Day

Thanksgiving Day

Christmas Day

Columbus Day

Easter Sunday

Good Friday

Labor Day

^{*}The City and the Union agree and acknowledge that the Day after Thanksgiving Holiday is in lieu of the Veterans Day Holiday.

President's Day Independence Day

Martin Luther King Day Juneteenth

Section 13.04

Effective upon ratification of this Agreement, Fire personnel who are mandated to work overtime on a Holiday as identified in Section 13.03 shall be compensated at a rate of two (2) times the normal pay rate. Any mandated overtime work on a day that is not identified as a Holiday shall receive a rate of one and one-half ($1\frac{1}{2}$) the normal rate of pay.

ARTICLE 14: VACATIONS

Section 14.01

The vacation schedule for regular employees shall be as follows:

| <u>Length of service</u> | 40 hour employees | Shift employees |
|---|-------------------|---------------------|
| Less than one (1) year continuous | 0 hours | 0 shifts |
| One (1) but less than six (6) years of service | 80 hours | 4 shifts/96 hours |
| Six (6) but less than eleven (11) years of service | 120 hours | 6 shifts/144 hours |
| Eleven (11) but less than sixteen (16) years of service | ce 160 hours | 8 shifts/192 hours |
| Sixteen (16) or more years of service | 200 hours | 10 shifts/240 hours |

Section 14.02

Vacation and Holiday time off will be requested and considered in order of rank, then seniority. Vacation and Holiday selections for the following calendar year will begin on November 1st and will continue until November 15th. All selections will be in twenty-four (24) hour increments and only include vacation and Holiday selections, not compensatory time selections. There will be two (2) rounds of selections during which each member must make a reasonable effort to quickly and concisely submit their requests and notify their scheduling officer as follows:

- First Round: The first week of November selections will be by rank then by seniority and each member will select two (2) consecutive twenty-four (24) hour shifts of time anywhere on the schedule except Holidays (an Earned Day Off or Kelly Day can be in the middle of the consecutive days).
- Second Round: The second week of November selections will be by rank then by seniority and each member may select their remaining vacations and Holidays as available.

After November 15th, any member still having Holiday or vacation time may select on a first-come-first-served basis. Members selecting after November 15th may not bump less senior members who have already selected a day.

Any member wishing to cancel a vacation or Holiday selection may do so with the approval of the Fire Chief or his/her designee and may reschedule the cancelled vacation or Holiday for another open date on the calendar per the provisions of this Section.

Section 14.03

Part-time service shall be included on a two (2) to one (1) basis along with full-time service for the calculation of seniority. In the event of a tie full-time service shall serve as the tie breaker.

Section 14.04 – Vacation Buyback

Any bargaining unit member may submit a request to the City to buy back one (1) week of vacation per calendar year no later than December 1st. One (1) week of vacation is defined as forty-eight hours for employees assigned to a twenty-four (24) hour shift. For all other employees, one (1) week of vacation is defined as forty (40) hours. To be eligible to request the buy back of vacation a member must be entitled to at least three (3) weeks of vacation per year under Article 14 of this Agreement.

ARTICLE 15: SICK LEAVE

Section 15.01

Sick leave with pay shall accrue at a rate of fifteen (15) hours per month, for a total of one hundred eighty (180) hours per year and shall accumulate without limit.

Section 15.02

Sick leave shall be granted to members upon approval of the supervisor for the following reasons:

- a. Illness or injury of the member, or a member of the immediate family.
- b. Medical, Dental or Optical examination or treatment of a member or members of his/her family.
- c. If a member of the immediate family is afflicted with a contagious disease and requires the care and attendance of the member of the bargaining unit; or when through exposure to contagious disease, the presence of the member of the bargaining unit at his job would jeopardize the health of others.

Section 15.03

Definition of immediate family: grandparents, brother, sister, brother-in-law, sister-in-law, son-in-law, daughter-in-law, father, father-in-law, mother, mother-in-law, spouse, child, grandchild, legal guardian or other person who stands in place of parent (in loco parentis).

Section 15.04

An employee, at the time of retirement or disability retirement from active service with the Municipality, or at his/her death, shall be paid, in cash, fifty percent (50%) of the value of his/her accrued but unused sick leave to a maximum of six hundred twenty (620) hours. Such payment shall be based on the employee's rate of payment at the time of retirement or death, and shall be made only once to an employee, or his/her heirs.

Section 15.05

Sick time incentive. Any employee who does not use any sick leave within a calendar quarter, shall receive eight (8) hours of compensatory time for that quarter.

Section 15.06

An employee who has accumulated sick leave may, at his/her discretion, donate up to forty-eight (48) hours of accumulated sick leave time to another employee who has used his/her sick leave for an extended illness or injury. An employee who does not have two hundred and forty (240) sick hours accumulated cannot donate time to another employee. The recipient must exhaust all their available paid time before using any donated sick hours. In any given pay period, a recipient may receive only ninety-six (96) hours of donated sick leave if the recipient works a forty-eight (48) hour workweek and only eighty (80) hours of donated sick leave if the recipient works a forty (40) hour workweek. Hours will be converted by dividing the recipient's wage by donor's wage and multiplying the result by the number of hours donated. Any fractional hours will be dropped to convert to whole hours only.

Section 15.07 – Sick Leave Carryover Options.

With approval of the Mayor, a bargaining unit member who is credited with sick leave may elect one of the following options with respect to sick leave credit of over nine hundred sixty (960) hours remaining at the end of the year:

- A. Carry forward the balance.
- B. Receive a cash benefit. The cash benefit shall equal one-half (½) hour of the employee's base rate of pay for every one (1) hour of unused credit that is converted. The balance of unused sick leave shall not go below the nine hundred sixty (960) hour limit. The maximum number of hours which can be "cashed out" will not exceed one hundred fifty (150) hours per year.
- C. Carry forward a portion of the balance and receive a cash benefit for the remainder. The cash benefit shall be calculated in the same manner as specified in A and B above.
- D. The Mayor shall establish the procedures to allow employees to indicate the option that will be selected. Included within the procedures shall be the final date by which notification is to be made to the Mayor concerning the option selected. Failure to comply with the date will result in the automatic carry forward of unused balances.
- E. Cash benefits will be paid the same pay period that includes the last day of December.
- F. Balances carried forward are excluded from further cash benefits provided under this section.
- G. An employee who separates during the year shall not be eligible for cash benefits provided under this section.

Section 15.08 – Excessive Absenteeism

Members are expected to be present for work on their scheduled day unless calling off due to illness or injury to themselves or a member of their immediate family. Members working the average forty-eight (48) hour workweek of twenty-four (24) hours on duty followed by a forty-eight (48) hours off duty shall not be disciplined for excessive absenteeism until they have accumulated one hundred and twenty (120) hours of sick leave use in any twelve (12) month period.

ARTICLE 16: FUNERAL LEAVE

Section 16.01

In the event of a death in the immediate family of an employee, the employee shall be granted two (2) twenty-four (24) hour tour leaves of absence with full pay to make household adjustments or to attend funeral services. Tour leaves have to be consecutive days. If the employee requests extra days under this article because of unusual circumstances (i.e. distance), the Fire Chief may grant up to one (1) additional twenty-four (24) hour tour leave absence. For the purpose of this section, immediate family is defined to include spouse, parents, parents-in-law, step parent, child, step child, brother, sister, grandparents, grandparents-in-law, grandchild, half-brother, half-sister, sister-in-law, brother-in-law, (spouse's siblings or sibling's spouse), aunt or uncle, niece or nephew.

ARTICLE 17: LEAVE OF ABSENCE / FAMILY MEDICAL LEAVE ACT

Section 17.01

Any employee desiring leave of absence from his employment shall secure written permission from the employer. The maximum leave of absence shall be at the employer's discretion but such discretion shall not be unreasonably exercised. Full seniority rights shall be maintained during a leave of absence.

Section 17.02

The City and Union agree and acknowledge that the provision of the Family and Medical Leave Act of 1993 and all subsequent amendments are applicable to all members of the bargaining unit. The City and the Union will adhere to regulations of the Family Medical and Leave Act ("FMLA") as interpreted by the Department of Labor, the Federal agency enforcing the FMLA. The City may adopt reasonable policies with regards to the administration of FMLA. Employees may grieve any unreasonable policy and any determination made by the City that violates the employee's rights under the Act in lieu of the filing complaint with the Secretary of Labor or filing suit.

Section 17.03

Whereas an employee who is eligible for leave under the FMLA, has forty-eight (48) hours or less of sick leave remaining, the employee may elect to take unpaid leave under the FMLA rather than exhaust the remaining leave.

ARTICLE 18: JURY DUTY PAY

Section 18.01

In the event that an employee loses all or part of his/her time on account of jury services, the Employer shall pay such employee an amount sufficient to guarantee no loss of wages on account of such absence from work. Employees must pay to the City any compensation they receive for jury service within five (5) business days of receipt.

In accordance with the foregoing, a forty-eight (48) hour employee called for jury duty on the day

after his/her scheduled shift will be excused without loss of pay from 1900 on the night before his/her jury duty until 0700 of the day of his/her jury duty. If a forty-eight (48) hour employee reports for jury duty on a regularly scheduled shift day and is not recalled to jury duty for the next day, he/she must return to duty no later than 1900 on that same regularly scheduled shift day.

ARTICLE 19: COURT TIME PAY

Section 19.01

Any employee covered by this Agreement who is required by the City to attend Court outside of his/her regular work shift shall receive a minimum of four (4) hours pay at his/her applicable hourly rate for such attendance. No court time shall be allowed to any such employee who has been notified that his/her presence is not needed, prior to the end of his/her shift, on the day preceding a scheduled Court appearance. If he/she is required to stay in attendance at such Court for more than four (4) hours, in any one (1) day, he/she shall be paid for the actual hours spent that day. Provided, however, that any and all fees, compensation or allowances, to which any employee, is or would be entitled to, for such court time, as provided for by statute or court order, shall be turned over and paid to the City, and not retained by the employee. No such Court time shall be considered overtime in computing his/her regular hourly rate.

ARTICLE 20: INSURANCE

Section 20.01

The Employer will continue to provide the same or comparable insurance programs in effect and attached hereto, on the date of the execution of this Agreement.

Section 20.02

The Employer will provide prescription drug coverage to all employee's covered under this Agreement and all of their eligible dependents. See Section 20.03 for further details.

Section 20.03

Effective January 1, 2017, the City's contribution for employee health insurance shall be ninety-five percent (95%) of the total monthly premium for employees who have obtained gold or platinum status in the wellness program the preceding year. Effective January 1, 2017, contributions for employee health insurance shall be ninety percent (90%) of the total monthly premium for employees who have not obtained at least gold status in the Wellness program the preceding year. The remaining share of the monthly premium shall be deducted from enrolled employees via bi-weekly payroll deduction.

Effective January 1, 2021, employees who have obtained gold or platinum status in the Wellness program the preceding year will pay six and twenty-five one hundredths percent (6.25%) of the total monthly premium. Effective January 1, 2021, employees who have not obtained at least gold status in the Wellness program the preceding year will pay twelve and five tenths percent (12.5%) of the total monthly premium.

Effective January 1, 2022, employees who have obtained gold or platinum status in the Wellness

program the preceding year will pay seven and five tenths percent (7.5%) of the total monthly premium. Effective January 1, 2022, employees who have not obtained at least gold status in the Wellness program the preceding year will pay fifteen percent (15%) of the total monthly premium.

Section 20.04

The City shall make monthly premium contributions for employees on active payroll, employees on paid leave, employees on workers compensation leave and employees on designated FMLA. Employees not covered by this provision will need to make arrangements with the Finance Department to pay the entire monthly premium five (5) days prior to the start of the month. Failure to do so will result in termination of City provided health care benefits and a notice of COBRA shall be issued.

Section 20.05

In exchange for an increased annual dental maximum of one thousand five hundred dollars (\$1,500.00) per employee deductions for single dental coverage will be one dollar (\$1.00) per pay and employee deductions for family coverage will be two dollars and fifty cents (\$2.50) per pay.

Section 20.06

Each bargaining unit shall appoint up to two (2) representatives to the Health Care Cost Containment Committee. The City shall appoint up to two (2) representatives for non-union employees (not including support staff required for facilitating the work of the committee.) In addition, the Mayor and up to two (2) members of City Council shall sit on the committee. The committee will meet as necessary, but not less than annually, to review costs associated with all medical insurance policies and identify methods for controlling cost.

ARTICLE 21: UNIFORMS, PROTECTIVE CLOTHING & EQUIPMENT

Section 21.01 - Protective Clothing

The Employer shall furnish and thereafter maintain at no cost to the employee all respiratory apparatus, gloves, helmets, protective clothing and other protective equipment, such as personal alarm devices, or personal floatation devices, necessary to preserve and protect the safety and health of the Fire Fighters.

Section 21.02

All protective clothing and equipment shall meet the standard, whether existing or promulgated during the term of this Agreement that provides the highest level of worker protection from among federal, state, provincial, or voluntary consensus standards.

Section 21.03

Only personnel who have been trained and certified by the manufacturer or applicable federal agency shall be permitted to perform maintenance and/or repairs on self-contained breathing apparatus.

Section 21.04

Effective January 1, 2023, each full-time member of the Fire Department is entitled to an

allowance in the amount of one thousand dollars three hundred dollars (\$1,300.00) annually for the payment towards approved uniforms: three hundred dollars (\$300.00) shall be paid directly to each bargaining unit member and up to one thousand dollars (\$1,000.00) may be added to the member's uniform account. The uniform account shall never exceed one thousand dollars (\$1,000.00).

Section 21.05

All new full-time bargaining unit members shall be provided regulation uniforms as required by the Fire Chief and shall consist of the following items:

Complete Class "A":

One (1) long sleeved shirt

One (1) short sleeved shirt

One (1) pair of trousers

One (1) blouse coat

One (1) pair of dress shoes

One (1) hat

One (1) tie

One (1) belt

Class "C"

Five (5) tee-shirts

Three (3) short sleeved polo shirts

Two (2) long sleeved polo shirts

Two (2) job shirts

One (1) ball cap

One (1) Winter hat

Three (3) pair of EMS trousers

One (1) Winter coat

One (1) belt

One (1) pair of duty boots

The above items are in lieu of the clothing allowance contained in Section 21.04 of this Article for the first two (2) years of employment. New full-time employees shall receive the clothing allowance contained in Section 21.04 in January of the third calendar year of employment.

Newly hired employees who separate from City employment for any reason within three (3) years of the date of hire will be required to reimburse the City for all costs of initial uniforms provided under this section and the City may deduct those costs from any final payments due to the employee in accordance with the law.

ARTICLE 22: REVIEW OF PERSONNEL FOLDER

Section 22.01

Members of the bargaining unit shall be allowed to review their personnel folder at any reasonable time upon request. If a member, upon examining his/her personnel folder has reason to believe

that there are inaccuracies in those documents to which the member has access; the member may write a letter to the Employer explaining the alleged inaccuracy. This letter shall become part of the personnel folder.

ARTICLE 23: LONGEVITY

Section 23.01

All full-time fire fighters of the City of Macedonia shall receive a longevity stipend for his/her years of service in accordance with the following schedule:

| Years of Service: | Stipend: |
|-------------------|----------|
| 3 | \$400.00 |
| 4 | 450.00 |
| 5 | 500.00 |
| 6 | 550.00 |
| 7 | 600.00 |
| 8 | 650.00 |
| 9 | 700.00 |
| 10 | 1000.00 |
| 11 | 1000.00 |
| 12 | 1000.00 |
| 13 | 1000.00 |
| 14 | 1000.00 |
| 15 | 1250.00 |
| 16 | 1250.00 |
| 17 | 1250.00 |
| 18 | 1250.00 |
| 19 | 1250.00 |
| 20 | 1500.00 |
| 21 | 1500.00 |
| 22 | 1500.00 |
| 23 | 1500.00 |
| 24 | 1500.00 |
| 25 | 1750.00 |
| 26 | 1750.00 |

| 27 | 1750.00 |
|-----|---------|
| 28 | 1750.00 |
| 29 | 1750.00 |
| 30+ | 2000.00 |

Section 23.02

Longevity payments shall be made in the amounts contained in the above schedule, minus all deductions required by law, in a separate check on the payroll following the anniversary date.

Section 23.03

In the event of a death of a member, the estate of said member shall be the prorated share of his/her earned longevity stipend. Any member leaving for retirement shall receive the prorated portion of their longevity payment based upon the date of leaving.

ARTICLE 24: PAY CHECK/PAY STUB

Section 24.01

The Employer shall continue to pay employees on Friday of every other week.

ARTICLE 25: MAINTENANCE OF STANDARDS

Section 25.01

The Employer agrees that all conditions of employment relating to wages, hours of work, and all other general working conditions, including job classification, shall be maintained at not less than the highest standard in effect at the signing of this Agreement and shall not be changed or discontinued except by agreement between the Employer and the Union. It is further agreed that any rights, privileges or benefits with respect to wages, hours of work and other general working conditions previously enjoyed or at the present being enjoyed by the employee's herein shall not be changed or discontinued except by the agreement between the Employer and the Union. All rights, benefits and privileges established by ordinance, statute or any other law not specifically changed or altered herein, shall remain in full force and effect.

ARTICLE 26: DRUG FREE WORKPLACE

Section 26.01

The City shall form a Drug Free Workplace Committee. The committee shall meet to develop a random drug testing program, prior to July 1, 2005, that requires a minimum twenty-five percent (25%) random drug testing pool, employee education and supervisor training.

The Drug Free Workplace Committee shall meet at least annually to review the Drug Free Workplace program.

ARTICLE 27: LABOR MANAGEMENT COMMITTEE

Section 27.01

Effective in 2021, the City and the Union will convene a Labor Management Committee ("LMC") comprised of up to two (2) bargaining unit members appointed by the Union and up to two (2) members of the Fire administration. The LMC will meet at least quarterly or on a mutually agreeable date at the request of either party. The LMC will discuss matters of mutual concern to the parties and, at least five (5) business days prior to a scheduled LMC meeting, the parties will agree on a written agenda of items to be discussed.

ARTICLE 28: DAMAGED PERSONAL PROPERTY

Section 28.01

Any items of personal property, including but not limited to watches, eyeglasses, contact lenses, or dentures, which are lost or damaged in the performance of official duties, shall be reimbursed to the affected member of this bargaining unit at their current replacement cost not to exceed five hundred dollars (\$500.00) per incident subject to review and confirmation of the incident by the Fire Chief and Mayor.

ARTICLE 29: DURATION OF AGREEMENT

Section 29.01

Unless otherwise set forth herein, this Agreement shall be effective as of January 1, 2023 and shall remain in full force and effect until December 31, 2025 unless otherwise terminated as provided herein.

Section 29.02

If either party desires to modify, amend to terminate this Agreement, it shall give written notice of such intent in accordance to the Ohio Revised Code. Such notice shall be by electronic mail with receipt. The parties shall commence negotiations within two (2) calendar weeks upon receiving notice of intent.

| IN WITNESS WHEREOF the parties hereto this day of, 202 | caused this Agreement to be duly executed on | | |
|--|--|--|--|
| FOR THE EMPLOYER | FOR THE UNION | | |
| Nicholas Molnar, Mayor | FF. David Aberth, President | | |
| Witness | FF Tim Best Treasurer | | |

APPENDIX A



Macedonia Career Firefighters

P.O. Box 212 Macedonia, Ohio 330-467-6120

Local 3947 GRIEVANCE FORM

A grievance is hereby defined as a difference, dispute or complaint between the Union and the Employer or between the employees covered herein and the Employer over the interpretation or application of the contents of the agreement. An honest and earnest effort will be made to settle the grievance according to the following steps and procedures. All grievances shall be in writing on forms provided by the Union, and shall set forth the articles or section of agreement alleged to have violated. For purposes of this Article, a "day" does not include Saturdays, Sundays, or designated City Holidays

Date: ______

Grievant(s) Name: ______

| Statement of Facts: (who, what, where, when?) | | | |
|--|--|--|--|
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| | | | |
| Remedy Sought: | | | |
| | | | |
| Signature: Date: Date: | | | |
| Step 1: Assistant Chief The grievance shall be taken up with the Assistant Chief. Upon request of either, the Union official shall be present. The Assistant Chief shall render a written decision within seven (7) days. | | | |
| Date received: Date discussed: Date responded: (7 days) Response by Assistant Chief: Date responded: (7 days) | | | |
| Signature: Date: | | | |

| Step 2: Fire Chief |
|---|
| In the event that the decision of the Assistant Chief is not acceptable to the grievant, within |
| seven (7) working days, file an appeal with the Fire Chief. |
| |
| Date received: (7 days) |
| (7 days) |
| The Chief shall convene a meeting within ten (10) days and render a written decision within |
| seven (7) days. If the answer from the Chief does not satisfy the grievance, it may be appealed |
| to the Mayor within seven (7) days of receiving the answer from the Chief. |
| to the mayor within seven (7) days or receiving the unswer from the officir. |
| Date discussed: Date responded: |
| Date discussed: Date responded: (10 days) (7 days) |
| Response by Fire Chief: |
| |
| |
| |
| Signature: Date: |
| (Fire Chief) |
| Step 3: Mayor |
| The Mayor, or his designee, shall hear the grievance within (10) days of the appeal from Step 2 |
| and render his decision within fourteen (14) days from the hearing. |
| |
| Date received: Date discussed: Date responded: (14 days) |
| (7 days) (10 days) (14 days) |
| Response by Mayor: |
| |
| |
| |
| Signature: Date: |
| (Mayor) |
| |
| Appeal to Arbitration |
| If the answer issued by the Mayor does not satisfy the grievance, the Union may move the |
| grievance to arbitration by requesting a panel of arbitrators from the Federal Mediation and |
| Conciliation Service within ten (10) days of receiving the answer from Step 3. |
| |
| Date of FMCS panel request: Date received by City: |
| |
| |
| |
| |

APPENDIX B – WAGE TABLE

| | Jan. 1, 2023 – 4% | Jan. 1, 2024 – 3% | Jan. 1, 2025 – 3% |
|----------------------------------|-------------------|-------------------|-------------------|
| Step 1 - Probation to 12th Month | \$59,520.39 | \$61,306.00 | \$63,145.18 |
| Step 2 - 13th Month | \$64,385.23 | \$66,316.79 | \$68,306.29 |
| Step 3 - 25th Month | \$70,303.25 | \$72,412.35 | \$74,584.72 |
| Step 4 - 37th Month | \$75,545.79 | \$77,812.16 | \$80,146.52 |
| Step 5 - 61st Month | \$78,432.37 | \$80,785.34 | \$83,208.90 |
| Fire Prevention Inspector | \$83,530.47 | \$86,036.39 | \$88,617.48 |
| Fire Lieutenant | \$88,628.58 | \$91,287.43 | \$94,026.06 |
| Fire Captain | \$100,150.29 | \$103,154.80 | \$106,249.44 |

| ORIGINATOR: | ADMINISTRATION |
|-------------|----------------|
| SPONSOR: | Garvas |

Council

CITY OF MACEDONIA ORDINANCE NO. 79 - 2022

AN EMERGENCY ORDINANCE ESTABLISHING THE COMPENSATION SCHEDULE FOR THE NON-UNION CITY EMPLOYEES OF MACEDONIA EFFECTIVE JANUARY 1, 2023

NOW, THEREFORE, BE IT ORDAINED, by the Council of the City of Macedonia, County of Summit and State of Ohio:

<u>Section 1</u>. That effective January 1, 2023 the following employees which are exempt from the collective bargaining units, shall be assigned to the designated paygrades. Where the ranges of pay are specified below in Sections 1 through 4, the Mayor shall determine the specific salary or wage applicable, which compensation shall be within the given paygrade unless expressly authorized by Council:

| Position | Paygrade | Number of Staff |
|---|------------------------------------|-----------------|
| Mayor's Office | | |
| Mayor | 1% above midpoint of Paygrade 13** | 1 |
| Administrative Executive - To the Mayor | 9 | 1 |
| Director of Information Technology (exempt) | 12 | 1 |
| Human Resource Director (exempt) | 12 | 1 |
| Human Resource/Payroll Specialist | 8 | 1 |
| *Clerk of Courts | 8 | 1 |
| *Deputy Clerk of Courts | 5 | 1 |
| Finance Department | | |
| Finance Director (exempt) | 13 | 1 |
| Deputy Director (exempt) | 10 | 1 |
| Accounts Receivable | | |
| Administrator | 6 | 1 |
| *Accounts Payable Administrator | 6 | 1 |
| Part-Time Clerk | 3 | As Needed |

| Members of Council | MES to earn full year credit | 5 |
|---|--|-------------|
| Clerk of Council | 7 | 1 |
| Old R of Courton | , | |
| Parks and Recreation Department | | |
| Recreation Director (exempt) | 12 | 1 |
| Recreational Supervisor – | | |
| Aquatics & Fitness (exempt) | 10 | 1 |
| Head Lifeguard | 4 | As Needed |
| Swimming Instructor | 4 | As Needed |
| Head Swim Coach | 3 | As Needed |
| Lifeguard | 3 | As Needed |
| Assistant Swim Coach | 2 | As Needed |
| Recreation Supervisor – | | 7.6 1100000 |
| Sports & Programs (exempt) | 10 | 1 |
| Rec Leader | 2 | As Needed |
| Head Camp Counselor | 2 | As Needed |
| Camp Counselor | 2 | As Needed |
| Recreation Coordinator – | | 710 1100000 |
| Marketing & Special Events | 6 | 1 |
| Fitness Supervisor | 2 | As Needed |
| Fitness Attendant | 1 | As Needed |
| Customer Service Specialist | 3 | 2 |
| Lead Customer Service | , and the second | |
| Representative | 3 | As Needed |
| Customer Service | - | |
| Representative | 1 | As Needed |
| Child Care Representative | 1 | As Needed |
| *Administrative Assistant | 6 | 1 |
| Recreation Supervisor - | | |
| Facilities & Membership | | |
| (exempt) | 10 | 1 |
| Concessions Service Worker | 1 | As Needed |
| Public Service Department | | |
| Director of Public Service | 40 | 4 |
| (exempt) | 12 | 1 |
| Public Service Supervisor | 9 | 2 |
| Administrative Assistant | 6 | 2 |
| Seasonal Maintenance | 2 | As Needed |
| Maintenance - P/T | 2 | As Needed |
| Custodian | 3 | 2 |
| Building Department Chief Building Commissioner | 40 | |
| (exempt) | 13 | 1 |
| Assistant Building | 10 | 1 |
| Commissioner (exempt) | 10 9 | • |
| Zoning Inspector | 7 | 1 |
| Permit Technician | / | 1 |

| Administrative Assistant | 6 | <u> 42</u> |
|--|----|------------|
| | | |
| Police Department | | |
| Chief (exempt) | 14 | 1 |
| Lieutenant (exempt) | 12 | 1 |
| Administrative Assistant/Dispatch Supervisor | 8 | 1 |
| Corrections Officer | 5 | 1 |
| Corrections Officer - P/T | 5 | As Needed |
| Dispatchers - P/T | 7 | As Needed |
| Certified School Resource Officer – P/T | 8 | 1 |
| Fire Department | | |
| Chief (exempt) | 14 | 1 |
| Assistant Fire Chief | 12 | 1 |
| *Part-time Fire Inspector | 8 | 1 |
| Administrative Assistant/Senior Coordinator | 7 | 1 |
| Firefighter/Rescue - P/T | 6 | As Needed |
| Clerk | 3 | 1 |
| Seasonal Maintenance | 2 | As Needed |

<u>Section 2</u>. That as of the effective dates listed for each table below, the following paygrades shall be implemented for all non-bargaining employees.

| Compensation Ra | nge Table – Effectiv | e January 1, 2023 | |
|-----------------|----------------------|-------------------|-----------|
| | Minimum | Midpoint | Maximum |
| Paygrade 1 | Minimum Wage | 11.76 | 14.87 |
| Paygrade 2 | Minimum Wage | 12.67 | 16.79 |
| Paygrade 3 | 11.48 | 13.96 | 18.96 |
| Paygrade 4 | 12.97 | 15.78 | 21.46 |
| Paygrade 5 | 14.69 | 17.82 | 24.22 |
| Paygrade 6 | 16.58 | 20.11 | 27.92 |
| Paygrade 7 | 18.73 | 22.76 | 31.55 |
| Paygrade 8 | 21.17 | 25.73 | 35.65 |
| Paygrade 9 | 23.93 | 30.73 | 42.10 |
| Paygrade 10 | 56,228.82 | 68,284.94 | 87,816.41 |

| Bi-weekly Rate | 2,162.65 | 2,626.34 | 3,377.55 |
|----------------|-----------|------------|------------|
| Paygrade 11 | 63,513.92 | 77,130.42 | 99,213.30 |
| Bi-weekly Rate | 2,442.84 | 2,966.55 | 3,815.90 |
| Paygrade 12 | 71,780.11 | 87,179.11 | 112,099.02 |
| Bi-weekly Rate | 2,760.77 | 3,353.04 | 4,311.50 |
| Paygrade 13 | 81,137.47 | 98,480.77 | 126,665.13 |
| Bi-weekly Rate | 3,120.67 | 3,787.72 | 4,871.74 |
| Paygrade 14 | 91,669.64 | 111,318.89 | 143,168.03 |
| Bi-weekly Rate | 3,525.76 | 4,281.50 | 5,506.46 |

| Compensation Range Table – Effective January 1, 2024 | | | |
|--|--------------|------------|------------|
| | Minimum | Midpoint | Maximum |
| Paygrade 1 | Minimum Wage | 12.12 | 15.32 |
| Paygrade 2 | Minimum Wage | 13.05 | 17.29 |
| Paygrade 3 | 11.83 | 14.38 | 19.53 |
| Paygrade 4 | 13.36 | 16.25 | 22.10 |
| Paygrade 5 | 15.13 | 18.35 | 24.95 |
| Paygrade 6 | 17.08 | 20.72 | 28.76 |
| Paygrade 7 | 19.29 | 23.44 | 32.49 |
| Paygrade 8 | 21.80 | 26.50 | 36.72 |
| Paygrade 9 | 24.65 | 31.66 | 43.36 |
| Paygrade 10 | 57,915.68 | 70,333.49 | 90,450.91 |
| Bi-weekly Rate | 2,227.53 | 2,705.13 | 3,478.88 |
| Paygrade 11 | 65,419.34 | 79,444.34 | 102,189.69 |
| Bi-weekly Rate | 2,516.13 | 3,055.55 | 3,930.37 |
| Paygrade 12 | 73,933.52 | 89,794.49 | 115,461.99 |
| Bi-weekly Rate | 2,843.60 | 3,453.63 | 4,440.85 |
| Paygrade 13 | 83,571.60 | 101,435.20 | 130,465.08 |
| Bi-weekly Rate | 3,214.29 | 3,901.35 | 5,017.89 |
| Paygrade 14 | 94,419.73 | 114,658.45 | 147,463.07 |

| Bi-weekly Rate | 3,631.53 | 4,409.94 | 5,671.66 |
|----------------|----------|----------|----------|
|----------------|----------|----------|----------|

| Compensation Range Table – Effective January 1, 2025 | | | |
|--|--------------|------------|------------|
| | Minimum | Midpoint | Maximum |
| Paygrade 1 | Minimum Wage | 12.48 | 15.78 |
| Paygrade 2 | Minimum Wage | 13.44 | 17.81 |
| Paygrade 3 | 12.18 | 14.81 | 20.12 |
| Paygrade 4 | 13.76 | 16.74 | 22.77 |
| Paygrade 5 | 15.58 | 18.90 | 25.70 |
| Paygrade 6 | 17.59 | 21.34 | 29.62 |
| Paygrade 7 | 19.87 | 24.14 | 33.47 |
| Paygrade 8 | 22.46 | 27.30 | 37.82 |
| Paygrade 9 | 25.39 | 32.61 | 44.67 |
| Paygrade 10 | 59,653.16 | 72,443.50 | 93,164.43 |
| Bi-weekly Rate | 2,294.35 | 2,786.29 | 3,583.25 |
| Paygrade 11 | 67,381.92 | 81,827.67 | 105,255.39 |
| Bi-weekly Rate | 2,591.61 | 3,147.22 | 4,048.28 |
| Paygrade 12 | 76,151.52 | 92,488.32 | 118,925.85 |
| Bi-weekly Rate | 2,928.90 | 3,557.24 | 4,574.07 |
| Paygrade 13 | 86,078.74 | 104,478.25 | 134,379.03 |
| Bi-weekly Rate | 3,310.72 | 4,018.39 | 5,168.42 |
| Paygrade 14 | 97,252.33 | 118,098.21 | 151,886.97 |
| Bi-weekly Rate | 3,740.47 | 4,542.24 | 5,841.81 |

NOTES:

Positions listed in paygrades 1-4 are part-time.

Positions with an (*) may be subject to part-time hours.

Positions listed in Paygrade 9 and lower are non-exempt in accordance with the FLSA and shall be compensated at an hourly rate.

^{**}The salary of the Mayor shall be 1% above the "midpoint: of Paygrade 13 identified in Section 2 of this Ordinance as of November 30, immediately preceding the start of a mayoral term of office, beginning with and continuing after the mayoral term commencing December 1,2019.

Positions listed in Paygrade 10 and above are exempt in accordance with the FLSA and shall be compensated based on a standard 40-hour week.

All Part-time Firefighter/Rescue employees authorized to work holidays shall be paid overtime.

<u>Section 3</u>. The following certification bonuses will be paid to eligible positions and will be cumulative to the employee's base hourly rate. Base hourly rate plus certification bonuses may exceed the maximum for the base hourly range.

| <u>2023</u> | <u>2024</u> | <u>2025</u> |
|-------------|--|---|
| .47 | .48 | .50 |
| .80 | .82 | .85 |
| .80 | .82 | .85 |
| .47 | .48 | .50 |
| 1.92 | 1.98 | 2.04 |
| 1.94 | 2.00 | 2.06 |
| 2.50 | 2.50 | 2.50 |
| | .47 .80 .80 .47 1.92 1.94 | .47 .48 .80 .82 .80 .82 .47 .48 1.92 1.98 1.94 2.00 |

<u>Section 4</u>. The following employees are paid as indicated by retainer, hourly rate or annual contract.

Law Department

| Law Director (annual retainer) | 45,000.00 |
|---|-----------|
| Law Department Supportive Services (contract, not | 30,000.00 |
| payroll) | |
| (hourly rate) | 128.65 |
| | |
| Prosecutor (annual retainer) | 54,648.42 |
| (hourly rate) | 128.65 |
| Magistrate (hourly rate) | 85.10 |

Building Department

Staff Engineer (hourly rate) 48.87

<u>Section 5</u>. Aquatic Fitness Instructors, Land Fitness Instructors and Specialty Instructors shall continue to be paid as independent contractors on a per class or per session basis. That the Director of Parks and Recreation shall be authorized to enter into contracts for the purpose of providing fitness and specialty programming at rates competitive with the rates being offered by

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surrounding communities for similar programming instructors. Those instructors shall continue to be paid according to applicable ordinances.

<u>Section 6</u>. That the Mayor is authorized to implement annual merit raises to non-bargaining employees. Any merit increases given under this section shall not place the employee higher than the maximum for the employee's paygrade. All merit increases given under prior ordinances before adoption of this ordinance shall remain in effect.

Section 7. That the rates of compensation previously established for employee positions not specifically named herein, shall continue and remain unchanged. Where ranges of pay are specified herein for employee positions, rates of pay established by prior ordinances shall apply until the Mayor fixes the specified salary as described in Sections 1 through 6 hereof. To such extent, all prior ordinances and resolutions consistent herewith are hereby ratified and confirmed. In all other respects, all prior ordinances or resolutions or parts thereof inconsistent herewith be and the same are hereby repealed.

<u>Section 8</u>. It is found and determined that all formal action of this Council and concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of the Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 9. Wherefore, this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Macedonia and the inhabitants thereof, for the reason that it involves the daily operation of various municipal departments and provided it receives the affirmative vote of three (3) or more of the members elected or appointed to this Council, it shall take effect and be in force from and after the earliest period allowed by law.

| | PASSED: |
|---------|------------------------------|
| | EFFECTIVE: |
| | POSTED: |
| MAYOR: | Nicholas Molnar |
| | Nicholas Molhar |
| ATTEST: | |
| | Jon Hoover, Clerk of Council |